

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

16 Sivan 5770/May 29, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 7:48-8:06 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Rabbi's Shiur (Nesivos Shalom): 6:25 pm
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:37 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm**Next Shabbos – Parshas Shelach**Candle Lighting: 7:52-8:12 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha. This year's calculation of Plag HaMincha is later than previous years.

Derech Hashem Shiur

Rabbi Goldberger gives a Ramchal shiur on Derech Hashem for high school girls every Sunday in the main shul from 7 until 8 pm.

The Ramchal sets forth the fundamental principles of Judaism and Torah. This shiur is interactive and promotes questions and comments from the students.

Mazel Tov to

- Jonathan and Ila Bierer on the birth and bris of a son. May they be zoche l'hachniso b'vrivo shel Avraham Avinu b'zeman u'l'gadlo l'Torah l'chuppah u'l'ma'asim tovim.
- Tivon Blaxberg on his upcoming graduation from Torah Institute. He will be attending the Boston Yeshiva in the fall.
- Judy Schnidman (Katz) on her graduation from Baltimore Hebrew Institute at Towson University with a Master of Arts in Jewish Education.
- Shonny Katz on her upcoming graduation from Bais Yaakov High School.
- Elie and Esther Weiner on their marriage. May they be zoche to build a bayis ne'man b'Yisroel!
- Elazar Werner, who will be graduating high school after ten years of homeschooling, on June 6.
- Tehila Werner, who will be graduating high school two years early after nine years of homeschooling, on June 6.

Please let the Lev Echad know if you have a high school or college graduation coming up so we can wish you Mazel Tov.

This Shabbos

- Camp Shabbos.
- 6:25 pm. Rabbi's shiur on Nesivos Shalom.
- Shalosh Seudos sponsored by Elie and Esther Weiner, on the occasion of their marriage.

Chumash Rashi Revealed – Postponed

The Chumash Rashi Revealed shiur for women given by Rabbi Elie Cohen on

Monday evenings from 8 to 9 pm, will not meet on Monday, May 31 as planned. The last scheduled class will be on Monday, June 7 from 8 to 9 pm.

Chasuna Alert!

If you are a member of our shul and did not receive an invitation to the chasuna of Keely Goldberger and Jillian Sanderson please let Rebbetzin Goldberger know.

All members of Tiferes Yisroel are invited.

Shower for Jillian

The women members of Tiferes Yisroel are invited to welcome Jillian Sanderson into the Tiferes Yisroel family with a shower in her honor.

- Sunday June 6
- 3:30-5 pm
- Joan Kristall's house, 6314 Pearce
- Please respond by June 1 to Batsheva Goldman, jenbgold@gmail.com, 410-358-3768

Shul Members

We are at the time of year when we **URGENTLY** need members with outstanding financial obligations to fulfill their commitments to the shul. If everyone meets the commitments they made since last summer, the shul can meet our expenses for the year.

Invoices have been sent out via email. Please help keep our shul strong by paying your commitment promptly.

If you're up to date financially, think about sponsoring the Lev Echad or Shemen LaMaor, or just sending a donation. Every little bit helps.

This week's Lev Echad is sponsored by:

Caryn and Ari Blum in honor of their anniversary

Mordechai Beleck for an aliyas neshama for his uncle Nassan ben Meyer Eliahu and his grandmother Miriam bas Yosef HaKohen

From the Orchards of Jerusalem — Selections

by Daneal Weiner

Remarkable, but hardly remarked on, are the two upside down, inverted nuns (not “nones,” nuns) found before and after verses 10:35 & 36. A verse from Mishle — Proverbs (9:1) says, “With all forms of wisdom did she build her house, she carved out 7 pillars.” Rashi says on all of Mishle that whenever it speaks of a wise woman it’s allegorically speaking about the Torah. The Torah carved out 7 pillars? Is this an allusion to 7 books? The Gemorah Shabbos says in the opinion of Rebbe that these verses between the nuns represent a book in itself! Not that Bamidbar is interrupted by another book but it’s one book before the first nun, one between them and one after the second nun, bringing the total to 7! But are these 2 verses the whole book, or part of it?

Rav Wolfson learns that these book-end nuns, two symbols of 50 reflect a 7th book emanating from the 5th Gate of Wisdom which is beyond our grasp. Beyond our understanding. But a portion is revealed because Moshe having mastered the first 49 Gates had touched upon the 50th Gate. So that Torah was touched upon in Moshe’s Torah. The rest will be revealed in the end of days.

There’s another opinion in that Gemorah Shabbos who says these 2 verses are marked by the nuns to indicate that they are out of place, relocated here to make a break in the Torah’s narrative of 3 consecutive shortcomings of Bnei Yisrael. This opinion says that in the end of days when the satan is killed and we will no longer fear the consequences of 3 consecutive sins, then these 2 verses will return to their rightful place. This opinion sounds like Bamidbar is a single book cut in two. It may seem to conflict with the first opinion, but on one thing they agree. These 2 nuns are waiting for the 50th Gate to swing open and for good things to happen! May it be speedily and in our days.

Why 85 [letters between the nuns]? 85 is the numeric value of “pey-hey” which spells peh — mouth. Perhaps (“perhaps” denotes “Warning! Author is about to make something up!”) we can draw something from Pesach which we also find in this parsha? Chazal say “Pesach” is a contraction of “Peh-Sach” — mouth-talk. On Pesach we read from the “Hagadah” — the narration. We tell the story of the redemption, we stimulate the children to ask questions. It’s a very peh-sach oriented holiday. But Peh-Sach wasn’t the final redemption! It wasn’t the 50th-Gate redemption. We only (as if it weren’t enough) sunk to the 49th level in Egypt and Moshe took us out from that and yet the Torah says we came out “chamushim” which the Zohar says to read chamishim — 50. We also came

out from the 50th level. As the precursor of all exiles that redemption also had to be a precursor to the final redemption. So there was a taste of it there. It gave us what to talk about. Maybe this is an idea behind the peh letters of this secret book waiting to be revealed with the final redemption. It’s a taste. Something to talk about.

Jumping to the end of the parsha ... well, since we mentioned Pesach we’ll take the scenic route. We find Bnei Yisrael complaining about the mon. They yearned for the free food back in Egypt. Free food?!? Commentaries say that the food in Egypt was mitsvah free! In the simplest sense, free from the mitsvah of Kashrus. This is still difficult.

After hearing the mitsvah of the Korban Pesach — Pascal lamb, we read some Jews approached Moshe complaining that they were tamay — spiritually impure for a good reason and were not allowed to bring the Korban Pesach. They were one mitsvah behind the crowd! They wanted that mitsvah!

We heard from Rabbi Zev Leff in the Shavuot issue examples of how the Torah is a gift, not an obligation. These men were legitimately exempt from the Korban Pesach. If they felt exempt from an obligation they should say, “Great! Saved one goat for the Bar-B-Q!” They obviously feel they are missing out on a gift and want in! Rav Moshe Shternbach agrees that it can’t be that Bnei Yisrael is complaining they want mitsvah-free food! They love the mitsvos too much! What does the Rav say is the real complaint?

Twice a day we say in the Shema that our sustenance is tied into our observance of mitsvos. When we do right we get the rains in their time and gather in the produce. This frees us to do more mitsvos. If not, not. But we live in a time when Hashem’s Name of Mercy largely governs the world. He gives us time for tshuvah. We could sin and sin again and we could still be harvesting bumper crops while Hashem waits for our tshuva. The holy generation in the desert, however, lived under Justice. They sinned, they got zapped. Sin, Zap. Sin, Zap. And Justice wasn’t only felt in life or death matters. Their mitvos affected their sustenance immediately!

The Gemorah Yumah says the righteous of that generation would open their tent flaps and their portion of mon was right there! Others had to walk out from their tents. Some had to go wandering about the desert. Their level of mitsvah observance was reported daily! You think you had a good day of learning ... next morning ... where’s your mon? You raised your voice at the Mrs.? Of course, she deserved it! Better sleep with the binoculars, you’ll need them in the morning. The two people who probably traversed more desert for food than anybody were Dasan and Avirom and in 2 weeks they’ll be fed up (boo hiss) and challenge Moshe’s authority saying,

“We all heard the word of Hashem! We’re all great prophets! We’re all great people! Equality!!!” Granted, they were wicked, but it was difficult for even the average Jew of that great generation to live under Justice, to live with such mitsvah “enriched” food. Egypt’s food was indeed mitsvah free.

At the end of the parsha, Miriam speaks lashon horah and receives tsara’as. Having repeatedly attempted to impress the greatness of our ancestors, Rav Leff asks, how does Miriam come to speak lashon horah? And about Moshe, of all people!?

She didn’t!

She put her life on the line to watch Moshe in the Nile. She has no ill feelings towards him. She was talking to Aharon. When Hashem made Moshe the redeemer over his older brother, Aharon, Hashem told Moshe Aharon’s heart was filled with joy for him. Aharon has no complaints of Moshe’s greatness. And Moshe is the humblest of all men. He could not possibly care less what his loving sister said to his loving brother. Miriam was not thinking lashon horah, didn’t say lashon horah, and absolutely did not do a ding of damage that lashon horah is supposed to do! BUT, she was amongst the greatest of a great generation, whose actions are measured to a hair’s breadth, and she was living in a world of Justice. And when Justice heard the faintest of faint sounds of what might be read into her words it registered lashon horah and responded.

The ultimate proof was in Moshe’s prayer for her return to health. Moshe knows when it comes to sins between man and fellow man that Hashem does not forgive till man forgives. And all Moshe said was, “Hashem, please heal her.” No mention of forgiveness. There was nothing to forgive. A great vort from a great Rabbi about an unimaginably great woman and her two unimaginably great brothers. “Notser chesed l’alaphim.” We are an unimaginably fortunate people!

Grab a taste of the 50th Gate of Wisdom, a peh’s worth of the World to Come and make your ancestors proud by having an unimaginably great Shabbat Shalom!

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Focus on Shabbos

Midei Shabbos Beshabbato

by HaRav Eliezer Chrysler

Woe to the Soul that is Lost!

“And on the seventh day He stopped all activity and rested (shovas va’yinafash)” Shemot 31:17.

Playing on the word “vayinafesh,” the Gemara in Beitzah (16a) explains that when one rests on Shabbos “Vay, avdah Nefesh” (Woe to the Soul that is lost!). Chazal appear

to be referring to Motza'ei Shabbos, when having recited Havdalah, the extra Neshamah departs and one returns to the mundane world. That is when one expresses one's consternation at having lost the extra Neshamah that one enjoyed over Shabbos.

But if that is so, asks the Kotzker Rebbe, then surely it ought to have been written in connection with the departure of Shabbos, and not with its arrival (though it is not clear from why he assumes this)?

He therefore explains that what Chazal mean is that when Shabbos enters and one feels the upsurge of Kedushah that accompanies the arrival of the Neshamah Yeseirah, it is then that one is struck by the realization of how mundane the previous week was. In other words, it is the week gone by without the Neshamah Yeseirah and devoid of Kedushah that one is lamenting.

To be sure, one knows that just as the previous week was devoid of the Neshamah Yeseirah, so too, will be the next, and the lamentation incorporates that too. But it all starts with the week gone by, which is a fait accompli and that is why the Torah writes it with the advent of Shabbos.

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Coming Up

- **June 5:** Shalosh Seudos sponsored by Jerry and Elka Rottman. Sheva Brachos for Ayda Rottman and Eyal Bendicoff.
- **June 12:** Bar Mitzvah of Avi Goldman. Kiddush sponsored by his parents Stuart and Debbie Goldman.
- **June 12:** Siyum Mishnayos Shalosh Seudos in memory of Max and Zechariah Komet; our dear departed members; and all the terror victims in Eretz Yisrael.
- **June 19:** Aufruf of Keely Goldberger. Kiddush and Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger.
- **June 26:** Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger. Sheva Brachos for Keely Goldberger and Jillian Sanderson.

Tur Bais Yoseph

Rabbi Goldberger gives a Tur Bais Yoseph class on Hilchos Sefiras HaOmer Monday through Thursday nights, right after Mincha/Maariv.

Calendar

- **June 5:** National Gingerbread Day. To help you celebrate the holiday, the editor of the Lev Eched has agreed to sample all gingerbread.
- **June 10:** AA County Spring Job Fair. 12-4 pm. Anne Arundel Community College, David Jenkins Gymnasium, 101 College

Parkway, Arnold, MD 21021. Contact: Bill Franz, 410-684-6838, bfranz@aawdc.org

- **June 11-13:** Singles Shabbaton sponsored by Shalom Singles and National Council of Young Israel. Exclusively for observant singles over 50. Suburban Orthodox. To register or for more information, contact Susan at 443-352-8538; Wayne and Denise at 443-929-3339; or email shalomsingles@yahoo.com or jsteinig@youngisrael.org.
- **June 13:** Second Annual Torah Home Education Conference. Join current and potential homeschoolers from across the country for a day of inspiration and information. Keynote speaker is Rabbi Daniel Lapin. Park Heights JCC, 9 am-5 pm. For information or registration, call Alisa at 410-963-2977, or go to <http://jewishhomeschooling.wordpress.com>.
- **Upcoming:** Healing Group for Jewish Men. If you have endured traumatic experiences as a child, adolescent or adult — you are not alone. A healing group is starting that will meet weekly in a private Pikesville location, and be facilitated by Yehuda Bergman, Ph.D., RDT. Dr. Bergman has extensive experience working with trauma survivors. To discuss participation and group fees, please contact Joan Kristall, LCSW-C, at 410-843-7576. All calls are completely confidential. This group is sponsored by the Shofar Coalition, www.shofarcoalition.org.

Donations

- In memory of Meyer Oxman, beloved father of Marcie Lurman, by Aviva Paul
- In memory of Pauline Klein, beloved mother of Hanna Wolfish, by Aviva Paul

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

David Blum, Shlaima David a"h, 16 Sivan, grandfather of Hinda Blum
Gisella Friedman bas Avraham a"h, 17 Sivan, mother of Rabbi Fred Friedman
Zachariah Komet, Zachariah Avraham ben Moshe a"h, 17 Sivan, son of Max a"h and Rachael Komet
Fred Bierer, a"h, father of Jon Bierer
Batya Sklar, Batya Shifra bas Yosef Lave a"h, 20 Sivan, sister of Steven Sklar
Moritz Kahane, Moshe Lazar HaKohen a"h, 21 Sivan, grandfather of Suzanne Kayne

Norman Levenson, Nachum ben Shimon Tzvi a"h, 21 Sivan, father of Aryeh Levenson

Asher Balaban, Asher ben Yitzhak Zvi a"h, 22 Sivan, father of Dvora Childress
Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Rus Malkah Goldberger
- In memory of David Weiner, Dovid ben Baruch, cousin of Elka Rottman
- Fred and Rena Levi

Refuah Shalimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Mark Korn, Menachem Eliyad ben Tziporrah

TY FAQ

Q: Is the name of the shul Tiferes Yisroel or Tiferes Yisroel Bais Dovid?

A: The name of the building is Tiferes Yisroel Bais Dovid. The name of the shul (Rabbi Goldberger's isn't fancy enough for you?) is Tiferes Yisroel.

Got Shabbos Apt.?

One of our members is in need of a Shabbos apartment. If you have one or know of one, please email levechad@tiferes.org or talk to the editor.

Lost Coat

A few months ago someone accidentally took a men's black raincoat (36S) that did not have the liner in it. The tag says Bradley Jons for Gruner & Co. Please return the coat to the coat rack in shul.

Big Brother/Big Sister

Be part of something BIG! Right now, there are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person's life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or kcohen@jcsbaltimore.org.

Shiur with Rabbi Porter

Rabbi Porter gives a Mishnayos shiur Sunday, Tuesday and Wednesday nights from 9:30 to 10, beginning with Bava Metzia. All men are invited to attend.

Halfway to Sinai

From Shavuot through Succot, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

Our new Hebrew name is Ayschel Avraham, in memory of Allan (Avraham Shalom) Novograd, a"h, who was niftar this past November, during the week of Parshas Vayeira which speaks of the hospitality of Avraham Avinu and the mitzva of visiting the sick. May this project be a zechus for his neshama.

Summer Art Classes

The shul is offering a summer art class in basic drawing for boys and men, middle school and up, Wednesdays from 4:30 to 6 pm, starting June 30. Taught by Jonathan Raun. For more information contact Jonathan at 410-243-2691, jonathanraun@gmail.com.

Joblink

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yehuda Bennett, at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit www.dllr.state.md.us/poac.



Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesysroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



Mitzvah Cards. For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesysroel.org.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesysroel.org, call 410-764-1971 option 4, or go to www.tiferesysroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פֶּרֶק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7-8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. No class this week.

Monday:

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen. Next and final classes, May 24 and May 31.

Tuesday:

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- One hour before Mincha. Rabbi Goldberger. **Hilchos Shabbos**. For men, women and teens. Will resume in a few more weeks when the time for Mincha/Maariv is a little later in the day.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening — a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos shiur for men beginning with **Bava Metzia**.
- Immediately after Maariv, M-Th. Tur Bais Yoseph **Hilchos Sefiras HaOmer**. Rabbi Goldberger. Advanced. For men.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

OFFICERS

- **President** Lenny Ross 410-358-1687
len@tiferesysroel.org
- **VP Facility** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **VP Programming** Mo Margolise
mo@tiferesysroel.org

- **VP Member Relations** Howard Reznick 410-825-8729
howard@tiferesysroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesysroel.org
- **Treasurer** Ken Gelula ken@tiferesysroel.org

CONTACT INFORMATION

- **Calendar** Eileen Rosenbaum 410-764-8443
eileen@tiferesysroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440
judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971,
Option 4 levechad@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
eileen@tiferesysroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258
tzadik@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478

➤ **Shul Business** admin@tiferesysroel.org

Lev Echad Deadline:

Wednesday 6:13 pm
levechad@tiferesysroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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