

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

22 Shevat 5770/February 6, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 5:13 pm
Mincha: 5:15 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Mincha: 4:55 pm
Maariv: 6:35 pm
Shabbos is over after: 6:44 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:25 pm**Monday-Friday**Shacharis: 6:30 am
Maariv (Mon.-Thurs.): 9:00 pm**Next Shabbos – Parshas Mishpatim**Candle Lighting: 5:22 pm
Friday Mincha: 5:25 pm**This Shabbos (Weather Permitting)**

- 7:30 pm: Father/Son Learning
- Melave Malka for the whole shul at Eden Cafe. Music and stories with Rabbi Goldberger. 8:30 pm.

Baruch Dayan HaEmes

We are saddened to inform the Kehillah of the passing of our dear member Bernard Katz. We wish comfort to his daughter Sandra Orman and his entire family.

May Bernie's family be comforted among all the mourners of Zion and Jerusalem.

The family will be sitting shiva at 11013 Bucknell Drive in Silver Spring until Wednesday morning. Sunday through Tuesday, mincha and maariv will be at 5:20 pm. Shacharis will take place Sunday at 8 am, Monday at 6:50 am, and Tuesday and Wednesday at 7 am.

Mazel Tov to

- Saul and Raizy Cohen on the engagement of their daughter, Chaya Bree, to Steven Gruber of New York. May they be zoche to build a bayis ne'eman b'Yisrael!
- Phil and Lisa Jacobs on the bris of their grandson, Shalom Chanania Tuvia Jacobs-Komisar. Mazel tov to the parents, DeDe and Yaakov Komisar. May they be zoche l'gadlo l'Torah l'chupah ul'maasim tovim!

Banquet

Our honorees for this year's banquet are Hillel and Karen Zeitlin, with the Jewish Leadership Award being presented to Chaverim and accepted by David Bagan and Binny Margolese.

During the time of the first shul building, the Zeitlins helped make a wedding, engagement parties and sheva brachas for shul members and affiliates. Through the years, Hilly has often played and organized music for couples making weddings and simchas on "shoestrings."

You can honor Hilly and Karen.

- Save the date – March 14, 2010
- Buy an ad
- Get other people to buy ads
- Buy tickets
- Have a great time!

You don't have to wait until the last minute to get your ads in. There is an ad form you can download on our website. When you're ready, email banquet@tiferesyisroel.org.

Melave Malka*

On February 6 there will be a shul-wide Melave Malka at the Eden Cafe from 8:30 to 10:30 pm. Join us for live music, singing and stories with Rabbi Goldberger. Dairy meal includes pizza, bagels, lox and cream cheese.

Cost is \$8 per person, \$20 per family. RSVP to Reb Shlomo Goldberger at 410-358-4456 or shlomhuva@aol.com.

*In case of inclement weather, we will notify the shul membership by email immediately after Shabbos if we have to reschedule. You may also call Shlomo Goldberger at 410-358-4456 after Shabbos for that information.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Elie and Esther Levi
- Shulamis Heldoorn

This week's Lev Echad is sponsored by:

Nisan and Marietta Jaffee in memory of Bernie (Dov Baer) Katz, z'l. May Sandra Orman and her family be zocheh to a nachama shlaima, and may his neshama have an aliyah m'choyel l'choyel.

Shlomo Goldberger in honor of his wife Ahuva and children Tehila and Aryeh.

Phil and Lisa Jacobs in honor of the birth of their grandson Shalom Chanania Tuvia to Rabbi Yaakov Komisar and DeDe Jacobs-Komisar. Shalom was born on Shabbos Bo with his bris on Shabbos Beshalach. He is named in loving memory of great-grandfather Samuel Cohen.

Howard and Dvora Sora Reznick, in honor of the memory of Bernie Katz - He loved his family, he loved our Rabbi and Rebbetzin, he loved our Shul and he loved us all.

Parsha on Parade – Midrash Mavin(from <http://www.torahtots.com>)**What's in a Name?**

Give Me A "Vav" ...

Who proofread the Torah anyway, you may ask, once you notice that almost every "big name" in the Torah is spelled at least two different ways – sometimes there's a letter, sometimes the letter's missing. "Avram" becomes "Avrohom" and "Sarai" becomes "Sarah." Efron has a vav before the sale of the Machpelah cave, then loses it once the deal is signed! Didn't Moshe ever hear of "spell-check"? – or could there be a deeper meaning to the mystery of the menacing spelling mistakes?

The key to this quest for correct spelling lies in the story of Yitro's advice to Moshe. Judge for yourself: When Yitro heard all the commotion about Bnei Yisroel's exodus from Mitzrayim, he packed his bags and accompanied Tziporah and her sons to the camp of Yisroel. During a conversation with his son-in-law, Moshe, Yitro got the feeling that Moshe was having a tough time playing leader, judge and jury to the three million members of Bnei Yisroel.

That's when Yitro gave the famous advice that changed the name of this week's Parsha forever. He advised Moshe Rabbeynu to cut himself some slack and share the *beit din* burden. Yitro laid out a plan to appoint judges – lots of judges. Seventy-eight thousand to be exact.

Well, this advice may not earn Yitro a page in a crooks book, but it certainly earned him a "vav" in his name. You see, Yitro's real name was "Yeter." Hashem gave him a vav at the end of his name to make it "Yitro." The extra vav is a sign that:

Yitro became a Ger (convert).

The entire episode involving the appointment of judges was added to the Torah to honor Yitro.

The rabbis teach us that there's a rule of thumb when it comes to the "Torah name-change game": Adding a letter to a name is the sign of a good deed. Taking away a letter from a name denotes an evil act. Efron, for example, lost his vav when he insisted upon being paid for the Machpelah cave, instead of giving it as a gift to Avrohom, the way he originally said he would. Avrohom, on the other hand, gained a "hay" to show that his spiritual level had soared to greater heights.

Yitro actually had a few more names:

"Chovav," to show that he loved the Torah.

"Chaver," like a friend, because he became a companion to Hashem.

"Re'uel," to show that he was loved by Hashem and was a friend to the people of Yisroel.

"Putiel," because he gave up his idolatry.

"Kaini," a name with a double meaning:

He acquired the Torah, as in "kinyan" (acquired); and he was very zealous for Hashem, as in "Kanai" (zealot).

And that, my friends, teaches us that every letter counts when it comes to the Torah of Hashem.

focus on Shabbos**Shabbat Disease – A Jew is Tested in His Observance of the Holy Shabbat**

by Yerachmiel Tilles

(from [kabbalaonline](http://kabbalaonline.com))

The traditional Shabbat Eve songs, Shalom Aleichem and Eishes Chayil had already been sung. The candle flames reflected a yellow sun in the ruby wine of the decanter. A hush settled over the room as adults and children edged closer to the table to hear Father's Kiddush. Father took a deep breath and ... fell asleep in his seat!

"Tatteh! Tatteh! Father! Father!" the family called. No response. Mother put her hand on his shoulder and shook him, but that didn't help either. "Wake up! Wake up!" the children screamed frantically. Deciding that he had fainted, the adults also began to worry, and someone ran to get the doctor. The doctor came, but he too found it impossible to either arouse the man from his deep slumber or to understand what had happened to him. He suggested that everyone let him "sleep it off." Someone else would have to make Kiddush.

The head of the family, a miller by trade, didn't wake up till morning. He was astounded – and embarrassed – to hear what had happened. But the next Friday night it happened again. The week after that, again. And again. And ...

"Oh, no! Not again!" cried out the miller in frustration. He rose from his chair where he had fallen asleep over the Shabbat table and stretched his stiff limbs. "What is happening! Nothing helps! I can't go on like this. Tomorrow I'm going to the Rebbe!"

The next day he went to Rebbe Shmuel Abba of Zichlin and told him the whole story. Bursting into tears, he begged to be rescued from this bizarre affliction.

"I don't know how I can help you," replied the tzadik, shrugging. "You transgressed Shabbat and blemished her, so – measure for measure – you are being prevented from honoring her."

The chassid became even more upset. "I don't understand. I'm so careful with the laws of Shabbat. Breaking Shabbat? I don't know what you are talking about."

The Rebbe listened to him, but simply repeated that the uncontrollable sleep was a punishment for violating Shabbat. Then, to the chassid's dismay, he abruptly bid him farewell and ended the audience.

Broken-hearted, the Jew returned home.

When he told his family all the Rebbe had said, they were astonished. Everyone knew how careful he was about observing the Shabbat.

But then, one of his older sons spoke up. "Father, I have to tell you that the Rebbe's words revealed genuine divine inspiration because, unfortunately, they are true. One Friday night, when I was up late, I saw you get up in the middle of the night. You were obviously still half asleep and unaware. I saw you light a candle so you could see your way to get a drink of water, and then you extinguished it when you were finished. The next morning it was clear that you had no recollection of what had happened, and not wanting to shame you or show disrespect, I never said anything. But now that the Rebbe himself hinted to it, I realize I am obligated to divulge what I saw. Please G-d, it should help."

The man thanked his son and immediately set forth for Zichlin again. He told the Rebbe what his son had reported, and the Rebbe said, "That's it. How can it be that a Jew can allow himself to be totally oblivious to the holiness of Shabbat? 'Remember and guard [the holiness of Shabbat] as one word were said' [see Lecha Dodi prayer of Shabbat eve]; 'Remember' is accomplished through speech, by expressing the holiness of Shabbat in words, as in Kiddush. 'Guard' is for mind and heart, to be continually aware of Shabbat's holiness throughout the entire day, that it not be transgressed. But you forgot it, so now Shabbat has a case against you."

"Please Rebbe," sobbed the man, "tell me how to repent. Give me a remedy. Save me from this unbearable affliction!"

"I told you, I can't do anything. The only 'remedy' is if there should happen to you a test in Shabbat observance and you stand up to it. Then Shabbat will be appeased of your insult."

These final words made the chassid feel a little better. He trusted the Rebbe and resolved to stand up to the trial no matter what it may be.

OPEN THE MILL ON SHABBAT. IF YOU DON'T, I'LL THROW YOU OUT...

Shortly thereafter a summons came from his poritz, the nobleman from whom he received the right to operate his mill in exchange for annual rent and a percentage of its income. The latter informed him that he planned to greatly expand the flour mill's capacity, and that in order to recoup the large amount of money that he would have to invest, it would be necessary for the mill to operate on Saturdays as well, starting now.

"That's impossible." The Jew declared firmly. "I only work six days, never on Shabbat."

"Oh, come on," said the nobleman, "I know you Jews. You can get around it if you

want. I heard that a rabbi can make some kind of contract where you can stay home, but the mill stays open and I don't lose the income."

"I've never employed such a leniency in relation to Shabbat, and I never will," the miller firmly declared.

The poritz raised his voice. "Stubborn fool! I'll give you two months to complete the renovations needed to start to open the mill on Shabbat. If you don't, I'll throw you out."

KNOW THAT YOUR CURE AND YOUR SALVATION WILL SOON HAPPEN SIMULTANEOUSLY ...

When the time was up, the poritz sent for him again and asked him his decision. Realizing that the moment the Rebbe had spoken of had come, the Jew responded quickly that he will never work on Shabbat in any way or form no matter what happens, and, just as quickly, the nobleman evicted him.

Bereft of his income, the miller and his family soon fell into hard times. Even basic food for the children became hard to supply. What's more, his "Shabbat disease" still afflicted him. Again he went to Zichlin to pour his heart out to the Rebbe.

"Stop worrying," said Rabbi Shmuel Abba. "Know that your cure and your salvation will soon happen simultaneously. You passed your test, Shabbat is appeased, and your landlord will soon ask you back to the mill."

The miller went home, fully believing in his Rebbe's blessing.

Meanwhile, the mill's owner had completed the expansion and remodeling of the mill operation, and had found a manager who was willing to work a seven-day week to take it over. But right from the beginning it didn't work out. Unusual accidents kept occurring, and all sorts of problems arose. Huge losses piled up. The situation was bizarre and everyone realized it.

The nobleman was forced to admit to himself that his problems must be connected to his having ruined the livelihood of the Jewish miller. As soon as his former tenant returned from Zichlin, he sent for him and, after revealing the mill's desperate situation, offered to lease it to him as before.

"And what about my Shabbat?" the chassid asked.

"Look," he answered, "after all the unusual problems and sharp losses, I realize that G-d is with you. Do however you see fit."

So the Jew returned to the mill, and was soon blessed with more success than he had ever had. He became prosperous. Also, his affliction disappeared at the same time, just as the Rebbe had said. But even with his new wealth, reciting Kiddush on Shabbat night remained his greatest pleasure.

Translated and freely adapted from Shemu U'tchi Nafshechem #219, first published in Kfar Chabad Magazine – English

Lecture Series with Nossi Gross

"The Melody and the Meaning" is the name for an upcoming lecture series with our dear friend (and Zemer Orchestra director) Nossi Gross. The shul is sponsoring three lectures and a pair of kumzitzin (musical events) looking at tefila and the role of music in uplifting our davening.

The first lecture, "Shabbos: The Nusach and Niggunim of our Tefilos" is slated for Saturday evening, February 13. Admission is a suggested \$5. Future sessions will include Yom Tov and Yomim Noraim davening and a kumzitz on the tunes of Tehillim.

To sponsor or co-sponsor a lecture or kumzitz, please contact Efraim Katz at katzfamily@rocketmail.com.

Vort

Elka and Jerry Rottman invite the entire shul to come to the Vort for Ayda and Eyal on Sunday, Rosh Chodesh Adar, February 14, at their home, 6905 Park Heights Ave. Open house from 3 to 5 pm.

Chumash and Rashi Shiur for Women

Beginning Monday night, February 8, from 8 to 9 pm, there will be a Chumash and Rashi shiur at our shul in conjunction with the Baltimore Community Kollel. The shiur will explore how one Rashi can unlock the meaning of a whole section of Torah, the rules Rashi consistently uses, what to do with a dikduk Rashi, and many related topics. The shiur will be taught by Rabbi Elie Cohen and will end by Pesach.

If you would like to attend this shiur, please notify Alisa Mandel at apmandel@yahoo.com.

Hilchos Shabbos Shiur

The Hilchos Shabbos shiur meets on Tuesday nights from 8 until 9, and will continue until right before Purim. This shiur is for men and women.

Even if you miss a shiur, please come; we're learning lots of important practical halacha with real-life application. Even those with a good background in halacha will learn new things in this shiur.

All the previous Hilchos Shabbos shiurim are on the shul website, <http://tiferesyisroel.org/online.html>. Listen online or download to your phone or music player.

Purim Card

Here's a great opportunity to send Purim greetings to all the shul members! A beautiful Purim card will be sent to everyone in the shul with your name listed as part of the signature.

The cost for this incredible bargain is only \$25!

To add your name to the card –

- Mail your check to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215; or
- Use Pay Pal on the shul website – <http://www.tiferesyisroel.org/donate.html> – and select Purim Greeting Card

We must receive your payment by February 12 to reserve your space.

Note: This is not a substitute for Shaloch Manos.

Matonos L'evyonim

Shevat is more than halfway over, and Purim is almost here. It's time to think about Matonos L'evyonim.

As usual, the Rabbi's Discretionary Fund is anxious to receive your donations so that they can be distributed on Purim day both locally and in Eretz Yisroel.

Please consider designating some of your tzedaka for the Chemo family, our adopted family in Yerushalayim. Naturally, if these particular donations are received early enough, we have a better chance of making sure they are distributed on Purim.

Your donation can be made online, or in person to either Rabbi Goldberger or Nisan Jaffee.

Hachana l'Shabbos Kumzitz with the Koidenover Rebbe

You are invited to a Men's Hachana l'Shabbos Kumzitz at the shul on Thursday night February 11, from 7:45 to 9 pm.

Enjoy divrei torah and niggunim with the Rebbe and Rabbi Goldberger, followed by Maariv.

For more information please contact R. Shlomo Slatkin at 443-570-7598 or email office@koidenov.org

Coming Up

- **February 11:** Men's Hachana l'Shabbos Kumzitz with the Koidenover Rebbe. 7:45 to 9 pm.
- **February 13:** Lecture series with Nossi Gross. "Shabbos: The Nusach and Niggunim of our Tefilos." Suggested \$5 admission.
- **March 6:** Bar Mitzvah of Avi Pear. Kiddush following services and Shalosh Seudos will both be sponsored by his parents, Dov and Karen Pear.
- **March 14:** Tiferes Yisroel Banquet.
- **March 20:** Shalosh Seudos sponsored by Hillel and Karen Zeitlin in honor of Hillel's siyum on all of Mishnayos and in gratitude to the shul for honoring them at the banquet. As a special treat, Gavi and Elisheva will grace us with their presence.

Megillas Esther Shiur for Women

Rebbetzin Bracha Goldberger will be giving a shiur on Megillas Esther, Sunday morning, February 14, from 9 to 10.

Calendar

- **February 6:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. 8-9 pm. Yeshivat Rambam.
- **February 7:** Yeshivat Rambam is hosting a pre-Purim bazaar complete with vendors and a costume superstore. Food will be sold. 3 to 8 pm.
- **February 13:** Family for a While. The journey of a young girl as she learns to trust again. Presented by Bnos. 8:45 pm. Goucher College-Kraushaar Auditorium. For women only.
- **February 14:** Ferris Wheel Day.

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Phil Saltman, Pesach ben Sarah
- Mark Korn

Father/Son Learning Sponsors

- Jay, Deborah and Baruch Taffel in memory of Jay's mother, Nancy Taffel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Samuel David Altman, Shomshe Dovid ben Yitzchak a"h, 22 Shevat, father of Zivia Fuld

William Benyamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn
 Albert J. Heppner, Avraham Yaakov ben Amichai a"h, 27 Shevat

Joblink

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yehuda Bennett at 443-827-8420 or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

No Peanuts!/No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut/fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 7:30 to 8:15 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.
- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פְּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos**. For men and women.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 9:20-9:45 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Megilla**. Advanced. For men.
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos Shiur for men beginning with **Bava Metzia**.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Makkos**.

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com

- **VP Programming** Mo Margolese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
 Chana Birnbaum (shiva) 410-358-7736
 Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
 Purchase Nisan Blaxberg 410-358-3943
 Repair Mark Hart
- **Shalosh Seudos Coordinator**
 Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzaischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechabeleck@yahoo.com
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
 Wednesday, 6:13 pm
 levechad@tiferesyisroel.org**

Good Shabbos!



**Rabbi Goldberger's Shul
 Congregation Tiferes Yisroel**

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