

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד

# בלב אחד

TiferesYisroel.org

410-764-1971

25 Elul 5770/September 4, 2010

5746-5770

Celebrating our 24th year

1986-2010

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:18 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Mishna Chabura: 8:00 am  
Shacharis: 8:30 am  
Rabbi's talk: 11:10 am  
Rabbi's Shiur (Nesivos Shalom): 5:25 pm  
Mincha: 6:25 pm  
Maariv: 8:35 pm  
Shabbos is over after: 8:48 pm  
Selichos: 1:00 am**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:05 pm**Monday**Selichos followed by Shacharis: 7:45 am  
Mincha/Maariv: 7:05 pm**Tuesday**Selichos: 6:05 am  
Shacharis: 6:30 am  
Mincha/Maariv: 7:05 pm**Wednesday**Selichos followed by Shacharis  
and HaToras Nedarim: 5:15 am  
Shacharis: 6:30 am  
Mincha/Maariv: 7:00 pm**Next Shabbos — Parshas Ha'azinu**Candle Lighting: 7:18 pm  
Friday Mincha: 7:00 pm**ROSH HASHANAH DAVENING SCHEDULE****Wednesday**Candle Lighting: 7:11 pm  
Mincha/Maariv: 7:00 pm**Thursday**

Shacharis: 7:30 am

Drasha/Musaf followed by second  
shofar blowing: 10:15 am  
Mincha: 7:00 pm  
Candles for Yom Tov: 8:19 pm  
Maariv: 8:10 pm**Friday**Shacharis: 7:30 am  
Drasha: 10:30 am  
Shofar/Musaf followed by second  
shofar blowing: 11:15 am  
Mincha followed by Tashlich: 6:00 pm  
Maariv: 8:05 pm**This Shabbos**

- 11:10 am (approx.): Rabbi Goldberger will be addressing the Kehilla on the events of this past summer.
- 5:25 pm: Rabbi's Shiur on Nesivos Shalom.

**Still Need Yom Tov Seats?**

The deadline for seating for the Yomim Noraim has passed. If you are in need of seats for the Yomim Noraim, see Ari Blum and complete and send in the forms as soon as possible.

The forms can be found at [tiferesyisroel.org/SeatingLetter5771.pdf](http://tiferesyisroel.org/SeatingLetter5771.pdf) and [tiferesyisroel.org/CampYomTov2010.pdf](http://tiferesyisroel.org/CampYomTov2010.pdf).

**Camp Yom Tov**

Reminder: Camp Yom Tov registration is past due. If you are planning to send your child/ren but have not yet sent in your registration form and payment (including \$10 late fee), please contact Alisa Mandel at [apmandel@gmail.com](mailto:apmandel@gmail.com) or 410-963-2977.

It's better if we don't have the children being dropped off on Rosh Hashanah morning without prior notice! Remember, no children under age 12 will be permitted in the Camp

Yom Tov area unless they are registered for the camp.

Thank you.

**Mazel Tov to**

- Shoshana Aaronson on the bris of a grandson, Shlomo Elimelech HaKohen, to Avi and Tova Aaronson in Israel. May they be zoche l'gadlo l'Torah, l'chupah, ul'maasim tovim!
- Aharon and Feige Rochel Adler in honor of their marriage. May they be zoche to build a bayis ne'eman b'Yisrael! Videos of the wedding are on the shul website [www.tiferesyisroel.org](http://www.tiferesyisroel.org).
- Rod and Tova Jussim (Tova Rosen), of Passaic, NJ, on the birth of triplets this past Shabbos, two boys and a girl. The girl was named Miriam Chassida. May they be zoche l'hachnis es habanim b'v'riso shel Avraham Avinu b'sha'a tova umutzlachas u'l'gadel es kulam l'Torah l'chuppa u'l'ma'asim tovim!

**Yom Tov Sparkle**

It's time for the 5th Annual TY Museum Quality Silver Polishing Fundraiser.

Calling all silver, brass or bronze Kiddush cups, candlesticks, spice boxes and other precious objects for polishing in preparation for Yom Tov.

On Sunday, September 5, drop off your items between 9 and 10 am and pick them up from 5 to 6 pm. Drop-off and pick-up may also be by arrangement.

Cost will be determined by the condition of the object. All proceeds go to the shul.

Volunteers are needed and will be trained to perform museum-quality work. If you can volunteer or if you have questions, please contact Susan Vick at [susanj.vick@gmail.com](mailto:susanj.vick@gmail.com) or 410-358-6921.

*This week's Lev Echad is in honor of:*

Aharon and Feige Rochel Adler      Shoshana Aaronson

Rod and Tova Jussim      Rod and Tova Jussim      Rod and Tova Jussim

## Making the Year's End Count

by Shaul Yosef Leiter

(from [www.kabbalaonline.org](http://www.kabbalaonline.org))

This Shabbat is very important for a few reasons. It is the last Shabbat of the year and, therefore, an excellent opportunity to correct any lacking in our Shabbat observance in the past year. It is also the Shabbat preceding Rosh Hashanah. Our behavior on Rosh Hashanah — literally “the head of the year” — determines what will happen to us in the coming year, much as the head controls the body.

The Zohar (parashat Beshalach) teaches that Shabbat is the vessel for blessings of the week that follows it. Therefore, how we maximize this coming Shabbat will have a qualitative impact on how we spend Rosh Hashanah, which will in turn have a positive effect for the entire new year, G-d willing. It is of utmost importance to plan in advance for this Shabbat, making it as holy as possible, so that our behavior will be in tune with the day's potential.

Clear hints to the above may be found in the first verse of Netzavim, “You are standing today together all of you.” (Deut. 29:9) When the Jewish people are united, i.e., “together all of you,” it is like when children love each other, and it is impossible for their father to deny them. The word “today” hints to Rosh Hashanah. On Rosh Hashanah we are judged by G-d. If we stand together, the decree will be the best. No other possibility should be acceptable. Make every effort to practice “love of your fellow Jew” starting right now.

The Baal Shem Tov asks a question on a verse in Vayelech. “When all the blessings and curses described will happen to you, you will take it to your heart and do teshuva.” (Deut. 30:1) It is reasonable to assume that when bad things happen, we will take stock of our actions and do teshuva. But why does the verse mention blessings also?

The Baal Shem Tov answers with an analogy of a villager who destroyed a statue of the king. Instead of punishing him with death for treason, the king gave him an influential position and consistently promoted him until he was one of the king's chief advisers. The more he was showered with good, the more the adviser saw the king's greatness and regretted what he had done as an unsophisticated villager; he now understood how he had been truly liable for punishment. This was precisely the king's intention. Instead of enduring one punishment, the elevated villager suffered a lifetime of regret, increasing more each time he was promoted. How could he have done such a thing to the king?

So it is with our verse. Sometimes when a person sins, G-d punishes. But other times, even when deserving of punishment, G-d will shower a person with kindness. How patient

and kind of the Almighty to sustain us, even as we rebel against Him! The pain we feel should be even greater: “How could we do such a terrible thing to the Almighty!?” And when G-d sees this regret that His subject is feeling, this is worth more to him than all of the punishments.

Shabbat Shalom, Shaul.

## THE WEEKLY NAVI

By Avraham Sonenthal

### Yishayahu (Isaiah) 61:10-63:9

This week we read the last of the seven Haftorahs of consolation. It is the culmination of Yishayahu's description of the messianic process. Here we will learn of Yishayahu's vision for the end of days and what it means for the children of Israel and for the world.

The prophet begins by saying (61:10) “I will surely rejoice,” and (61:11) “As the earth brings forth its vegetation, and as the garden causes its seeds to sprout,” so too G-d will cause our rightness and our praise to sprout forth in the face of the nations.

Radak says about this that the nation of Israel is like these seeds in the ground — they must first dissolve into the soil and be lost before they can sprout, and when they sprout they come up fresh and better than before, and not only that, one of them gives rise to many — so too, we who have been so long in exile, persecuted and killed to the point where we have almost lost our hope — when the redemption comes we will increase in numbers and strength and honor and greatness many times more than the height of our kingdom that came before, and it will be one revelation after another and all the nations will see this and acknowledge this.

In the next verse (62:1) the prophet says, “for the sake of Zion I will not be quiet, and for the sake of Yerushalayim (Jerusalem) I will not be still.” Here Radak says that this is just repeating the same thing twice, and that Zion is the same as Yerushalayim, except that Zion specifically refers to the tower of David. G-d will not rest until Yerushalayim's honor and glory is restored. He says that the joy that the land and the people of Israel will feel will be like the joy of a husband for his newly married bride.

Chapter 62 verse 6 is the lyric to a famous song, “On your walls Yerushalayim I have set guards, all day and all night.” He goes on to say that neither the people nor G-d shall rest until the reknown and glory of Yerushalayim will be established on earth. In verse 10 he says, “Pass, pass through the gates, open a way for the nation ... raise a banner over the nation,” “G-d proclaims to the ends of the earth, ‘say to the daughter of Zion, behold your deliverer comes.’”

In chapter 63, verses 1-6, G-d describes the vengeance that will take place in the end of days on the non-Jewish nations that persec-

ted us. Verse 2, “Who is this coming from Edom, red of garments from Batzrah.” Batzrah was a large city of Edom, and Edom is considered to be the progenitor of Rome and the west in general. Verse 2, “why are your clothes red ... (verse 3) A winepress I have tread alone ... I have tread them in my fury ... their life blood is upon my garments.” Verse 3 in Hebrew starts out, “purah darachti l'vadi.” A purah is a winepress; G-d is saying he has trampled our enemies as one tramples grapes in a winepress and their blood has splattered his garments.

The Spanish grammarian and poet Dunash ibn Labrat, who lived in Moslem Spain (920-990 CE), composed a Shabat zemirah (song), that we still sing today called “Dror Yikrah,” and the third verse reads, “D'roch pura b'toch Batzrah, v'gam bavel asher gavrah” in which he took the ideas from our Haftorah and combined them. The first part, “Tread the winepress in Batzrah” refers to the destruction of Edom, “and also Babylon who prevailed” refers to the Moslem nation, which in Dunash's time was based in Baghdad, which is in what was part of Babylon, which he is also asking to be destroyed because of their sins against the Jews.

The Haftorah finishes (63:9) by saying “B'kol tzaratam, lo tzar ... umalach panav hoshiam.” The word “lo” has a “kri” (spoken version) and a “k'siv” (written version), which is not unusual. The written version would be לֹ as in “no.” The spoken version would be לוֹ as in “his.” Rashi says that the correct interpretation is לֹ as in “no,” which would make the translation, “In all their troubles, they were not troubled (as much as they deserved) ... his attending angel (Michael) saved them.” Meaning, they deserved more punishment than they got, but the angel Michael intervened and saved them from even greater punishment. Ibn Ezra and Metzudat David interpret “lo” as the kri, לוֹ, meaning that “In all their sorrows, he was troubled,” that Israel's suffering caused suffering in G-d, which is of course allegorical since G-d does not suffer in the sense that we could comprehend in any way. Verse 9 finishes, “And in his mercy he redeemed them ... forever.”

## Focus on Shabbos

Aram Soba Foundation Newsletter

From the Wellsprings of the Parashah

**DO NOT BURN A FIRE IN ANY OF YOUR SETTLEMENTS ON THE DAY OF SHABBAT**

The Hid"ra zs"l brings in this context the comment of the Gemara in Masechet Shabbat that destructive fires take place only in homes where the Shabbat is desecrated. The pasuk

thus warns, “Do not desecrate the Shabbat, and thereby you will not burn a fire in any of your settlements because of the day of Shabbat.”

The Hid”a also mentions the comment of the Zohar that on Shabbat the wicked in Gehinnom are granted a respite from their suffering, with the exception of those who during their lifetime treated Shabbat like a weekday. As a result of this sin, their Shabbat in Gehinnom is treated like a weekday, too. In light of this idea, Rav Vidal Hassarfati z”l explained our pasuk: if you observe the Shabbat in this world, and you do not burn fire (which includes electricity and automobile engines), you will not burn there, in Gehinnom!



The “Da’at Hochmah” z”l cites the comment of the Tikkunei Zohar that explains this pasuk as referring to the fire of anger and strife. The Tikkunei Zohar writes that one who kindles the fires of dispute in this world on Shabbat will burn in Gehinnom, thereby “burning fire in all his settlements”! The “Da’at Hochmah” asks, as the sin of anger is always a grave transgression, and one who becomes angry is considered as having worshipped idols and is subject to all types of punishment in Gehinnom, why does this violation become more severe on Shabbat?

He explains based on the comment of the Zohar that one’s soul departs from him, as it were, when he becomes angry. If a person drives away his soul from his internal being during the week, the evil forces will take its place. But on Shabbat, a person receives an extra soul; thus, one who gets angry on Shabbat drives away both souls and thus receives in its place a double measure of evil forces.



The Ramban zt”l writes that Eretz Yisrael does not tolerate sinners. It is the King’s palace, and one who litters in the street is less brazen than the one who dirties the royal chambers. Correspondingly, Shabbat is the Al-mighty’s day; He selected the Shabbat as His from all other days of the week. Therefore, one who violates a transgression on Shabbat commits a more severe sin than one who commits a similar violation during the week.

The Alshich Hakadosh z”l writes that the “gasoline” with which the fires of Gehinnom burn is sin. We are commanded, “Do not burn a fire in any of your settlements on the day of Shabbat” — we must ensure not to commit sins on Shabbat. He emphasized that the sin of “bittul Torah” (wasting time that could be used for Torah study) is as severe as all others!



Rabbenu Yosef Hayim z”l writes in his “derashot” that the letter “bet” in the middle

of the word Shabbat can be divided into two “alef’s.” (The numerical value of “bet” is two — twice the numerical value of “alef” — one.) Thus, the word Shabbat may be read as “sa et,” or “carry from ‘alef’ through ‘tav.’ ” This means that one who observes Shabbat properly carries and elevates all the “pipelines” of blessings from the heavens — from “alef” to “tav,” as Hazal explain that the pasuk, “Hashem’s blessing will bring wealth” refers to Shabbat. If, however, one does not properly observe Shabbat, then the words are read in the reverse order: “ta esh,” which means “fire comes.” This alludes to Hazal’s warning that fire breaks out only in homes where the Shabbat is violated, Heaven forbid.

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### Rabbi’s Discretionary Fund

With the Yom Tovim almost upon us, it is time for our Yomim Noraim appeal for the Rabbi’s Discretionary Fund. The Rabbi will be distributing funds to people in the community who need help to make Yom Tov.

Also, we will be collecting for the Chemo family. We were able to raise \$500 for Regina and Menashe while they were hospitalized a month or so ago. It would be a great chesed if we could raise at least that much to send to them before Succos.

Please give checks for the Rabbi’s Discretionary Fund (RDF) to Rabbi Goldberger, Nisan Jaffee, or Gabbai Tzedaka-in-Training Yehuda Bennett. Or give online at [www.tiferesyisroel.org](http://www.tiferesyisroel.org). Please indicate “Chemo” if appropriate.

### Shabbaton Appreciation

Thank you to all the people who helped make last week’s Shabbaton a success. Thank you first and foremost to Rabbi and Rebbetzin Goldberger, Rabbi Porter, and Rabbi Apisdorf for their words and insights to guide our Spiritual Makeover.

Thank you to Hillorie Morrison for recordkeeping and her work on the ad design and to Suzanne Kayne for arranging hospitality.

Thank you to Emunah Friedman who directed the kitchen activities; Hinda Blum and Lenny Ross for food ordering; and to the following people for set up and clean up: Saul and Raizy Cohen, Dvora Childress, Eileen Rosenbaum, and Howard Reznick.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the

souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Max Factor, Meir Yoel ben Yissachar a”h, 26 Elul, grandfather of Michael Gordet  
 Henry Pear, Henech ben Eliezer a”h, 27 Elul, father of Dov Pear  
 Pearl G. Kayne, Perah bas Tzvi HaKohen a”h, 28 Elul, mother of Suzanne Kayne  
 Israel Heller, Yisrael ben Eliyahu a”h, 28 Elul, grandfather of Alisa Mandel  
 Edward Cooperman, Yehuda ben Moshe Yaakov a”h, 29 Elul, father of Susan Vick  
 Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a”h, 1 Tishrei, husband of Klara Margaretten  
 Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a”h, 1 Tishrei, father of Karen Rosenfelt

### Tefilla Classes

Following the Yom Tovim, there will be a 5-week mini-mester series to kick off the year’s focus on tefilla. (Daylight savings time doesn’t end until November 7.) Each Tuesday night, beginning October 5, and ending November 2, Rabbi Goldberger will be teaching a shiur from a beautiful sefer, “Va’ani Tefilla,” by Rav Moshe Wolfson Shlita, one of the great Rabbis of our time.

The sefer is replete with depth, creativity and chiddushim. There will be a 45-minute shiur for women, a 15-minute break, and then a 45-minute shiur for men.

Information about registering for the shiur, ordering the sefer and the exact time of the shiur will be emailed in the next few weeks.

### Coming Up

- **September 5:** 5th Annual TY Museum Quality Silverpolishing Fundraiser.
- **November 26-28:** Shul Shabbaton at Pearlstone.

### Calendar

- **Ongoing until October 25:** Baltimore community-wide Tefilah Emuna Initiative. Strengthen your emuna by learning Praying With Fire 2. Join any time. For weekly emails, contact [info@prayingwithfire.org](mailto:info@prayingwithfire.org).
- **September:** Be Kind to Editors and Writers Month.
- **September 5 and 12:** Teshuva: The Investment of a Lifetime. For women only. 10:15-11:15, Etz Chaim.
- **September 9:** Wonderful Weirdos Day.
- **September 17:** Shlug Kaporos. Ohel Yaakov Congregation, 3200 Glen Ave. 7:30-11:30 am.

**Refuah Shalaimah to**

- Mark Korn, Menachem Eliyad ben Tziporrah

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Aaron and Shoshana Shamburg
- Jonathan and Talia Raun
- Lenny and Glenna Ross in gratitude to Hashem for Glenna's recovery from surgery

**Help Wanted for Upcoming Events**

- November 26-28: Shabbaton at Pearlstone.
  - April 3: 25th Anniversary Banquet.
- Apply to glenny.ross@verizon.net.

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, contact our shul liaison, Yehuda Bennett, at YehudaBennett@gmail.com, 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit www.dllr.state.md.us/poac.

**Ayshel Avraham (Halfway to Sinai).** From Shavuot through Succos, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

**Big Brother/Big Sister.** Be part of something BIG! There are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person's life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or kcohen@jcs baltimore.org.

**Ride Gemach.** If anyone is driving between Baltimore and other cities, please offer a ride to a person or small package (forgotten keys, tefillin, cell phones, medicine). No need to do door to door. Edelson, 410-358-RIDE (7433).

**Mitzvah Cards.** For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.

**Shul Rentals.** To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org.

There is no fee to reserve the date. For availability, you can go to our Website, www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Sponsorships.** To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50 Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

**TY Shiurim Schedule**

**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פֶּרֶק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7:15 pm-Mincha: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. Currently on break.

**Monday:**

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
- 8-9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen.

**Tuesday:**

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

**Daily Shiurim (M-F):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

**Shabbos:**

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Nezikin.**
- One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

**OFFICERS**

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **VP Programming** Mo Margolese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

**CONTACT INFORMATION**

- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736 Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim** Purchase Nisan Blaxberg 410-358-3943 Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:  
Monday 6:13 pm  
levechad@tiferesyisroel.org**

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**