

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



בס"ד

# בלב אחד

TiferesYisroel.org

410-764-1971

6 Av 5770/July 17, 2010

**5746-5770****Celebrating our 24th year****1986-2010****DAVENING SCHEDULE****Friday**

Candle Lighting: 6:57-8:14 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Mishna Chabura: 8:00 am  
Shacharis: 8:30 am  
Rabbi's Shiur (Nesivos Shalom): 6:25 pm  
Mincha: 7:25 pm  
Maariv: 9:35 pm  
Shabbos is over after: 9:44 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:15 pm

**Tisha B'Av Monday**

Mincha Erev Tisha B'Av: 7:00 pm  
Seudah Hamafsekes following Mincha  
Fast begins: 8:29 pm  
Maariv with Eicha: 9:00 pm

**Tisha B'Av Tuesday**

Shacharis: 8:00 am  
Kinnos following Shacharis (until 11:45 am)  
Chatzos: 1:13 pm  
Mincha (Tallis and Tefilin): 7:45 pm  
Maariv: 9:00 pm  
Fast is over: 9:20 pm

**Wednesday-Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:15 pm

**Next Shabbos — Parshas Va'eschanan**

Candle Lighting: 6:53-8:10 pm  
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha. This year's calculation of Plag HaMincha is later than previous years.

**Donations**

- In memory of Arthur Rosean, father of Rebbetzin Bracha Goldberger, by
  - Lowell and Susan Grabel
  - Eileen and Jerry Rosenbaum
  - Avrum Weiss and Joan Kristall

**This Shabbos**

- 6:25 pm: Rabbi's shiur on Nesivos Shalom.

**Parlor Meetings**

The officers invite all shul members to attend and participate in a parlor meeting to discuss the direction and future of the shul.

All members are strongly encouraged to attend and participate. Everyone's input and involvement are essential to building Tiferes Yisroel into the place we all want it to be.

There are two meetings left to choose from. Please RSVP to the host of the meeting you plan to attend. We would like to keep the meetings to 20-25 people each. We look forward to this opportunity to hear from each of you about your thoughts, ideas and commitment to Tiferes Yisroel.

- Wednesday, July 21: 8:30-10 pm. Yaakov and Ester Gur, 6110 Benhurst Road, 410-358-2005
- Tuesday, July 27: 7:30-9 pm. Lenny and Glenna Ross, 6113 Benhurst Road, 410-358-1687

**Summer Art Classes**

The shul is offering a summer art class in basic drawing for boys and men, middle school and up, Wednesdays, 4:30-6 pm. For more information contact the teacher, Jonathan Raun, at 410-243-2691, jonathan.raun@gmail.com.

**Tisha B'Av at Tiferes Yisroel**

Last year we implemented a format for going through the Tisha B'Av Kinnos which many people got a lot of meaning from so we will follow the same format this year. As we go through Sefer Kinnos together, the Rabbi will elaborate on selected Kinnos as well as giving general descriptions of several Kinnos.

The saying of Kinnos is not meant to be a shiur, but rather, an experience of sitting down with Kinnos, and crying as we experience the Churban HaBayis and other tragedies which have befallen our people. A shiur is appropriate for Tisha B'Av afternoon when many community-wide films and talks are made available. At the same time, for Kinnos to be more accessible, a brief explanation and overview is appropriate and helps us connect to that which we are saying, especially as the words of Kinnos are very difficult.

Please bring an Artscroll Nusach Sefard Kinnos to shul on Tisha B'Av morning.

**TY Needs Your Support!**

Membership renewal forms have been sent out along with shul statements. Please make every effort to complete your past financial commitments to the shul while renewing your membership as well.

**Rashi on the Parsha**

Rabbi Elie Cohen has resumed his Rashi on the Parsha shiur for women. It is held on Monday evenings at 8 pm in the main shul.

**Refuah Shalaimah to**

- Mark Korn, Menachem Eliyad ben Tziporrah
- Raizy Cohen, Raizel bas Sarah

***This week's Lev Echad is sponsored by:***

Eileen and Jerry Rosenbaum in memory of the yahrzeit of Eileen's mother, Mina bas Aryeh Leib.

Rachel Levitan and family in honor of Glenna and Lenny Ross, Rabbi Goldberger, and the many members who were menachem avel when she sat shiva for her father, Burt Schreiber, of blessed memory.

**Chasidic Insights**

by Zvi Akiva Fleisher

Ch. 1, v. 1: “Bamidbor bo’arvoh mole suf” — The desert symbolizes deprivation and difficulties, while “arvoh” means sweet. Moshe advised them to not let trials and tribulations destroy their spirit and not let seemingly sweet pleasures that are contrary to the law or spirit of the Torah lure them away from the correct path. The way to do this is “mole suf,” look towards the end, i.e., calculate the loss of doing a mitzvah against the gain of fulfilling it, and likewise calculate the ephemeral pleasure of a sin against the tremendous spiritual loss that one will suffer on the day of reckoning. (Nirreh li)

Ch. 1, v. 1: “Asher di’beir Moshe el kol Yisroel” — Moshe was capable of speaking in a manner that reached each of the bnei Yisroel on his level. (Rabbi Boruch of Viznitz in Imrei Boruch)

Ch. 1, v. 1: “Bamidbor bo’arvoh” — The head of the generation should speak (read “bamidbor” as “bimda’deir” with sweetness, “bo’arvoh.”) (Noam Elimelech)

Ch. 1, v. 2: “Har sei’ir ad ko’deish” — The evil inclination, whether it is like a mountain (to the righteous) or as a hair (to the wicked, as per the gemara Sukoh), has to be worked on and brought into the camp of sanctity, “ad ko’deish.” (Kedushas Levi)

Ch. 1, v. 5: “Bei’eir es haTorah hazose” — No matter how much Torah knowledge one amasses, there is an endless amount more to learn. The Torah is likened to a wellspring. Even though much water is drawn from it, it remains full. (Nirreh li)

Ch. 1, v. 5: “Es haTorah hazose” — Rashi says that Moshe explained the Torah in seventy languages. Even though the translation of the Torah into just Yivonis caused darkness to descend upon the world, MOSHE’s teaching it brought about no negative affects. (Rabbi Yitzchok Yaakov of Biala)

Perhaps we can differentiate between the Torah being transmitted verbally and being committed to writing.

Because the bnei Yisroel would be dispersed among the seventy nations in the future, it was necessary for Moshe to explain the Torah in seventy languages. The translations empowered the bnei Yisroel to withstand the trials of each of the nations through the strength of the Torah. (Sfas Emes)

Ch. 1, v. 11: “Hashem Elokei avoseichem yoseif a’leichem kochem” — Hashem will increase His blessing upon you “kochem,” as you are. To whatever level you reach through your own endeavour, Hashem will respond in kind. (Rabbi Moshe of Pshevorsk in Ohr Pnei Moshe)

Ch. 1, v. 13: “Chachomim” — Rashi says that this means bashful people. This is understood according to the dictum of our

sages that if a wise person is arrogant, his wisdom will dissipate. (Rabbi Chaim Elozor Shapiro of Munkatch in Chaim V’sholo-m)

Ch. 1, v. 16: “Bo’eis hahee leimore shomoa bein acheichem” — Only at that time, before the coming of Moshiach, is it required to hear the claims of the litigants. When Moshiach comes he will be able to judge who is in the right by his power of smell. (Kedushas Levi)

Ch. 1, v. 16: “Shomo’a bein acheichem ushfat’tem tzedek” — Rashi says that “shomo’a” is like “zochor” and “shomor.” Just as one who keeps the laws of Shabbos is considered a partner with Hashem in the creation of the world, so too, one who judges and rules properly is also considered a partner with Hashem in the creation of the world, as per the gemara Shabbos 10b. (Rabbi Chaim Elozor Shapiro of Munkatch in Chaim V’sholo-m)

Ch. 2, v. 3: “Rav lochem sove es hohor ha’zeh” — The bnei Yisroel had encircled mount Sei’ir for an extended period of time. This area was an inheritance for Eisov’s family. They remained in this area until they fully extracted any “sparks of sanctity” which Eisov’s descendants had, and it was now time to move on. Encircling the HaR means taking the letters before and after Hei and Reish. They are Dalet-Vov and Kuf-Shin. These four letters spell KODESH. The sanctity has been extracted. (Nirreh li)

Ch. 2, v. 4: “A’tem ovrim bigvul acheichem bnei Eisov” — Yalkut Shimoni writes that you are “ovrim,” passing through, while Eisov is “yoshvim, residing. Yaakov and Eisov made the following arrangement. This ephemeral world is Eisov’s, while the world-to-come is Yaakov’s. Therefore, “Al tisoru vom,” do not encite them. This world is theirs. (Imrei Shefer)

Ch. 2, v. 7: “Hashem Elokecho imoch lo chosarto dovor” — If you feel that Hashem is with you, you will lack nothing. Alternatively, if you are satisfied with your lot and don’t feel lacking, then Hashem will be with you. (Rabbi Moshe Midner in Toras Ovov)

A Gutten Shabbos Kodesh.

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**THE WEEKLY NAVI**

By Avraham Sonenthal

**Yishayahu (Isaiah) 1:1-27**

I have written previously about Yishayahu. This week’s Haftorah is the very beginning of the book of Yishayahu, and it is worthwhile reading the very first line:

“The vision of Isaiah son of Amotz, that he saw concerning Judah and Jerusalem in the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.”

And just to recount — no one knows which tribe Yishayahu was from. He was a resident

of Yerushalayim, and he prophesied during the reign of the above-mentioned kings of Judah. Also note: Sargon of Assyria (Ashur) captured the Kingdom of Israel and carried off the ten tribes during Yishayahu’s lifetime. Yishayahu lived between 760 and 698 BCE.

This Shabat is known as Shabat Chazon, or the Vision Shabat, and is named that because of our Haftorah, which in Hebrew begins: “chazon Yishayahu ben Amotz asher chazah al Yehudah v’Yerushalayim.” The Shabat before Tisha B’Av is always Shabat Chazon, and is the last of the three special Shabat Haftorahs before Tisha B’Av.

This Haftorah is a scathing indictment of the Jewish nation. It starts out by saying that the Jewish nation rebelled against Hashem, to the point that they are even lower than domesticated animals — at least domestic animals know who their master is, but the Jews do not. Then it says that to Hashem the Jews are like the residents of Sodom and Gemorrah, and therefore their sacrifices and prayers are offensive to him and he rejects them. Hashem’s point is that even though the Jews were extremely careful with prayers and other observances, because of their other bad behavior, such as taking advantage of their fellow Jews or even committing heinous crimes against them, he rejects their religious observance outright. Hashem says that your prayers and Temple service are worthless unless you act justly and honestly in the rest of your life. The Haftorah states what Hashem does want:

“Learn to do good.

Devote yourselves to justice;

Aid the wronged.

Uphold the rights of the orphan;

Defend the cause of the widow.

It must be noted here that this vision takes place well over a hundred years before the destruction of the Temple. Hashem is giving the people ample time to repent. He says lets make an accounting, and even if your sins are many you can still repent. There is hope that you can avert disaster. Of course the tragedy is that the Jewish nation did not avert disaster, and the Temple was destroyed.

**focus on Shabbos****Shabbos Laws**(from [ascentofsafed.com](http://ascentofsafed.com))**WORK BY A NON-JEW ON AND BEFORE SHABBAT**

The laws about when it is permissible for a non-Jew to rent a business from a Jew and keep it operating on Shabbos are complicated. The main problem is with something like a store, because even if you rent it to a gentile, others might think that you are paying the non-Jew a salary for his work and therefore

making profit from his Shabbos efforts. If the non-Jew could not possibly be an employee, or it was unknown that the Jew was the owner, it may be permissible.) It is permissible to hire a non-Jew to do a job for a Jew, as long as you do not specify that the work must be done on Shabbos, but there are a few conditions to this law:

1) You must set a payment for the work in advance, even if you do not actually pay at that time.

2) Be careful not to give so much work that the non-Jew would be forced to work on Shabbos in order to complete the tasks.

3) All work must be disconnected from the earth. If the work entails building a house or planting a field (work connected to the earth), it is forbidden to have a gentile do the work, since everyone knows that the land belongs to a Jew.

### Minhagim for the Three Weeks

For the entire period of the three weeks, the following restrictions apply:

- You may not listen to live music. Recorded music may be played as background music, but it should not be listened to intentionally for enjoyment.
- Weddings are not performed.
- Public entertainment such as movies, shows, concerts, etc., are not permitted. Baseball games are not considered the same as other forms of entertainment, and it is permitted to attend them, but not during the nine days.
- Videos of comedies and/or musicals should be avoided during the three weeks, and are not permitted during the nine days. Videos on serious subjects are all right during the three weeks, but not during the nine days.
- Any beautification to your home may be performed during this period, but not during the nine days. This does not include necessary repairs, replacing broken appliances, etc., which may be done throughout the entire period. Planning of renovations is permitted.

### THE NINE DAYS

- Meat and wine are not permitted, except for Shabbos or a seudas mitzvah.
- Laundering clothing is not done, unless there is something that will be damaged, e.g., if a child urinates in his/her clothing. However, clothing can be taken out of the closet, and you don't have to sit on it.
- Bathing is not permitted. If you are uncomfortable, you may shower, but less frequently than usual, and you may not use hot water (use lukewarm water). As soon as you're clean, the shower is over; don't linger.
- Swimming is not permitted.
- If you normally go to the mikveh erev

Shabbos, you may do so during the nine days, and you may use hot water. If you do not normally go to the mikveh, you should not do so.

- No beautification of your home is permitted.
- No pleasure travel is permitted. If you must travel, boats should be avoided. It is not a good time for doing anything risky.

### Tisha B'Av

On Monday evening, erev Tisha B'Av, eat a regular dinner before mincha. Following Mincha at the Seudah Hamafsekos one can only eat one cooked food (in addition to bread). It is customary that the cooked food be a hard boiled egg which we dip in ashes. One may eat other uncooked foods and one may drink as well. The Seudah Hamafsekos is eaten while sitting on the floor. Three men over Bar Mitzvah should not sit together so as not to form a Mezuman. After you bentch, following the Seudah Hamafsekos, you may still eat and drink up until sunset, 8:29 pm. We do not wear talis and tefilin at Shacharis on Tisha B'Av but we put them on at mincha. One may not sit on a chair (except for health reasons or for the sick or infirm) from the beginning of Tisha B'Av until Chatzos on Tuesday, 1:13 pm. One should not engage in activities before chatzos which would take one's mind off of mourning for the Bais HaMikdash.

If you have questions regarding your health and fasting please call Rabbi Goldberger. May we be zocheh to see the building of the Bais HaMikdash Bimheira B'Yameinu.

"Whoever mourns for Yerushalayim will be zocheh to see Her joyous celebration." (Taanis 30, Shulchan Aruch Orach Chaim 555: 24)

### Coming Up

- **July 24:** Shalosh Seudos.
- **July 31:** Aufruf for Menachem Tenenbaum. Kiddush following davening sponsored by his parents Morty and Beth Tenenbaum.
- **August 7:** Bar Mitzvah of Shalom Zev Vanderhoof. Kiddush following davening sponsored by his parents, Tzadik and Sheva Vanderhoof.

### Calendar

- **July 17:** Women's and girls' Shalosh Seudos hosted by Rachel Grayson. 3505 Pinkney Road. 7:30 pm.
- **Ongoing until October 25:** Join our Baltimore community-wide Tefilah Emuna Initiative. Strengthen your emuna by learning Praying With Fire 2. Join any time. For weekly emails, contact [info@prayingwithfire.org](mailto:info@prayingwithfire.org).
- **July 18:** Annual Agony of the Golus lecture

delivered by Mr. B. Kiewe, formerly of Shanghai. 8:40 pm. Agudah of Park Heights. Men and women invited.

- **July 19:** Tisha B'Av Eicha Reading for the Deaf and Hard of Hearing. An interactive powerpoint presentation will be shown in real-time with the Eicha reading. Ma'ariv/Eicha at 8:45 pm. Suburban Orthodox. (410) 484-6114. RSVP or for questions, contact [david@dmmmedia.com](mailto:david@dmmmedia.com)
- **July 20:** The Chofetz Chaim Heritage Foundation Tisha B'Av 5770 presents: Our One Safe Harbor, Emunah, an audio-visual presentation. Ner Tamid Greenspring Valley. Admission \$10, students \$8. Program A: 2-4:30 pm HaRav Mattisyahu Salomon, Rabbi Paysach Krohn, Rabbi Fishel Schachter. Program B: 6:30 pm Rabbi Jonathan Rietti, Rabbi Zev Leff. A special message from HaRav Shmuel Kamenetsky
- **July 22:** Spooner's Day.
- **July 25:** Unity Through Harmony: A Tu B'Av Concert by Ayelet HaShachar. All original music for women. 7:30 p.m. Storch clubhouse, 3209 Fallstaff Road. Tickets \$10 adults, \$5 students. For sponsorships, call Lisa Friedman 410-764-8627. Concert in memory of Dina Blaustein, a"h. A portion of the proceeds will be donated to Leket Israel ([www.leket.org](http://www.leket.org)).
- **July 26:** Shalom USA celebrates eleven years of great Jewish radio with a gala dinner featuring Jerusalem Post columnist Caroline Glick as the guest speaker, and honoring community activist Sheldon Berman. 6 pm. MMAE. Tickets are \$54 and sponsorships are available. Reserve your spot by calling 410-764-7443, or emailing [shalom@shalomusaradio.com](mailto:shalom@shalomusaradio.com).
- **Upcoming:** Healing Group for Jewish Men. If you have endured traumatic experiences as a child, adolescent or adult — you are not alone. A healing group is starting that will meet weekly in a private Pikesville location, and be facilitated by Yehuda Bergman, Ph.D., RDT. Dr. Bergman has extensive experience working with trauma survivors. To discuss participation and group fees, please contact Joan Kristall, LCSW-C, at 410-843-7576. All calls are completely confidential. This group is sponsored by the Shofar Coalition, [www.shofarcoalition.org](http://www.shofarcoalition.org).

### Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Fred and Rena Levi
- Elie and Esther Levi
- In memory of Arthur Rosean, father of Rebbetzin Bracha Goldberger
  - Jerry and Elka Rottman
  - Howard and Dvora Sora Reznick

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

- Mina Bailis, Mina bas Aryeh Leib a”h, 9 Av, mother of Eileen Rosenbaum
- Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a”h, 11 Av, grandmother of Harold Lipsitz a”h
- Sharon Beth Cooperman, Zeryl Buna bas Yehuda a”h, 11 Av, sister of Susan Vick
- Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a”h, 12 Av, grandmother of Dr. Jerry Rosenbaum
- Max Komet, Moshe ben Yochanan HaLevi a”h, 13 Av, husband of Rachael Komet

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, contact our shul liaison, Yehuda Bennett, at YehudaBennett@gmail.com, 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center’s schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit [www.dlfr.state.md.us/poac](http://www.dlfr.state.md.us/poac).

**Halfway to Sinai.** From Shavuot through Succos, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

**Shul Rentals.** To reserve the use of the shul’s simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date.

For availability, you can go to our Website, [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the “Calendar” button on the left. This online calendar is kept up to date continuously.

**Sponsorships.** To arrange your sponsorship, e-mail [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org), call 410-764-1971 option 4, or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50 Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**TY Shiurim Schedule**

- Sunday:**
- 9:30-10:15 am: Men’s **Gemara Brachos** shiur given by the Rabbi. פָּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
  - 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
  - 7-8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.
- Monday:**
- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
  - 8-9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen.

- Tuesday:**
- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
  - One hour before Mincha. Rabbi Goldberger. **Hilchos Shabbos**. For men, women and teens. Will resume in a few more weeks.

- Daily Shiurim (M-F):**
- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
  - Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
  - Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos shiur for men beginning with **Bava Metzia**.
  - Immediately after Maariv, Monday-Thursday. Tur Bais Yoseph **Hilchos Sefiras HaOmer**. Rabbi Goldberger. Advanced. For men.

- Shabbos:**
- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
  - 8-8:30 am: Mishnayos Chabura. **Nezikin**.
  - One hour before the Rabbi’s shiur. **Eishet Chayil** given by Judy Schnidman. Four-week class starting next Shabbos.
  - One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

**OFFICERS**

- **President** Lenny Ross 410-358-1687 [len@tiferesyisroel.org](mailto:len@tiferesyisroel.org)
- **VP Facility** Mordechai Beleck 443-570-3850 [mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **VP Programming** Mo Margoliese [mo@tiferesyisroel.org](mailto:mo@tiferesyisroel.org)

- **VP Member Relations** Howard Reznick 410-825-8729 [howard@tiferesyisroel.org](mailto:howard@tiferesyisroel.org)
- **Secretary** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Treasurer** Ken Gelula [ken@tiferesyisroel.org](mailto:ken@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Calendar** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**  
Chana Birnbaum (shiva) 410-358-7736  
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 [judyschnidman@hotmail.com](mailto:judyschnidman@hotmail.com)
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator**  
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L’Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechabeleck@yahoo.com](mailto:mordechabeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [apmandel@yahoo.com](mailto:apmandel@yahoo.com)
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday 6:13 pm  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)**

*Good Shabbos!*

**Rabbi Goldberger’s Shul  
Congregation Tiferes Yisroel**

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