

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



TiferesYisroel.org

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12 Nisan 5770/March 27, 2010

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Celebrating our 24th year

1986-2010

**DAVENING SCHEDULE****Friday March 26**Candle Lighting: 7:06 pm  
Mincha: 7:10 pm**Shabbos Day March 27**Mishna Chabura: 8:00 am  
Shacharis: 8:30 am

Rabbi Goldberger's

Shabbos HaGadol Drasha 5:00 pm

Mincha: 6:35 pm  
Maariv: 8:25 pm  
Shabbos is over after: 8:37 pm**Sunday March 28**Shacharis: 8:00 am  
Mincha/Maariv: 7:10 pm  
Bedikas Chametz after Nightfall**Erev Pesach - Monday March 29**Shacharis with Siyum: 6:30 am  
Last Time to Eat Chametz: 10:31 am  
Last Time to Destroy Chametz: 11:43 am  
Chatzos - Mid-Day: 1:11 pm  
Candles for Yom Tov: 7:09 pm**Change in Davening**

On Chol Hamoed Pesach we change from v'sein tal umatar to v'sein bracha. On the first day of Yom Tov we begin to say Moreed Ha'tal. Tefillas Tal is said at Musaf on the first day of Pesach.

**Yom Tov Rishon Shel Pesach - 1st Day**Mincha/Maariv with Hallel: 7:10 pm  
Chatzos - Mid-Night: 1:11 am  
Shacharis, Musaf, Tefilas Tal: 9:00 am  
Mincha: 7:10 pm**Yom Tov Shani Shel Pesach - 2nd Day**Maariv with Hallel: 8:30 pm  
Begin Sefiras HaOmerCandles for Yom Tov: 8:41 pm  
Chatzos - Mid-Night: 1:10 am  
Shacharis, Musaf: 9:00 am  
Mincha: 7:10 pm  
Maariv: 8:30 pm**Chol Hamoed Pesach**Shacharis - Thursday, Friday: 7:30 am  
Shacharis - Sunday: 8:00 am  
Mincha/Maariv - Thursday: 7:15 pm**Shabbos Chol Hamoed Pesach**Candle Lighting: 7:13 pm  
Mincha followed by Maariv: 7:15 pm  
Shacharis/Shir HaShirim/Musaf: 8:30 am  
Mincha: 6:40 pm  
Maariv: 8:35 pm**Shivi'i Shel Pesach - 7th Day - April 5**Candles for Yom Tov - Sunday: 7:15 pm  
Mincha followed by Maariv: 7:15 pm  
Shiras HaYam at Cross Country and  
W. Strathmore: Midnight  
Shacharis: 8:30 am  
Mincha: 7:15 pm**Acharon Shel Pesach - 8th Day - April 6**Maariv: 8:35 pm  
Candles for Yom Tov: 8:46 pm  
Shacharis: 8:30 am  
Yizkor: 10:30 am  
Mincha followed by Baal Shem  
Tov's Seudah: 6:35 pm  
Maariv: 8:35 pm**Maos Chittim**

Keep in mind that this is the time for giving Maos Chittim to help those in need in our community to make Pesach. Please remember the Rabbi's Discretionary Fund, which will be distributing funds in Baltimore as well as in Eretz Yisroel. Please designate "Chemo" on your donation for the portion of your tzedaka that you would like to go to our family in Yerushalayim.

Checks can be made out to Tiferes Yisroel, Rabbi's Discretionary Fund and given to our Gabbai Tzedaka, Nisan Jaffee, or to Rabbi Goldberger. You can also donate to Maos Chittim on the shul website by using either your own credit card or Pay Pal at [www.tiferesyisroel.org/donate.html](http://www.tiferesyisroel.org/donate.html). Scroll all the way down to select Maos Chittim.

**Mechiras Chometz**

The last time that Rabbi Goldberger will be available for Mechiras Chometz is Sunday, March 28, 10:30 am to 12 noon, at his home, 5905 Park Heights Avenue.

**Changes in Davening Schedule**

This year we are doing something new with our Shabbos davening times. Please take note that beginning the first Shabbos after Pesach, we will be davening early on Friday night at 7 pm.

The schedule of davening that we just sent out needs a correction to the candle lighting times beginning on May 8. The candle lighting times are correct for April 10, 17, 24 and May 1. After Pesach, we will e-mail the corrections to the candle lighting times that begin on May 8.

**Banquet Ads**

The banquet may be over, but the ads keep coming in.

- In honor of Hillel and Karen Zeitlin, for all that they do for Tiferes Yisroel and for the community, by Gila and Paul Ruskin.
- In admiration and Hakaros Hatov to the Rab and Rebbetzin, the Zeitlins, and Chaverim. Much Hatzlacha! From the Staimans.

**This week's Lev Echad is sponsored by:**

Carol and Joe Yosafat, Karen Yosafat Beleck, and Yosef, Eliahu, ShiraMindel and Ze'ev Beleck, in loving memory of Meyer Taube, beloved father, grandfather and great-grandfather - a gentleman and a gentle man.  
And in loving memory of Lee Martin Yosafat, beloved son, brother and uncle - Tarkahbas extraordinaire.

## Parsha Potpourri – Selections

by Oizer Alport

V'heirim es hadeshen asher tochal ha'aish es haolah al hamizbeiach ... v'hotzee es hadeshen el mi'chut'z l'machaneh (6:3-4)

Parshas Tzav begins with the mitzvah of removing the ashes of the consumed sacrifices from the Altar. Although it was necessary in a practical sense to take away the accumulated ashes, why did Hashem make it a mitzvah to do so?

The Shelah HaKadosh explains that the mitzvah of removing the ashes symbolically hints that after a person has repented and offered a sacrifice in the Temple to complete his atonement, his previous mistakes are forgotten and no longer mentioned. By requiring the Kohen to remove all physical reminders of his offering, the Torah alludes that from now on he is to be respected as any other upstanding Jew. In fact, the Gemora teaches (Berachos 34b) that repented former sinners are able to stand on a higher level than even the completely righteous.

For the same reason, the Kli Yakar writes (6:9) that the Korban Asham and Chatas (Guilt and Sin-Offerings), which are brought to atone for transgressions, are referred to by the Torah as the Holiest of Holies. The Gemora in Yoma (86b) teaches that a person who repents out of love for Hashem will have his misdeeds not just erased but turned into merits. Although the totally righteous are considered "holy," the extra merits accrued through proper repentance transform a sacrifice ostensibly associated with sin into something even greater, "the Holiest of Holies."



Aish tamud tukad al hamizbeiach lo sich'beh (6:6)

The Shelah HaKadosh writes in the name of Rav Moshe Cordovero that a person who is being troubled by sinful thoughts should repeat this verse, which will help him remove the forbidden ideas from his mind. The Shelah HaKadosh adds that it is clear that to him this advice was revealed to Rav Cordovero by Eliyahu HaNavi himself, but in his great humility, he chose not to disclose the source of his knowledge.

Rav Shimshon Pinkus suggests that while there are certainly deep mystical concepts at work, we may also attempt to comprehend the logical understanding of this technique. The Ramban writes in one of his treatises (Derashas Toras Hashem Temimah) that the entire Torah consists of various Divine names, and every verse contains names relevant to the concepts discussed therein.

For example, Hashem's name which is associated with the revival of the dead is contained in the episode in which the prophet Yechezkel revives dry bones (Yechezkel 37:1-14). Similarly, the Mishnah Berurah

writes (98:2) that the recitation of the verse (Tehillim 51:12) Lev Tahor b'rah li Elokim v'ruach nachon chadesh b'kirbee – Create in me, Hashem, a pure heart, and renew within me a proper spirit – can be helpful in restoring purity of mind and heart.

Rabbeinu Bechaye writes (6:2) that the Korban Olah is burnt throughout the night because it is offered to atone for inappropriate thoughts, which are most prevalent during the night. In light of this explanation, it isn't surprising that a verse discussing a sacrifice which effects atonement for impure thoughts also contains within it a special ability to ward them off!

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## Focus on Shabbos

### Tri-Colored Gefilte Fish

(Recipe provided by Rena Levi)

1 loaf of frozen gefilte fish  
1 large or 2 small carrots  
half a box of frozen chopped spinach, defrosted

Defrost the gefilte fish. Cover the carrot(s) with water and boil until tender; then drain and mash well.

Divide the fish into three sections.

Squeeze the extra water from the spinach and add to one section of the fish. Mix well and spread the spinach/fish mixture evenly on the bottom of a small disposable loaf pan. (You may spray the pan with non-stick spray beforehand, but I don't find it necessary.)

Then spread a section of plain fish over the spinach layer.

Finally, add the mashed carrot(s) to the third section of fish. Mix well and spread the carrot/fish mixture on top, smoothing out each layer as you go.

Spray the fish lightly with non-stick spray and cover with foil. Bake at 350° for 1½ hours. Refrigerate several hours or overnight before slicing and serving. If you like, you may re-heat and serve warm.

### Shi'ur Pleasures:

#### How the Sages Take the Measure of the World

by Martin S. Jaffee

Pesah is hard upon us. And those of us honored with the opportunity to lead Seders are brushing up on our Seder skills once again.

Sure, we drink four cups of wine. But, every year I forget: when do we "mix" them prior to drinking? And this year, like every year, I'll remind our guests about the crucial matter of what our Sages call the shi'ur – the

minimum amount of wine that must be drunk or matzah that must be consumed in order to properly fulfill the commandments to drink wine and eat matzah on Seder night.

It won't do, for example, to make kiddush with cup #1, take a polite sip, and nurse it along during the longest part of the Seder that extends from the first hand-washing (without a blessing!) up through the retelling of the Pesah story and the conclusion of the first part of Hallel, when the second cup is finally blessed and drunk. No, you should drink the major portion of a cup containing at least a revi'is (that is, anywhere from 3 fluid ounces to 5.3 fluid ounces according to the current rabbinic opinions).

For my money, the most daunting shi'ur of the Seder is the so-called "olive's bulk" (kezayis) of matzah. During Seder night you are expected to eat no fewer than four of these, distributed at various intervals of the ritual. Sound simple? Not so fast!

By an "olive's bulk" we are not talking about your garden variety martini-sized green olive and pimiento; and not even a jumbo California black olive. According to the Seder guide distributed in my shul, a kezayis of matzah is a piece of matzah that measures – get this – 5 inches by 4 inches! Which is to say that by the time you've choked down your Afikomen (the last of the four kezayis), you'll have loaded into your system the equivalent of a chunk of matzah 20 inches by 16 inches! In addition to what you've eaten at dinner.

Is Bromo kosher for Pesah? I'll have to check my Pesah Handbook!

You may ask: where do the Sages get these measurements from? My Humash doesn't mention in chapter 12 of Exodus anything about drinking four cups of wine at a revi'is a gulp. And while it does mention eating matzah, it knows nothing about an olive's bulk, let alone four of them! So what gives?

This question brings us to the legal and theological center of the Sages' world. According to the Talmud, "all measurements are procedural guidelines given to Moses on Sinai" (e.g., Yoma 80a). That is, they are part of a larger heritage of divinely revealed mandates that are not explicitly found in the Written Torah at all. Rather, they form the oldest layer of oral tradition that makes up the Oral Torah transmitted in the Mishnah, the Talmuds, the great halakhic codes, and which thrives today among the learned Rabbis who ponder the wisdom of God's law in the shaping of Jewish life.

In fact, the Seder's revi'is and kezayis are only the tip of a vast iceberg of shi'urim that prescribe the minimum or maximum halakhic parameters of the major and minor observances which are the substance of daily Jewish life – from dietary laws to calendrical calculations to the times for offering prayer. The very first paragraph of the Mishnah, in fact, opens

with a measurement of time: the evening Shema may be recited “from the moment that the priests enter their homes to eat their sacred offerings” (Mishnah Berakhot 1:1). As the Talmud translates: “when it is dark enough to see three stars” (Berakhot 2a-b).

Sometimes things can get pretty complex. According to the Mishnah, for example, you are free from punishment for eating treyf meat as long as you eat less than a kizayis – but eating a kezayis of kosher food will not make you guilty of breaking the fast of Yom Kippur. In order to be guilty of eating on Yom Kippur you must eat food equivalent to the size of “a large date and its pit” (kakoseves vegar’inasah) or drink “a full cheekful” (melo lugmav) of liquid (see Mishnah Yoma 8:2; compare Tosefta Yoma 4:4)!

But what if on Yom Kippur, for example, you eat several times, but each time less than the size of a large date and its pit? Have you violated the fast by eating in toto more than the prohibited minimum? Or are you in the clear since at no point did you actually eat the minimum?

The Tosefta covers this problem elegantly with yet another shi’ur: “If there elapses from the first ingestion of food to the last sufficient time to eat a half of a loaf of bread (keday akhilas pras: about 18 minutes, I believe), all the food combines to constitute the prohibited quantity.” (Tosefta Yoma 4:3). If, by contrast, the elapsed time between two or more tiny snacks is great enough to scarf down a whole bagette with sweet butter (yum!), they don’t add up to the date-sized shi’ur, and you can eat molecular bits of food from Kol Nidrei to Ne’ilah without penalty!

But don’t over-do the al Het with ostentatious breast beating. A fresser like you is nobody’s definition of a baal teshuvah!

In fact, contemporary halakhah about eating on Yom Kippur is far stricter than many of the ancient sources; so, to be on the safe side, consult your rabbi before you graze during any fast!

Many “enlightened moderns” wonder about the Sages’ shi’ur mania: “Isn’t the high-minded thought or the sincere emotion more valuable to God than all this obsessive bean counting? Are Sages in the pocket of the CPA lobby?”

Well ... the Holy One, I’m sure values the pure heart as much as anyone; but that purity must be effected through deeds, and deeds happen in time and space through the body. In fact, the halakhic shi’urim are Judaism’s way of shaping time, space, and matter to the Torah’s command to embody holiness – “make me a Sanctuary in their world so that I may dwell among them!” (Ex. 25:8)

And what is the shi’ur of a “Sanctuary”? Enough so that “the whole world is filled with His Glory”(melo kol ha-aretz kevodo: Is. 6:3)!

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## Kasher your PC for Pesach

by Eisenberg/Adler

Now is the time to prepare to Kasher your PC for Pesach to abide by the Halakhic decision of the Miekrosovter (Micro-softer) Rebbe, Velvele (“Vill”) Getz (Bill Gates). Most specifically:

“It is prohibited to use a computer on Pesach unless all Chometz has been removed.”

So we introduce “PC Anti-Chometz!”

This software will purge your computer of any non-kosher-for-Pesach words and free you from the obligation of having to sell your PC to a gentile.

PC Anti-Chometz will substitute the word “Matzah” for “bread” and delete all other non-kosher-for-Pesach words.

PC Anti-Chometz comes in three versions; Kosher, Kittniyos, and Gebrochs and all versions are under Rabbinical supervision and proudly bear the Hekhshe, “Y2K.”

No one’s files are completely Chometz-free. Look at this seemingly innocuous sentence:

He has been speaking about the price of flowers bred in Bethlehem.

What could be so non-kosher-for-Pesach about that?

PC Anti-Chometz automatically looks for words that even remotely resemble their Chometzdic equivalents and replace them with Matzah. Because flowers are Mukzah to handle on Yom Tov; bred sounds a lot like bread; and Bethlehem in Hebrew is, “House of bread;” PC Anti-Chometz takes care of all of them for you.

So with the aid of PC Anti-Chometz, this innocuous sentence becomes kosher for Pesach and now reads:

“He has been speaking about the price of Matzah in Beth-Matzah.”

Now one less thing to worry about!

## Calendar

- **March 27:** National Joe Day. Celebrated by changing your name to Joe for the day. The Jewish version is to change your name to Yossi.
- **March 29:** Chametz burning at Pimlico Race Course Clubhouse Parking Lot. There will only be an entrance from Hayward Avenue. The Star-K is asking families to help cover the cost of the event by contributing a minimum of \$2.00. The Star-K is also requesting all chametz to be burned in paper bags only, no plastic bags. 6:30-11:30 am.
- **March 29:** Job fair hosted by East Coast Career Fairs. Over 200 positions will be available at this event, and it is suggested that you bring 20 resumes with you. For a list of attending companies, go to

[http://eastcoastcareerfairs.com/register/city/baltimore/baltimore\\_register.html](http://eastcoastcareerfairs.com/register/city/baltimore/baltimore_register.html) and fill out the brief registration form. 11 am to 2 pm. Sheraton Baltimore City Center Hotel, 101 West Fayette Street.

- **April 9:** Community Job Fair. Résumés reviewed by the Résumé Doctor. Co-sponsored by Hagerstown Community College, the Herald-Mail, and Washington County Job Center. ARC at Hagerstown Community College, 11400 Robinwood Drive, Hagerstown, MD 21740. 10 am-2 pm. Contact: [www.dllr.state.md.us/county/wash](http://www.dllr.state.md.us/county/wash)
- **April 13:** Bais HaMedrash and Mesivta of Baltimore Annual Banquet honoring Mr. and Mrs. Levi Friedman, Dr. and Mrs. Mark Miller and Dr. and Mrs. Nisan Blaxberg. For more information call the Yeshiva at: 410-486-0006 or email: [hamedrash@comcast.net](mailto:hamedrash@comcast.net).
- **April 18:** Panel discussion with representatives of various Orthodox service groups such as Hatzalah, Shomrim, Gevuras Yarden, Chaverim and Project Ezra. Forum moderated by Phil Jacobs. Followed by Q&A and refreshments. Free and open to the public. For more information, contact Bill Saks at [saksfamily@yahoo.com](mailto:saksfamily@yahoo.com) or 410-493-3663. Ner Tamid Synagogue. 7 pm.
- **May 1:** Music and the Message of Brotherhood. A first-ever “achdus” event to benefit JobKatif. Featuring musicians and community Rabbis in an evening of song and story-telling, directed by “Diaspora’s” Avraham Rosenblum. Shomrei Emunah, 9:45 pm. Adults – \$18, Children – \$10. All proceeds matched by Israeli Government. Sponsorships available. For info contact [jobkatifconcert@gmail.com](mailto:jobkatifconcert@gmail.com) or call 410-358-0671, option 2.

## Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Elie and Esther Levi
- Shulamis Heldoorn
- Ayda Rottman, with deep gratitude to Hakadosh Baruch Hu, and to her parents, Dr. Jerry and Elka Rottman, for bringing her and guiding her to this stage of life.
- Edward Auerhan
- Howard and Dvora Sora Reznick in memory of Howard Krevlin

## Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Mark Korn, Menachem Eliyad ben Tziporrah
- Esther Sonenthal, Esther Yaelle bas Raizel Shoshana

**Coming Up**

- **April 4:** Shiras HaYam
- **April 6:** Baal Shem Tov's Seudah

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

- Nathaniel Saperstein, Naphtali ben Rephael Yaakov HaKohen a"h, 13 Nisan, father of Ray Saperstein
- William Arvai, Eliezer a"h, killed in spring 1945, father of Klara Margaretten
- Bernard Kristall, Binyamin ben Shmuel a"h, 14 Nisan, father of Joan Kristall
- Rita Schnidman, Shayna Rivka bas Moshe a"h, 14 Nisan, sister of Judy Schnidman
- Belle Weiss, Ghita Bayla bas Avraham Nissan a"h, 15 Nisan, mother of Avrum Weiss
- Emma Legziel, Maiha bas Reb Yaakov a"h, 15 Nisan, aunt of Sylvie Grossman a"h
- Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a"h, 16 Nisan, uncle of Harold Lipsitz a"h
- Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a"h, 16 Nisan, uncle of Harold Lipsitz a"h
- Rav Avraham Dovid ben Reb Yaakov a"h, 17 Nisan, grandfather of Dovid Kuritsky
- Meyer Taube, Meyer ben Shabtai HaLevi a"h, 19 Nisan, grandfather of Karen Beleck
- Pauline Rednor, Perel bas Shmuel Tzvi a"h, 19 Nisan, grandmother of Eileen Rosenbaum

**Joblink**

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yehuda Bennett at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Check out the Columbia Workforce Center's schedule of events which include workshops on the Federal job search process, resume writing and interview techniques. For additional information, visit [www.dlfr.state.md.us/poac](http://www.dlfr.state.md.us/poac).

**Mitzvah Cards.** For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail [glenna@tiferesyisroel.org](mailto:glenna@tiferesyisroel.org).

**Shul Rentals.** To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org). There is no fee to reserve the date.

For availability, you can go to our Website,

[www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Sponsorships.** To arrange your sponsorship, e-mail [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org), call 410-764-1971 option 4, or go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org) and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.  
Siddur \$50 Chumash \$75  
Yahrzeit Plaque \$300  
Other seforim may be dedicated as well.

**TY Shiurim Schedule**

**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פָּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).
- 7 to 8 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul. Will resume after Pesach.

**Monday:**

- 45 minutes before Mincha: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.

**Tuesday:**

- Immediately after Maariv: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos**. For men, women and teens. Will resume after Pesach.

**Daily Shiurim (M-F):**

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos Shiur for men beginning with **Bava Metzia**.
- Immediately after Maariv, M-Th. Tur Bais Yoseph **Hilchos Pesach**. Rabbi Goldberger. Advanced. For men. Will resume after Pesach and begin hilchos Sefiras HaOmer.

**Shabbos:**

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.

- 8-8:30 am: Mishnayos Chabura. **Makkos**.

**OFFICERS**

- **President** Lenny Ross 410-358-1687 [llen@tiferesyisroel.org](mailto:llen@tiferesyisroel.org)
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- **Treasurer** Ken Gelula [ken@tiferesyisroel.org](mailto:ken@tiferesyisroel.org)

**CONTACT INFORMATION**

- **Calendar** Eileen Rosenbaum 410-764-8443 [eileen@tiferesyisroel.org](mailto:eileen@tiferesyisroel.org)
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**  
Chana Birnbaum (shiva) 410-358-7736  
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 [judyschnidman@hotmail.com](mailto:judyschnidman@hotmail.com)
- **Hospitality** Gail Feinstein 410-764-2532
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- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Webmaster** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesyisroel.org](mailto:tzadik@tiferesyisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [apmandel@yahoo.com](mailto:apmandel@yahoo.com)
- **Yomim Noraim Seating** Ari Blum 410-358-5478

➤ **Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

**Lev Echad Deadline:  
Wednesday, 6:13 pm  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)**

*Good Shabbos!*