

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

2 Sivan 5770/May 15, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 7:39-7:54 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Rabbi's Shiur (Nesivos Shalom): 6:20 pm
Mincha: 7:20 pm
Maariv: 9:15 pm
Shabbos is over after: 9:25 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:00 pm**Monday**Shacharis: 6:30 am
Mincha/Maariv: 8:00 pm**Tuesday Erev Shavuos/Shavuos**Shacharis: 6:30 am
Candles for Yom Tov: 7:58 pm
Mincha: 8:00 pm
Maariv: 9:15 pm

The Shavuos schedule is on page 3

Wednesday ShavuosAll Night Learning: 12:00 am
Shacharis followed by Rebbetzin's
cheesecake kiddush: 4:50 am
Mincha: 8:00 pm
Maariv: 9:15 pm
Candles for Yom Tov: 9:30 pm**Thursday Shavuos**Shacharis: 8:30 am
Yizkor: 10:30 pmMincha: 8:00 pm
Maariv: 9:20 pm**Friday**

Shacharis: 6:30 am

Next Shabbos – Parshas NasoCandle Lighting: 7:43-8:00 pm
Friday Mincha: 7:00 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset [a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset]) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha. This year's calculation of Plag HaMincha is later than previous years.

This Shabbos

- Camp Shabbos
- 6:20 pm. Rabbi's shiur on Nesivos Shalom

Mazel Tov to

- Mort and Beth Tenenbaum on the engagement of their son, Menachem, to Elana Freund of Cleveland, Ohio. May they be zoche to build a bayis ne'eman b'Yisrael!
- Rabbi Aryeh and Bracha Goetz on the birth of a granddaughter. Mazel tov to the parents, Danny and Dina Bacharach in Eretz Yisroel. May they be zoche l'gadla l'Torah l'chupah ul'maasim tovim!
- Ken and Chana Birnbaum on the engagement of their daughter, Elisheva, to Mikie Franco, of Silver Spring, MD. May they be

zoche to build a bayis ne'eman b'Yisrael!

- Nisan and Marietta Jaffee on the birth of a grandson. Mazel tov to the parents, Dovid and Sara Jaffee. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano u'l'gadlo l'Torah l'chupah u'l'ma'asim tovim. **The kehilla is invited to the shalom zachor** Friday night, May 14, at the home of David and Jordana Novice, 6711 Westbrook Road, beginning at 9:30 pm.
- Amy Rubin (in Israel) on her engagement to Shlomo Berkowitz. May they be zoche to build a bayis ne'eman b'Yisrael!

Please let the Lev Echad know if you have a high school or college graduation coming up so we can wish you Mazel Tov.

Chumash Rashi Revealed

The Chumash Rashi Revealed shiur for women is given by Rabbi Elie Cohen on Monday evenings from 8 to 9 pm. This class is a continuation of the shiur that began before Pesach. There are only two more sessions of this class, May 24 and May 31.

Attention Shul Members

We are at the time of year when we **URGENTLY** need those members with outstanding financial obligations to fulfill their commitments to the shul. If everyone meets the commitments they made since last summer, the shul can meet our expenses for the year.

Invoices have been sent out via email. Please help keep our shul strong by paying your commitment promptly.

This week's Lev Echad is in honor of:

Yosef El'Meid Brito's special birthday

and sponsored by:

The Birnbaum family in honor of the engagement of their daughter, Elisheva, to Mikie Franco of Silver Spring, MD

Nisan and Marietta Jaffee in honor of Dovid and Sara Jaffee, who welcomed a baby boy into the world Wednesday, May 12, at 12:24 am (28 Iyar, 43rd day of sfira, chesed sh'b'malchus), 6 lbs. 3 oz., 19.5 inches. Boruch HaShem, baby, mother and father are all doing well.

Midei Shabbos Beshabbato — Selections

by HaRav Eliezer Chrysler

FROM HAR SINAI TO THE MISHKAN

(Adapted from Rabeinu Bachye)

From the moment that G-d began to speak with Moshe from the Mishkan (alias the Ohel Mo'ed), as recorded in the opening Pasuk in Vayikra, says R. Bachye, He did not speak with him from any other location. This is because with the completion of the Mishkan, the Shechinah moved from Har Sinai, where it settled when the Torah was given, to the Mishkan, where it remained for the entire duration of Yisrael's wanderings in the Desert.

And the author goes on to list many similarities between the expressions the Torah uses at Har Sinai and those that it uses with regard to Har Sinai.

To begin with, he says, Moshe needed to delineate the Mishkan, just as he delineated Har Sinai. The Torah there (19:13) issued a strict warning not to touch the Mountain, on pain of death: Likewise here the Torah writes (Pasuk 51) "The Levi'im shall encamp around the Mishkan, and a Zar (a non-Kohen) who approaches it shall die."

Furthermore, the Torah warns later in Korach (18:5) "And you shall safeguard the charge of the Holy and the charge of the Mizbei'ach," and at the end of this Parshah (4:2) it writes "And they (the B'nei Kehos) shall not come and look as the Holy things are put away, and die"; corresponding to the Divine command at Har Sinai "And the Kohanim and the people shall not break their ranks to ascend to Hashem" (19:24).

Moreover, the twenty-two thousand Levi'im were commanded to encamp around the Mishkan just as at Har Sinai, twenty-two thousand Angels descended onto Har Sinai together with G-d when He came to give the Torah (see Tehilim 68:18).

And what's more, the six hundred thousand people that encircled the Machaneh Levi'ah corresponded to the six hundred thousand Angels (of a lower level) that were also present at Ma'amad Har Sinai.

And the four Degalim (Yehudah, Re'uven, Efrayim and Dan) that surrounded the Mishkan resembled the Four Camps of the Shechinah that Yisrael merited to see at Har Sinai, as described by the Medrash.

When the Mishkan was finally erected they inaugurated it with twelve bulls, twelve rams, twelve lambs and twelve goats as burnt-offerings (the author at the end of Naso, Pasuk 87) corresponding to the twelve Matzeivos (Monuments) that Moshe built at Har Sinai; They also brought twenty-four bulls as peace-offerings, corresponding to the Pasuk in Yisro (24:5) "and they sacrificed bulls as peace-

offerings to Hashem" (though the number of bulls that Moshe brought there is not mentioned). At Har Sinai, the Torah describes how Yisrael saw "G-d's Glory and His Greatness" (Devarim 5:21), and upon the completion of the Mishkan, it writes (Sh'mos 40:34/35) "... and the Glory of G-d filled the Mishkan."

And finally, just as the Torah records at the end of Naso "And when Moshe came to the Ohel Mo'ed to speak with Him, he heard the Voice ..." (Pasuk 89), so too, does the Torah write at Har Sinai (34:34) "And when Moshe came to speak before Hashem he would remove the mask ..."

WITH FIRE AND WATER, AND IN THE DESERT

"And G-d spoke to Moshe in the Desert of Sinai ..." (Bamidbar 1:1).

The Torah was given with three things, says the Medrash: with fire (see Yisro 19:18), with water (see Shoftim 8:4) and in the desert (as the Torah testifies here).

Just as these three commodities are free, R. Bachye explains, so too, is Torah free for all those who wish to avail themselves of it (see Parshas Nitzavim 30:11-14).

Perhaps one may add that just as water is the source of (physical) life, so too, is Torah the source of (spiritual) life; and just as fire warms a person and rises, so too, does Torah warm the person who studies it and elevates him.

Furthermore, says R. Bachye, a person is not capable of acquiring Torah unless he renders himself Hefker like a desert. This means that he must be prepared to give up all his worldly interests and concentrate on his Torah studies if he truly wishes to attain greatness in Torah knowledge.

HIGHLIGHTS FROM THE ROSH

When Yisrael traveled, says the Rosh, those who owned an animal would place some of their belongings on the animal's back; the rest was carried by the Clouds of Glory. As for those who didn't own an animal, the Clouds carried all their belongings.

EATING MILKY FOODS ON SHAVU'OS

(Adapted mainly from the Ta'amei ha'Minhangim)

Among the reasons for eating milchigs on Shavu'os is the introduction at Har Sinai, of the laws of Kashrus, including the laws of Shechitah (previously, they had been allowed to tear the animal open and eat it) and the prohibition of mixing meat and milk. As a result, all their cooking utensils became forbidden and they had no option other than to eat milky foods. R. Yosef Chayim Sonnenfeld raises the question that, seeing as at that time, they already had their daily quota of Mon, to which milky foods are the commentaries referring?

And he answers that, even though the Mon did serve as their staple diet, they nevertheless supplemented it with other dishes, and as we learn from the Parshah of the quails and from other episodes cited in the Chumash, this supplementary diet included the sheep and cattle that they took with them out of Egypt.

To explain why they did not simply Kasher their cooking implements, R. Yosef Chayim reminds us of the Gemara in Shabbos (86b), which states that, even though there are two opinions as to which date the Torah was given, it is unanimously accepted that it was given on Shabbos. And on Shabbos, of course, it was not possible to heat up the water that would have been necessary for Kashering (the same point is made by the Ge'ulas Yisrael, in the Ta'amei ha'Minhangim).

In typical fashion, R. Yosef Chayim finds a hint for this in the Pasuk in Shir ha'Shirim (4:11) "D'vash ve'cholov tachas le'shonech," which refers to Matan Torah, and whose last letters ("Shiyn," "Beis," "Saf") spell "Shabbos," a hint that they switched to milk and honey on that day, because it fell on Shabbos, and they were unable to Kasher their vessels for use with meaty foods.

Another reason is given by R. Shimshon me'Ostropolya, who cites the Medrash that lists one of the names of Har Sinai as "Har Gavnunim." And it is the similarity of "Gavnunim" to the word "Gevinah" (cheese) that gave rise to this Minhag. Indeed, it is universally accepted to eat cheese dishes, and not just milk ones.

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Focus on Shabbos

by Rachel Grayson

The essence of Shabbos for me begins when I light the candles — I sing my bracha and stay there breathing with my hands covering my eyes and face. I usually speak to Hashem, thank Him, make requests, and ask him to bless my family and friends. The moment I look up, I can feel my neshama shine through my chest and see the light gleam around me. After sitting by the candles for a few minutes I walk to shul. I immediately feel this sense of peace and elevation. I just feel different.

When I am davening Shemoneh Esreh, and the men have gone on in their singing and they let out a big bolt of a prayer, I can feel the energy in the air blast against the right side of my face (the side facing them) and suddenly my tefillos become quieter because the spiritual energy coming from the other side of the mechitzah literally overpowers it.

I always come out of shul on Friday nights feeling brighter and lighter than when I came in. The clarity in my vision sharpens. The colors of the leaves and flowers are gorgeous.

The little designs in the petals appear more refined, and the view of the flowers falling from the tree on Tiferes Yisroel's playground is beautiful. It's the same feeling I get from driving on the road in a beautiful sunset. This is just a little bit of the sweetness that I taste on erev Shabbos.

For many reasons, I am very jovial on Shabbos — it's a time when I get to talk about Hashem for hours! I'm like a little kid again. During the week, I don't necessarily talk about Hashem with the people I work with. But on Shabbos, we breathe in Hashem and spoil ourselves with His Love.

I also love Shabbos because I didn't grow up with it. Now I feel so much more at home in this community and with myself than I have ever felt before. Having Hashem at the center of our lives, and having a day to celebrate this is better than any party I've ever gone to or any "drink" I've ever taken.

Shabbos is also educational for me. I learn how I want to raise a family of my own by absorbing you all! I get much nachas when husband and wife connect to each other and bring that energy into the home. I am always impressed when parents combine chesed and gevurah at home. Kenayin Harah, so many people invite me over for meals, I can hardly keep up! Each family has their own unique personality and character.

Shabbos makes me proud of Klal Yisroel! We are a great people and we have so much potential. At Rabbi Goldberger's Shabbos shiur, people share their struggles and I see how we are each doing our best with what Hashem gives us. I feel inspired and carry that shiur with me during the week.

If you thought the party ends Saturday night, you're wrong. When I read "Shabbos in my Soul" by Boruch Leff, I can connect with my neshamah yeseirah on a Monday! Keeping Torah and mitzvos with other Jews during the week also gives me a certain peace with the secular world. For example, I walked into a frum doctor's office where lots of non-Jews work, and I found myself thinking of my medical assistant with greater respect and started to talk about G-d with her. We are meant to live and work harmoniously with each other and the world, honoring our differences and knowing who we are.

Shabbos really does merge heaven with earth.

Tehillim 122

In the Rabbi's drash last Shabbos he mentioned that we should all be reciting Tehillim 122 every day. So DO IT! It's only nine lines.

Coming Up

- **May 29:** Camp Shabbos.
- **May 29:** Shalosh Seudos sponsored by Elie

Weiner and his new kallah on the occasion of their marriage.

- **June 5:** Shalosh Seudos sponsored by Jerry and Elka Rottman.
- **June 13:** Bar mitzvah of Avi Goldman.
- **June 19:** Aufruf of Keely Goldberger. Kiddush and Shalosh Seudos sponsored by Rabbi Menachem and Rebbetzin Bracha Goldberger.

Chasuna Alert!

If you are a member of our shul and did not receive an invitation to the chasuna of Keely Goldberger and Jillian Sanderson please let Rebbetzin Goldberger know. All TY members are invited.

Lost Coat

A few months ago someone accidentally took a men's black raincoat (36S) that did not have the liner in it. The tag says Bradley Jons for Gruner & Co. Please return the coat to the coat rack in shul.

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Mark Korn, Menachem Eliyad ben Tziporrah

Calendar

- **May 19:** Turn Beauty Inside Out Day.
- **May 23:** Lost and Found. An evening of non-stop song, dance and action. For women only. Bais Yaakov. 4 pm. Proceeds to benefit Ahavas Yisroel Charity Fund.
- **May 25:** Community and Veterans Job Fair 2010. 9 am-2 pm. Show Place Arena, 14900 Pennsylvania Avenue, Upper Marlboro, MD 20772. Contact: nVideoCONFERENCES (a non-profit division of nVideoNOW), 410-451-3283, nvideonow.com.
- **June 11-13:** Singles Shabbaton sponsored by Shalom Singles and National Council of Young Israel. Exclusively for observant singles over 50. Suburban Orthodox. To register or for more information contact Susan at 443-352-8538; Wayne and Denise at 443-929-3339; or email shalomsingles@yahoo.com or jsteinig@youngisrael.org.
- **June 13:** Second Annual Torah Home Education Conference. Join current and potential homeschoolers from across the country for a day of inspiration and information. Keynote speaker is Rabbi Daniel Lapin. Park Heights JCC, 9 am-5 pm. For information or registration, call Alisa at 410-963-2977, or go to <http://jewishhomeschooling.wordpress.com>.
- **Upcoming:** Healing Group for Jewish Men. If you have endured traumatic experiences as a child, adolescent or adult — you are not alone. A healing group is starting that will

meet weekly in a private Pikesville location, and be facilitated by Yehuda Bergman, Ph.D., RDT. Dr. Bergman has extensive experience working with trauma survivors. To discuss participation and group fees, please contact Joan Kristall, LCSW-C, at 410-843-7576. All calls are completely confidential. This group is sponsored by the Shofar Coalition, www.shofarcoalition.org.

Shavuot at TY

Men

- 12:15-1:10 Rabbi Slatkin — Eating Cheese-cake on Shavuot: A Halachic Analysis
 1:15-2:10 Rabbi Goldberger — Ohr Gedalayhu on Shavuot
 1:15- 4:15 Rabbi Yoel Margolese — Megillas Rus: Read along and gain a new perspective
 2:15-3:15 Rabbi Porter — Men's Obligation to Study Torah
 2:15-4:15 Rabbi Shimon Apisdorf — Spiritual Zionism: A textual study of the introduction to Eretz Chaifetz, the definitive collection of thoughts about Eretz Yisroel from the writings of R. Kook. Eretz Chaifetz was authored by R. Yeshayahu Shapiro, older brother of the Aish Kodesh, and close talmid of Rav Kook.
 4:20 Mikva
 4:50 Shachris

Women

- 12:15-1:10 Rabbi Yoel Margolese — Megillas Rus: An Overview
 1:15-2:10 Rabbi Porter — A Woman's Obligation to Study Torah
 Walking groups home

Shavuot night there will also be programs for kids.

On the second day of Shavuot, one hour before mincha, Rabbi Apisdorf will be speaking on Tales of Uncle Harry: What my brother z'l taught me about life, love, chesed and the depths of the Jewish soul. For both men and women.

Sunday Unveilings

There will be an unveiling for Bernard Katz, former member of the shul, and the father of Sandra Orman, this Sunday, May 16, at 4:15 pm, at Shaarei Zion Cemetery in Rosedale.

Your presence in making the minyan will be appreciated by Sandra in honoring her father's memory.

There will be an unveiling for Esther Leah Levin this Sunday at 3 pm at Liberty Park Shaarei Zion cemetery on Liberty Road. You can call Sholom Levin for more details at 410-244-7101 ext. 125 or 410-358-4954.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- In memory of Pauline Rednor, Perel bas Shmuel Tzvi, grandmother of Eileen Rosenbaum
- Rus Malkah Goldberger
- In memory of David Weiner, Dovid ben Baruch, cousin of Elka Rottman

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Harry Gottlieb, Tzvi Hakohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Halfway to Sinai

From Shavuot through Succot, if you will be walking to visit someone at Sinai Hospital or Levindale on Shabbos or Yom Tov you can stop to rest your feet and have a cold drink on the porch of 3000 Glen Avenue (corner Key) or 5932 Cross Country Blvd. (corner Simmonds).

Our new "Hebrew name" is "Ayshel Avraham," in memory of Allan (Avraham Shalom) Novograd, a"h, who was niftar this past November, during the week of Parshas Vayeira which speaks of the hospitality of Avraham Avinu and the mitzva of visiting the sick. May this project be a zechus for his neshama.

Summer Art Classes

The shul is offering a summer art class in basic drawing for boys and men, middle school and up, Wednesdays from 4:30 to 6 pm, starting June 30. Taught by Jonathan Raun. For more information contact Jonathan at 410-243-2691, jonathanraun@gmail.com.

Joblink

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yehuda Bennett, at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

Siddur \$50 Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פָּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7-8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.

Monday:

- One hour before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm: **Chumash Rashi Revealed** shiur for women given by Rabbi Elie Cohen. Next and final classes, May 24 and May 31.

Tuesday:

- One hour before Mincha. **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- One hour before Mincha. Rabbi Goldberger. **Hilchos Shabbos.** For men, women and teens. Will resume in a few more weeks when the time for Mincha/Maariv is a little later in the day.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos shiur for men beginning with **Bava Metzia.**
- Immediately after Maariv, M-Th. Tur Bais Yoseph **Hilchos Sefiras HaOmer.** Rabbi Goldberger. Advanced. For men.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Nezikin.**

- One hour before Mincha: **Nesivos Shalom,** topics on Shabbos from Chelek Bais. Rabbi Goldberger.

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **VP Programming** Mo Margoese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736 Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim** Purchase Nisan Blaxberg 410-358-3943 Repair Mark Hart
- **Shalosh Sedos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478

➤ **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:

Tuesday 1:11 pm

late breaking items will be accepted until Thursday 10:10 pm
levechad@tiferesyisroel.org