

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



בס"ד

# בלב אחד

TiferesYisroel.org

410-764-1971

27 Av 5770/August 7, 2010

**5746-5770****Celebrating our 24th year****1986-2010****DAVENING SCHEDULE****Friday**

Candle Lighting: 6:40-7:55 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Mishna Chabura: 8:00 am  
Shacharis: 8:30 am  
Eishet Chayil Shiur: 5:05 pm  
Rabbi's Shiur (Nesivos Shalom): 6:05 pm  
Mincha: 7:05 pm  
Maariv: 9:15 pm  
Shabbos is over after: 9:25 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:50 pm

**Monday-Friday**

Shacharis: 6:30 am  
Shacharis (Tuesday/Wednesday): 6:20 am  
Shofar begins Wednesday morning after  
Shacharis, 1 Elul  
Mincha/Maariv: 7:50 pm

**Next Shabbos — Parshas Shoftim**

Candle Lighting: 6:32-7:46 pm  
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

**Mazel Tov to**

- Tzadik and Sheva Vanderhoof on the Bar Mitzvah of Shalom Zev. May they be zoche l'gadlo l'torah, l'chuppah, u'l'ma'asim tovim.

- Elie and Esther Levi on the birth of a son. Mazel tov to the grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi. May they be zoche l'hachniso b'vrivo shel Avraham Avinu b'zeman u'l'gadlo l'torah l'chuppah u'l'ma'asim tovim. The bris will take place Sunday, August 8, after Shacharis, followed by a Seudah sponsored by his parents, Elie and Esther Levi.
- Avraham Yaakov Childress for being accepted to Yeshiva Shalom Rav in Tzfat. He will be leaving, G-d willing, this coming week to study there for the coming year.
- Morty and Beth Tenenbaum on the wedding of Menachem to Elana Tenenbaum. May they be zoche to build a bayis ne'eman b'Yisrael.
- Aaron and Shoshana Shamberg on the birth of a granddaughter to Mashi and Rabbi Jon Gross. May they be zoche l'gadla l'torah l'chuppah, u'l'ma'asim tovim.

**Shabbos Shiur for Women**

This week is the third class on Eshet Chayil (A Woman of Valor) and exploring women in Tanach as role models. We have learned about Rachel Imeinu and Yael and this week will be getting to know Rahab (of Jericho) and next week Serach bat Asher.

Please join the class in exploring text, Midrash and our own insights even if you missed the first two sessions.

**This Shabbos**

- Bar Mitzvah of Shalom Zev Vanderhoof. Kiddush following davening sponsored by his parents, Tzadik and Sheva Vanderhoof.
- 5:05 pm: Judy Schmidman's shiur on Eishet Chayil.
- 6:05 pm: Rabbi's shiur on Nesivos Shalom.
- Tzeischem L'Shalom Shalosh Seudos for Rachel Grayson.

**Yom Tov Seats**

You should have received your membership renewal forms and shul statements. If you haven't, notify Caryn Blum at [acblum@verizon.net](mailto:acblum@verizon.net). Please make every effort to complete your financial commitments to the shul.

Seating and Camp Yom Tov forms for Rosh Hashana and Yom Kippur have just been sent out. Please respond promptly. Full payment for seats and childcare is due with the order.

Priority seating will be given to members who are current with their shul balances.

**Levi Bris**

There will be a bris in the main shul, Sunday, August 8, after Shacharis, at approximately 8:50 am, for baby boy Levi, followed by a Seudah sponsored by his parents Elie and Esther Levi.

**Help Wanted for Upcoming Events**

- August 27/28: Shabbaton with Etz Chaim. Friday dinner at TY; lunch home hospitality; Shalosh Seudos at TY; Melava Malka at Etz Chaim.
- November 26-28: Shabbaton at Pearlstone.
- April 3: 25th Anniversary Banquet. Apply to [glenny.ross@verizon.net](mailto:glenny.ross@verizon.net).

***This week's Lev Echad is sponsored by:***

Tzadik, Sheva, Chaim Simcha, Betzalel Tzvi and Aryeh Yehuda Vanderhoof in honor of Shalom Zev's Bar Mitzvah. Mazel Tov! We are so proud of you! As well as in honor of all the family and friends who came from out of town and in town to join in the simcha. Thank you all for making it so special.

Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi, in honor of the birth of our precious grandson to our dear children Elie and Esther Levi

**Sedrah Selections – Selections**

by Zvi Akiva Fleisher

Ch. 11, v. 26: “Ha’yom” — Today — The Holy Zohar on Vayikra 231a writes that wherever the Torah says “ha’yom,” it refers to Rosh Hashonoh. Based on this the verse follows most logically, “brochoh ukloloh.” On Rosh Hashonoh Hashem judges whether a person will have a year of blessing or ch”v otherwise. (Imrei chaim of Viznitz)

Ch. 12, v. 20: “Ki s’a’veh naf”sh’cho le’echol bosor” — When your soul desires to eat flesh — The consumption of meat simply to fulfill one’s physical desires is very earthy and can bring one closer to physicality and distance him from spirituality. Our verse tells us that when one’s SOUL desires to eat meat, to do this for the spiritual pursuit of elevating Hashem’s creations, as mineral feeds plant life, plant life feeds animal life, and animal life feeds man, then one should eat meat. (Alshich Hakodosh)

Ch. 12, v. 21: “V’zovachto ... v’ochalto bisho’recho” — And you shall slaughter ... and you may eat within your gates — The information conveyed in the previous and this verse is commonly understood as follows: When the bnei Yisroel were in the desert they were only permitted to eat meat of a sacrifice and only in the prescribed sanctified area. There was no opportunity to eat secular “chulin” meat. Our verses tell us that upon entry to Eretz Yisroel, after proper ritual slaughtering, secular “chulin” meat may be consumed and it may be eaten anywhere.

However, the Rambam hilchos shechitoh 4:14, 15 writes that when the bnei Yisroel were in the desert they did not have the command to ritually slaughter secular meat. They had the choice of either ritually slaughtering or ripping through the animal’s throat. If they were willing to kill the animal by ripping its throat, they did not consecrate it and were allowed to eat it in any area, just as gentiles do. If they wanted to specifically ritually slaughter it, “shechitoh,” then they had to consecrate the animal as a “shlomim” sacrifice, and comply with all the stringencies of processing and consuming a hallowed sacrifice.

Upon entry to Eretz Yisroel there was no longer permission to kill an animal even for secular consumption, except by ritual slaughtering.

Ch. 14, v. 22: “A’seir t’a’seir” — You shall surely give a tenth — The gemara Shabbos 119a derives from these words, “A’seir bishvil shetisa’sheir,” give a tenth so that you may become wealthy, a phonetically derived “droshoh” based on the letter Sin of “t’a’seir” being read as a Shin. The Medrash Plioh says that these words of our verse are the fulfillment of the verse, “Im hasmole v’eiminoh v’im ha’yomin v’as’m’iloh” (Breishis 13:9). Yalkut Eliezer explains this with the above-

mentioned gemara. If one tithes properly by giving a tenth away, then he has done “t’a’seir,” with the dot of the letter Sin appearing on the left side of the letter. Hashem will respond by giving wealth, “t’asheir,” the letter Sin changing to a Shin with the dot on the right side, hence “im hasmole v’eiminoh.” If however, a person does not properly tithe, and he attempts to have wealth by being stingy, and thus “t’asheir,” Hashem will respond by having his fields produce in the future only a tenth of what it previously produced, “t’a’seir.” This is the fulfillment of “v’im ha’yomin v’as’m’iloh.”

The Botzino d’Nohoro says that the concept of “a’seir bishvil shetisa’sheir” is alluded to in Bmidbar 7:14, “Kaf achas asoroh zohov m’lei’oh.” A hand that gives “achas asoroh,” one out of ten, “zohov m’lei’oh,” will merit to be filled with gold.

Ch. 15, v. 7: “Ki yi’h’yeh v’cho evyon” — If there will be within you a destitute person — The word “v’cho” seems superfluous.

1) The reason there is a destitute person is within you. It is because you need the merit of supplying him with his needs, as per the gemara B. B. 10a. (Ohr Hachaim Hakodosh)

2) The poor man is Moshiach, as per the verse “Oni v’rocheiv al chamore” (Zechariah 9:9). He is WITHIN you, i.e. it is your fault that he is not able to herald in the “days of Moshiach.” (Ohr Hachaim Hakodosh)

3) Do not think that you are donating YOUR money. His money is in your safekeeping, “v’cho.” (Ohel Yaakov)

4) Poverty is like a turning wheel. That which is on top one moment, is on the bottom a moment later. Do not harden your heart, because poverty is within you, it could well be your lot. (Nirreh li)

Ch. 15, v. 7: “Ki y’h’yeh v’cho evyon” — When there will be within you a destitute person — The choice of the word “v’cho,” within you, indicates that the poor man is WITHIN you. This means that you were blessed with sufficient funds to help him out, and that his funds were placed into your hands to distribute to him. (Ohel Yaakov)

Ch. 15, v. 10: “Nosone ti’tain” — You shall surely give — The Kli Yokor notes that the verses dealing with giving charity express themselves in double terms, such as here and “poso’ach tiftach, a’seir t’a’seir, v’haaveit taavi’teno, ki vo’reich y’vo’rech’cho.” This teaches us that if you give once you will merit repeating this act, as Hashem will continue to give you the means to give more charity. We might add that in each of these verses we find the repetition of the word form has a greater numerical value than the first word, teaching us that not only will you merit to repeat, but also in a greater enhanced manner.

Ch. 15, v. 10: “Nosone ti’tain lo v’lo yeira l’vovcho b’sitcho lo” — Surely give him and your heart shall have no bad feelings when

you give him — Rabbeinu Yonoh in Shaa’rei Teshuvoh 3:35 writes that this verse teaches us to distance ourselves from being stingy. Rather, we should be magnanimous. This will be for our benefit, as per the verse “Tov ayin hu y’voroch” (Mishlei 22:9). It is insufficient to just give a donation. We are required to have a “giving” attitude. Toldos Yitzchok notes that our verse does not say that we should not have a bad feeling about donating and therefore not give. Quite to the contrary! “B’sitcho lo,” when you are giving you must also have a positive feeling.

The story is told of a great Chasidic leader who met an extremely shabbily dressed person who asked for alms. The great Rabbi gave a generous donation and the destitute man left. A few minutes later the great Rabbi caught up to the poor man and gave him another donation. When asked by his followers why he gave a second time just a few minutes later, he responded that the first time he gave with the motivation of feeling very sorry for the destitute person. He now gave to fulfill the mitzvoh of the Torah.

It would seem from this story that one properly fulfills this mitzvoh with the simple unemotional attitude of “Hashem said to give so I am giving,” rather than one of compassion.

However, we can readily differentiate between being motivated to give by assuaging one’s own pain, which is not an ideal reason for giving, and giving because Hashem said to do so, and gaining from giving continuously the trait of being magnanimous, i.e., becoming a “giving” person.

A Gutten Shabbos Kodesh.

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**THE WEEKLY NAVI**

By Avraham Sonenthal

**Yishayahu (Isaiah) 54:11-55:5**

This week the Haftorah is the third of the seven Haftorahs of consolation. As with all of these Haftorahs, it is from Yishayahu, and speaks of a future time when the messianic age will have already arrived.

Here is my translation of the first verse (ch. 54 v. 11): “Poor, storm tossed, unconsolated one: I will lay a floor for you of garnet, and set you a foundation of sapphire.” This is a fascinating verse. The word in the verse that I am translating as garnet is pookh. Rashi interprets pookh as nofekeh, which is found in the Torah as one of the stones on the high priest’s breastplate. In English this is usually interpreted as carbuncle, which according to the Aryeh Kaplan Torah commentary means a red garnet, which is a red silicate gemstone.

The word for sapphire in Hebrew is sapir. According to Wikipedia, sapphires are blue aluminum oxide gemstones containing

titanium and iron impurities. Rubies are red gemstones composed of the same aluminum oxide material but with chromium impurity.

This is interesting for several reasons. First, both red garnet (carbuncle or nofekh) and sapphire are found on the high priest's breastplate. Not only that, they are next to each other in the same row on the breastplate. Second, the verse says that the foundation was of sapphire. Sapphire is interesting in that G-d's throne is supposed to be made of sapphire, and at Mt. Sinai the elders and Moshe saw a vision of a brick of sapphire. Furthermore, Moshe's staff, according to midrashic sources, was made of sapphire, and in fact was the same staff that had belonged to Adam the first man, having been given to Adam by G-d himself. So, I don't know why exactly Yishayahu's vision had to be these two stones, but my intent here was to show that they weren't just two random gemstones.

However, I do want to point out that the carbuncle is red and the sapphire is blue. But the sapphire really comes in many shades of blue and violet. So these two stones span the entire visible spectrum which goes from red to violet. Also, keep in mind the sapphire is the foundation and the carbuncle is the flooring on top of the foundation. Therefore, perhaps the meaning of mentioning these two stones in particular is that the new and final kingdom of Israel (the entire nation of Israel, not to be confused with the divided kingdom) will be founded on the entire range of spiritual qualities and energies, making the kingdom complete and unassailable.

Chapter 54 verse 13 is a famous verse: "V'kol banayikh limudei Hashem v'ra'v shalom banayikh," meaning "All of your children will be students of G-d, and they will have great peace." This verse can be found in the morning prayers. Verse 14 goes on to say: "You shall be established in righteousness; you shall be far from oppression for you will not fear." And this very famous verse that is also well known in non-Jewish circles — verse 17 says, "No weapon that is formed against you shall succeed ... this is the inheritance of the servants of G-d."

Finally the end of the Haftorah contains these stirring words (ch. 55 v. 1), "Ho! all who are thirsty go to water, and those without money, go, buy and eat (v. 3), bend your ear and go to me; hear, that your soul may live ... (v. 4) behold I have made him a witness to the nations; leader and commander to the peoples." The "him" in verse 4 refers to the Mashiach (anointed one) which will be a descendant of King David — he will reestablish the Jewish kingdom, and then all nations on earth shall swear fealty to him.

### Yom Tov Sparkle

It's time for the 5th Annual TY Museum Quality Silver Polishing Fundraiser.

Calling all silver, brass or bronze Kiddush cups, candlesticks, spice boxes and other precious objects for polishing in preparation for Yom Tov.

On Sunday, September 5, drop off your items between 9 and 10 am and pick them up from 5 to 6 pm. Drop-off and pick-up may also be by arrangement.

Cost will be determined by the condition of the object. All proceeds go to the shul.

Volunteers are needed and will be trained to perform museum-quality work. If you can volunteer or if you have questions, please contact Susan Vick at susanj.vick@gmail.com or 410-358-6921.

## focus on Shabbos

### Baal Haturim on 7s

by Benjamin Rose  
(from shortvort.com)

The Baal HaTurim says that the pasuk of "Zachor Es Yom HaShabbos" is the seventh pasuk in the Aseres HaDibros. It also starts with the letter Zayin which has the numerical equivalent of seven. Two pasukim later the pasuk "Ata U'Bincha U'Bitecha ..." lists seven people in it. All these sevens are in honor of the seventh day, Shabbos. The pasuk of Zachor itself has five words to show that whoever keeps Shabbos it is as if he kept the entire Chamisha Chumshei Torah.

### Coming Up

- **August 22:** Shul picnic.
- **August 27/28:** Shabbaton with Etz Chaim.
- **September 5:** 5th Annual TY Museum Quality Silverpolishing Fundraiser.
- **November 26-28:** Shul Shabbaton at Pearlstone.

### Do Chesed

Did you know that TY is all set to help with meals and transportation for medical needs or, G-d forbid, shiva? If you are in need of these services, please contact one of our Chesed chairmen.

If you would like to be on their resource list to provide a meal or transportation to help someone in need, please contact a chairman and let her know. Your kindness will really make a difference in the life of a shul member.

Chesed chairmen:

- Chana Birnbaum (shiva) 410-358-7736
- Rivka Malka Perlman (other) 410-358-3550

### Calendar

- **Ongoing until October 25:** Baltimore community-wide Tefilah Emuna Initiative. Strengthen your emuna by learning Praying

With Fire 2. Join any time. For weekly emails, contact info@prayingwithfire.org.

- **August 7:** National Mustard Day.

### Schedule Adjustments

The women's tehillim group this week will be meeting at 11 am rather than 10.

Rabbi Goldberger's Sunday evening shiur for high school girls is currently on break.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

- Selma Balaban, Chaya Sara bas Aaron a"h, 27 Av, mother of Dvora Childress
- Kate Weinstien, Kayla bas Zalman a"h, 28 Av, aunt of Shoshana Shamberg
- Ruth Bass Jacobs, Rivka bat Esther a"h, 28 Av, mother of Susan Sonenthal
- Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz
- Eva Deborah Bailis, Devorah Chava bas Yitzchak a"h, 30 Av, grandmother of Eileen Rosenbaum
- Harry Goldfinger, Tzvi Hersch ben Avraham a"h, 1 Elul, father of Dr. Andy Goldfinger
- Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter

### Got Lunch?

Each Shabbos we mention that if you need a place for lunch or would like to host a guest at your table, to see Hillel Zeitlin or Glenna Ross.

A reminder: You don't have to wait until the last minute to approach Hillel or Glenna. Don't miss out on this important (and fun) mitzvah.

### Donations

- In memory of Dr. Manuel Levin, father of Judie Schwartz, by Harry and Rochelle Feinstein
- In memory of Dr. Fred Ehrlich, brother of Nina Rosenthal, by Harry and Rochelle Feinstein
- In honor of the birth of a son to Elie and Esther Levi, by Ari and Caryn Blum
- In honor of the birth of a grandson to Rabbi Menachem and Rebbetzin Bracha Goldberger, by Ari and Caryn Blum
- In honor of the birth of a grandson to Fred and Rena Levi, by Ari and Caryn Blum

**Refuah Shalaimah to**

- Mark Korn, Menachem Eliyad ben Tziporrah

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- In memory of Arthur Rosean, father of Rebbetzin Bracha Goldberger
  - Jerry and Elka Rottman
  - Howard and Dvora Sora Reznick
- Jonathan and Talia Raun



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, contact our shul liaison, Yehuda Bennett, at YehudaBennett@gmail.com, 443-827-8420 or Elly Lason, executive director at Joblink, elason@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit [www.dllr.state.md.us/poac](http://www.dllr.state.md.us/poac).



**Ayshel Avraham (Halfway to Sinai).** From Shavuot through Succos, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).



**Big Brother/Big Sister.** Be part of something BIG! There are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person's life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or [kcohen@jcs.baltimore.org](mailto:kcohen@jcs.baltimore.org).



**Ride Gemach.** If anyone is driving between Baltimore and other cities, please offer a ride to a person or small package (forgotten keys, tefillin, cell phones, medicine). No need to do door to door. Edelson, 410-358-RIDE (7433).



**Mitzvah Cards.** For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).



**Shul Rentals.** To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date.

For availability, you can go to our Website, [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



**Sponsorships.** To arrange your sponsorship, e-mail [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org), call 410-764-1971 option 4, or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**TY Shiurim Schedule**

**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פרק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7:15 pm-Mincha: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. Currently on break.

**Monday:**

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
- 8-9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen.

**Tuesday:**

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.

**Daily Shiurim (M-F):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*

**Shabbos:**

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before the Rabbi's shiur. **Eishet Chayil** given by Judy Schnidman.
- One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

**OFFICERS**

- **President** Lenny Ross 410-358-1687  
[len@tiferesyisroel.org](mailto:len@tiferesyisroel.org)

- **VP Facility** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **VP Programming** Mo Margoese  
[mo@tiferesyisroel.org](mailto:mo@tiferesyisroel.org)
- **VP Member Relations** Howard Reznick 410-825-8729  
[howard@tiferesyisroel.org](mailto:howard@tiferesyisroel.org)
- **Secretary** Tzadik Vanderhoof 410-764-2258  
[tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Treasurer** Ken Gelula [ken@tiferesyisroel.org](mailto:ken@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Calendar** Eileen Rosenbaum 410-764-8443  
[eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
  - Chana Birnbaum (shiva) 410-358-7736
  - Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440  
[judyschnidman@hotmail.com](mailto:judyschnidman@hotmail.com)
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971,  
Option 4 [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
  - Purchase Nisan Blaxberg 410-358-3943
  - Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258  
[tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[apmandel@yahoo.com](mailto:apmandel@yahoo.com)
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday 6:13 pm  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)**

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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