

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

9 Sivan 5770/May 22, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 7:43-8:00 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Rabbi's Shiur (Nesivos Shalom): 6:25 pm
Mincha: 7:25 pm
Maariv: 9:20 pm
Shabbos is over after: 9:31 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:10 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 8:10 pm**Next Shabbos – Parshas Beha'alosha**Candle Lighting: 7:48-8:06 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha. This year's calculation of Plag HaMincha is later than previous years.

Derech Hashem Shiur

Rabbi Goldberger gives a Ramchal shiur on Derech Hashem for high school girls every Sunday in the main shul from 7 until 8 pm.

The Ramchal sets forth the fundamental principles of Judaism and Torah. This shiur is interactive and promotes questions and comments from the students.

Welcome Wagon

We are creating a committee to welcome new members. If you're interested in being part of the committee or would like to share your ideas, please contact Scott Parsowith at 410-358-7789.

This Shabbos

- Aufruf of Elie Weiner.
- Kiddush sponsored by Yehuda Leib and Miriam Goldberger on the birth of their daughter, Rus Malkah.
- 6:25 pm. Rabbi's shiur on Nesivos Shalom.

Mazel Tov to

- Nisan and Marietta Jaffee on the bris of their grandson. Mazel tov to the parents, Dovid and Sara Jaffee. May they be zoche l'gadlo l'Torah l'chupah ul'maasim tovim!
- Sarit Petersen and Cassidy Leventhal, who will both be graduating from Yeshiva of Greater Washington.

Please let the Lev Echad know if you have a high school or college graduation coming up so we can wish you Mazel Tov.

Chumash Rashi Revealed

The Chumash Rashi Revealed shiur for women is given by Rabbi Elie Cohen on Monday evenings from 8 to 9 pm. This class is a continuation of the shiur that began before Pesach. There are only two more sessions of this class, May 24 and May 31.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamburg
- In memory of Pauline Rednor, Perel bas

Shmuel Tzvi, grandmother of Eileen Rosenbaum

- Rus Malkah Goldberger
- In memory of David Weiner, Dovid ben Baruch, cousin of Elka Rottman

Chasuna Alert!

If you are a member of our shul and did not receive an invitation to the chasuna of Keely Goldberger and Jillian Sanderson please let Rebbetzin Goldberger know. All TY members are invited.

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Mark Korn, Menachem Eliyad ben Tziporrah

Shul Members

We are at the time of year when we **URGENTLY** need members with outstanding financial obligations to fulfill their commitments to the shul. If everyone meets the commitments they made since last summer, the shul can meet our expenses for the year.

Invoices have been sent out via email. Please help keep our shul strong by paying your commitment promptly.

If you're up to date financially, think about sponsoring the Lev Echad or Shemen LaMaor, or just sending a donation. Every little bit helps.

Tehillim 122

The Rabbi has mentioned the importance of reciting Tehillim 122 every day. It should be relatively easy, it's only nine lines.

This week's Lev Echad is sponsored by:

Jerry and Eileen Rosenbaum in honor of the yearzeit of Eileen's father, Abraham Bailis, Avraham ben Isar Dvor Sora and Howard Reznick, with deep gratitude to Hashem for the birth of our granddaughter Rus Malkah and in recognition of our son Shua's initiation into the Golani Brigade.

Daughter, Sister and Mother

The Rav of Brisk z”l would go to great lengths in order to hear birkat kohanim. Even as he aged, he would exert himself and invest as much of his precious time as was necessary. He would say, “Look at how much people invest and the trouble they go through to receive the blessing of a sadik! Look at how much hope they have in the blessing and how much joy they experience upon receiving it! Why? Because the Al-mighty carries out the wishes of those who fear Him, so a sadik’s blessing will certainly be fulfilled. How much greater, then, is the blessing of the Creator Himself, the source of all berachot, who promised the kohanim, “They shall place My Name on Benei Yisrael — and I will bless them.” As Rashi explains, Hashem will agree to the kohanim’s blessing. How desperately we need berachot today, particularly the final of the blessings of the kohanim, “He shall provide for you peace,” which the Ibn Ezra understands to mean that “no evil shall befall you, not from a stone, a wild animal or enemy.”

The Keli Yakar z”l discovered a progression in the berachot, based on the Midrash (cited by the Ramban in Beresheet 24:1). Rabbi Shimon Bar Yohai asked Rabbi Elazar Ben Rabbi Yossi, “Have you ever heard from your father what is meant by, ‘in the crown with which his mother crowned him?’” Rabbi Elazar quoted his father as explaining that first the Al-mighty expressed His love towards Yisrael by referring to them as His “daughter.” Then, He called them “My sister,” and finally “My mother.” Upon hearing this explanation, Rabbi Shimon stood and kissed Rabbi Elazar on his head and said, “If I had only come to hear this one thought from your mouth, it would have been worth it!”

The Keli Yakar asks, does not one harbor stronger feelings of love towards his daughter than to his sister? Why, then, did Hashem first refer to Benei Yisrael as His “daughter” and only then as His “sister”? He explains that the progression of which Rabbi Yossi spoke involves levels of control and authority. First, we are likened to the Al-mighty’s “daughter,” entirely subject to His authority like a child must obey his parents. Afterwards, Hashem calls us, “My sister, My beloved.” Just as one relates to his sister and wife as his equal, so does the Al-mighty take into account, as it were, our views and wishes. Finally, His love towards us reaches the point of “a sadik decrees and the Al-mighty obeys,” as a mother instructs her children. This progression expresses itself in the three blessings of birkat kohanim. First, “Hashem shall bless and protect you,” just as a parent watches over his or her children. In the next stage, “Hashem shall shine His face upon you,” referring to an equal, face-to-face relationship, one of love and mutual respect as one deals with his

sibling and spouse. Finally, as it were, “Hashem shall lift his face towards you,” as if looking upwards to Benei Yisrael, just as a child looks up to his mother.

What a beautiful concept! But how do we earn such respect from the Master of the world, the Creator of everything? The answer is that He relates to us as we relate to Him. If all our desire is for Him to hear our voices and fulfill our wishes, then He likewise merely expects us to obey all His commands. If we add a dimension of love towards Him, then He, too, will “shine His face” upon us. However, if all our desire is to fulfill the will of Hashem, even with regard to matters not specifically commanded, then He, too, will “nullify His will” to do ours.

Perhaps we can now understand why the Torah places the parashah discussing birkat kohanim immediately following the parashah of the nazir, who takes upon himself a level of sanctity beyond that which is explicitly commanded. In reward, he receives unlimited blessing and favor from the Al-mighty. If one submits himself to Hashem, then Hashem will, as it were, submit Himself to the individual and provide him with an abundance of blessing. How fortunate is such an individual!

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focus on Shabbos

Shabbos Laws

(from ascentofsafed.com)

LAW #1

Two details were explained about Shabbat by the prophets; The honor of Shabbat and the pleasure of Shabbat. They are derived from the verse (Yeshaya 58:13), “And you called Shabbos a pleasure to sanctify the honorable G-d.” How do we honor and take pleasure in Shabbat? The Rabbis wrote, we honor Shabbat with clean clothing and clean table coverings and we make it a pleasure by the enjoyment of eating and drinking. Many other laws have been extracted from these principles such as bathing and lighting candles, all of which will be explained.

LAW #2

Other examples of honoring Shabbat are: cleaning the house and singing extra songs during prayers. Other examples of taking pleasure in Shabbat are: lighting Shabbat candles on time, sleeping, and eating fish and meat and drinking wine. The reward for honoring and taking pleasure in Shabbos is stated explicitly (Yeshaya 58:14) “then they will take pleasure in G-d.” The Rabbis added that one who does so, “will be forgiven all of his sins” and “will be saved from the judgment of Gehinom.”

LAW #3

One who purchases and prepares many foods for Shabbat is praiseworthy. One who does not have “ready cash” but only assets should use them as collateral to borrow money to buy food, and G-d will repay him. When the Sages said that on Rosh Hashanah is determined all of a Jew’s income for the year, this means what he needs to sustain himself on all the weekdays. However, Shabbat and holiday expenses are not included in this amount! For whatever a Jew lavishes for Shabbat and holidays is an additional stipend. One who has no possessions to use as collateral, should not borrow because once he no longer has assets, he is no longer obligated to spend for Shabbat. Nevertheless, even someone in this situation should not have less than two cooked foods at each Shabbat meal.

LAW #4

“Remember the Shabbos to sanctify it, etc.” Beis Shamai ruled “one should remember the Shabbos (already) from Sunday, that if someone comes across something nice during the week, he should set it aside for Shabbos.” It is said of Shamai, the Elder, that every day, he ate in honor of Shabbos. How so? If he would find a nice animal, he would take it and say “this is for Shabbos.” If later he found an even nicer animal, he would put it aside for Shabbos and eat the first one during the week. He would, in fact, eat the original animal in order to have the better one on Shabbos. Hillel, the Elder, acted differently. He said “Bless G-d, every day He provides our needs.” (Hillel would eat or use what he found when he found it and trust that G-d would find an even nicer food or object in time for Shabbos.) Yet even he would agree to Shamai’s deeds as being more correct. So, if someone is sent food that is to be eaten on Shabbos, it is preferable to refrain from eating it during the week, though not forbidden.

LAW #5

The Sage Ezra ruled that laundry should be done on Thursday in order to honor Shabbos with clean clothes since on erev Shabbos (Friday) there is often no time because one is busy with other Shabbos preparations. It is a very big mitzvah to bake challah (and to make enough to bless on “taking challah”). Every household should make their own challahs for Shabbos and not buy bread from the market, as on weekdays. This is in order to honor the Shabbos. In places where it is acceptable to eat bread baked by non-Jews during the week, nevertheless, it is good to be wary of doing so on Shabbos and holidays. A person should only eat kosher, home-made bread, to honor the Shabbos and holidays (except Pesach, of course!).

LAW #6

On erev Shabbos — Friday daytime — one should not have a large meal, even in the morning. This is because on Shabbos we are supposed to eat and drink in abundance and with a hearty appetite, and if one ate a lot before Shabbos, he will not do so properly on Shabbos itself. Nevertheless, a large meal connected to a mitzvah, such as at a Circumcision or Firstborn Redemption, may be eaten. Even if afterwards one was not able to eat the Shabbos meal, it is fine because the first meal was also for the sake of a mitzvah. However, even under these circumstances, it is better to make a “mitzvah meal” early in the day and to eat only a little, with the exception of the close relatives, mohel and sandak.

LAW #7

(“Work” is here defined as an act forbidden to a Jew to perform on Shabbos.)

The Sages forbade asking a non-Jew to do something forbidden for a Jew on Shabbos, whether he be paid for it or not. This is because then he becomes an emissary of the Jew. This law applies even if the Jew asked the non-Jew before Shabbos to do something on Shabbos; and also applies even if the Jew does not necessarily need the work done on Shabbos, per se. These rules are hinted to in the Torah in regards to Shabbos and holidays “all work you shall not do on them” — referring even to someone else who is not required to rest on Shabbos and holidays. Regardless, the main point is that the sanctity of Shabbos will not come to be perceived as insignificant (by asking a non-Jew to do something forbidden to a Jew), and also it could eventually lead to the Jew coming to do these types of work by himself. Even if the Jew did not ask him, the Sages decreed that if a non-Jew worked for the sole and direct benefit of the Jew, it is forbidden to derive benefit from this act. (For example, if the non-Jew lit a candle for the Jew without being asked, the Jew may not benefit from its light.) It is even forbidden to benefit from this act after Shabbos until the same amount of time after Shabbos passed as it took the non-Jew to do the work. If a Jew sees a non-Jew doing work that the Jew will benefit from, he should chastise the non-Jew. Under certain circumstances, it is permissible to benefit from an action done on Shabbos by a non-Jew. These exceptions should be discussed with your Rabbi.

Coming Up

- **May 29:** Camp Shabbos.
- **May 29:** Shalosh Seudos sponsored by Elie Weiner and his new kallah, Esther Kuepper, on the occasion of their marriage.
- **June 5:** Shalosh Seudos sponsored by Jerry and Elka Rottman. Sheva brachos for Ayda Rottman and Eyal Bendicoff.

- **June 12:** Bar Mitzvah of Avi Goldman. Kiddush sponsored by his parents Stuart and Debbie Goldman.
- **June 19:** Aufruf of Keely Goldberger. Kiddush and Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger.
- **June 26:** Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger. Sheva brachos for Keely Goldberger and Jillian Sanderson.

Vort

A vort for Elisheva Birnbaum and Mike Franco will be held on May 26 at 7 pm at the home of the Francos, 11525 Monticello Avenue, Silver Spring, MD 20902.

Tur Bais Yoseph

Rabbi Goldberger gives a Tur Bais Yoseph class on Hilchos Sefiras HaOmer Monday through Thursday nights, right after Mincha/Maariv.

Calendar

- **May 27:** Cellophane Tape Day.
- **June 10:** AA County Spring Job Fair. 12-4 pm. Anne Arundel Community College, David Jenkins Gymnasium, 101 College Parkway, Arnold, MD 21021. Contact: Bill Franz, 410-684-6838, bfranz@aawdc.org
- **June 11-13:** Singles Shabbaton sponsored by Shalom Singles and National Council of Young Israel. Exclusively for observant singles over 50. Suburban Orthodox. To register or for more information contact Susan at 443-352-8538; Wayne and Denise at 443-929-3339; or email shalomsingles@yahoo.com or jsteinig@youngisrael.org.
- **June 13:** Second Annual Torah Home Education Conference. Join current and potential homeschoolers from across the country for a day of inspiration and information. Keynote speaker is Rabbi Daniel Lapin. Park Heights JCC, 9 am-5 pm. For information or registration, call Alisa at 410-963-2977, or go to <http://jewishhomeschooling.wordpress.com>.
- **June 18:** Washington County Job Center Job Fair. 10 am-1 pm. 14 North Potomac Street, Suite 100, Hagerstown, MD 21740. Contact: www.dlfr.state.md.us/county/wash.
- **Upcoming:** Healing Group for Jewish Men. A healing group is starting that will meet weekly in a private Pikesville location, and be facilitated by Yehuda Bergman, Ph.D., RDT. Dr. Bergman has extensive experience working with trauma survivors. To discuss participation and group fees, please contact Joan Kristall, LCSW-C, at 410-843-7576. All calls are completely confidential. This group is sponsored by the Shofar Coalition, www.shofarcoalition.org.

Lost Coat

A few months ago someone accidentally took a men’s black raincoat (36S) that did not have the liner in it. The tag says Bradley Jons for Gruner & Co. Please return the coat to the coat rack in shul.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Abraham Bailis, Avraham ben Isar a”h, 11 Sivan, father of Eileen Rosenbaum
 Shirley Goldfein, Sara Leah bas Moshe Meir a”h, 13 Sivan, mother of Esther Nechama Margolese
 Bessie Blum, Basia Leah bas Samuel Goldstein a”h, 14 Sivan, grandmother of Hinda Blum
 David Blum, Shlaima David a”h, 16 Sivan, grandfather of Hinda Blum

Sponsor the Lev Echad

Do you have a message that needs to get out? Have you considered the Lev Echad?

It’s a great place to highlight your message. When you sponsor the Lev Echad, your message is there on the front page reaching the entire Kehilla and readers from Benhurst to Wallis.

Perfect for remembering a yahrzeit or a birthday, or just thanking people for not making fun of your snoring on Shavuos.

Your message. Front page. A bargain at only \$36. And it makes our officers happy.

TY FAQ

Q: When I sponsor the Lev Echad, what does the sponsorship pay for?

A: The first thing it pays for is the cost of printing. Then it covers the cost of chocolate chip cookies for the editor. Whatever is left over goes toward the general expenses of the shul.

Big Brother/Big Sister

Be part of something BIG! Right now, there are children in our community who need a mentor and a special friend. Become a Big Brother or a Big Sister and experience the joy of making a positive difference in a young person’s life. Training and support are provided. For more information, please contact Mrs. Cohen at Jewish Community Services, 410-843-7462 or kcohen@jcsbaltimore.org.

Shiur with Rabbi Porter

Rabbi Porter gives a Mishnayos shiur Sunday, Tuesday and Wednesday nights from 9:30 to 10, beginning with Bava Metzia. All men are invited to attend.

Summer Art Classes

The shul is offering a summer art class in basic drawing for boys and men, middle school and up, Wednesdays from 4:30 to 6 pm, starting June 30. Taught by Jonathan Raun. For more information contact Jonathan at 410-243-2691, jonathanraun@gmail.com.

Halfway to Sinai

From Shavuot through Succos, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov, you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

Our new Hebrew name is Ayschel Avraham, in memory of Allan (Avraham Shalom) Novograd, a"h, who was niftar this past November, during the week of Parshas Vayeira which speaks of the hospitality of Avraham Avinu and the mitzva of visiting the sick. May this project be a zechus for his neshama.

Joblink

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yehuda Bennett, at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit www.dlrr.state.md.us/poac.



Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



Mitzvah Cards. For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesyisroel.org.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-

764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7-8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. No class this week.

Monday:

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen. Next and final classes, May 24 and May 31.

Tuesday:

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- One hour before Mincha. Rabbi Goldberger. **Hilchos Shabbos**. For men, women and teens. Will resume in a few more weeks when the time for Mincha/Maariv is a little later in the day.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos shiur for men beginning with **Bava Metzia**.
- Immediately after Maariv, M-Th. Tur Bais Yoseph **Hilchos Sefiras HaOmer**. Rabbi Goldberger. Advanced. For men.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Nezikin**.
- One hour before Mincha: **Nesivos Shalom**, topics on Shabbos from Chelek Bais. Rabbi Goldberger.

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **VP Programming** Mo Margolese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Wednesday 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!

