

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

8 Shevat 5770/January 23, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 4:57 pm
Mincha: 5:00 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Mincha: 4:40 pm
Maariv: 6:15 pm
Shabbos is over after: 6:28 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:00 pm**Monday-Friday**Shacharis: 6:30 am
Maariv (Mon.-Thurs.): 9:00 pm**Next Shabbos – Parshas B'shalach**Candle Lighting: 5:05 pm
Friday Mincha: 5:05 pm**This Shabbos**

- Shalosh Seudos sponsored by Michael Gordet in honor of his mother's yahrzeit
- 7:30 pm: Father/Son Learning

Membership Roster

We recently e-mailed the membership roster to all shul members. If you are a shul member, and you have e-mail, but you did not receive the roster, please contact Glenna Ross at 410-358-1687 or glenna@tiferesyisroel.org and give your e-mail address.

Derech Hashem Shiur

There is a Derech Hashem shiur for high school girls given by Rabbi Goldberger every Sunday night from 7:30 to 8:15 pm in the main shul.

The Ramchal sets forth the fundamental

principles of Judaism and Torah. The shiur is interactive and promotes questions and comments from the students.

Banquet

Our honorees for this year's banquet are Hillel and Karen Zeitlin, with the Jewish Leadership Award being presented to Chaverim and accepted by David Bagan and Binny Margolese.

Karen was the Girl Scout leader for TY-sponsored Troop 613. She also helped Karen Speedone with the TY Brownie troop and, at one time, took rotations being the Daisy leader (girls age 5).

You can honor Hilly and Karen.

- Save the date – March 14, 2010
- Buy an ad
- Get other people to buy ads
- Buy tickets
- Have a great time!

You don't have to wait until the last minute to get your ads in. When you're ready e-mail glenna@tiferesyisroel.org.

Rabbi Goldberger's Men's Shiur

Rabbi Goldberger gives a shiur Monday through Thursday from 9:20 until 9:45 pm, learning Tur with selected Bais Yoseph on Hilchos Megilla. This shiur is advanced in nature and is for men only. Our goal is to finish Hilchos Megilla before Purim.

Chumash and Rashi Shiur

Beginning Monday night, February 8, from 8 to 9 pm, there will be a Chumash and Rashi shiur at our shul in conjunction with the Baltimore Community Kollel.

The shiur will explore how one Rashi can unlock the meaning of a whole section of Torah, the rules Rashi consistently uses, what to do with a dikduk Rashi, and many related topics.

The shiur will be taught by Rabbi Elie Cohen and will end by Pesach.

All women who would like to attend this shiur, please notify Alisa Mandel at apmandel@yahoo.com.

Hilchos Shabbos Shiur

The Hilchos Shabbos shiur meets on Tuesday nights from 8 until 9, and will continue until right before Purim. This shiur is for men and women.

Even if you miss a shiur, please come; we're learning lots of important practical halacha with real-life application. Even those with a good background in halacha will learn new things in this shiur.

Melave Malka

On February 6 there will be a shul-wide Melave Malka at the Eden Cafe from 8:30 to 10. Join us for live music, singing and stories with Rabbi Goldberger. Dairy meal includes pizza, bagels, lox and cream cheese.

Cost is \$8 per person, \$20 per family. RSVP to Reb Shlomo Goldberger, 410-358-4456.

Mazel Tov to

- Moshe and Shayna Margolese on the upsherin of their son, Ephraim Meir. May they be zocheh l'gadlo l'torah, l'chupah, ul'maasim tovim. Mazel tov to the grandparents, Mordechai Zev and Esther Nechama Margolese.

Shiur with Rabbi Porter

Rabbi Porter is giving a Mishnayot shiur Sunday, Tuesday and Wednesday nights from 9:30 to 10, beginning with Bava Metziah. All men are invited to attend.

This week's Lev Echad is sponsored by:

Bernie Schulman, to thank the Kehilla for making his parents feel so welcome when they visit

**Kollel Beis HaTalmud
Yehuda Fishman Institute's
Daf Hashavua**

by Rabbi Yosef Levinson

Kiddush HaChodesh – Masters of Time

Sanctifying the new moon and establishing the calendar is the first mitzva that Bnei Yisroel were commanded to observe as a nation. In fact, Rashi's opening remark in his commentary on the Torah is that the Torah should have begun with this mitzva instead of Maaseh Bereishis, the story of creation. Since Hashem created the world so that we may observe His mitzvos, it would have been appropriate to start here.

The importance of this mitzva cannot be emphasised enough. If the new moon was not declared then the calendar would not function. We would then not be able to celebrate the Yomim Tovim which commemorate the foundational events in the history of our people.

There is additional significance to Kiddush HaChodesh. The Seforno interprets the passuk "This month shall be for you the beginning of the months ..." (Shemos 12:2) literally. The Jewish people had been enslaved by the Egyptians and their time belonged to their masters. Now they were going free. Their time would be their own. "This month shall be for YOU!" HaRav Gedalyah Shorr zt'l explains an even deeper message contained in these words of the Seforno.

The Sanhedrin were given jurisdiction over establishing the calendar. They could delay the sanctification of the new month and declare a leap year at their discretion. Postponing or advancing Rosh Chodesh and lengthening the year alters when the Yomim Tovim are celebrated. This is why there is a difference between the bracha of Kedushas ha-yom (the bracha that expresses the holiness of the day) for Shabbos and Yom Tov. On Shabbos we recite Mikadeish Hashabbos, who sanctifies the Shabbos, while on Yom Tov we conclude with Mikadeish Yisrael V'hazmanim, who sanctifies Israel and the festive seasons. Shabbos is always the seventh day. Its Kedusha, sanctity, is fixed in time. However Yom Tov cannot be determined until the Beis Din announces the new moon. It is dependent on the Kedusha of the Jewish nation. And the Beis Din's calculations and decisions affect more than just when the festivals are celebrated. If the Beis Din delays the declaration of Rosh Chodesh or institutes a leap year, natural cycles which are regulated by the passage of time will fall into line with the month and year as they have been declared even though this will be out of synchrony with the actual time (see Yerushalmi, Kesubos 1:2; Shach, Yoreh Deah 189:13). We see then that those whose lives

are guided by the Torah have been given mastery over nature. This is to emphasise that the purpose of creation is the Torah and its observance. Perhaps the mitzva of Kiddush HaChodesh was given first to underline this message, to stress that nature is subservient to Torah and not vice-versa.

There is another lesson that can be learned from this mitzva. The Hebrew word for month is Chodesh, the root of which means new. Every Rosh Chodesh, new month, is a time for reflection and an opportunity to begin anew. Surely if we are able to control time and alter the natural course of events, we can garner the strength necessary to defeat our Yetzer hora and conquer undesirable aspects of our own nature.

The moon itself can also give chizuk (encouragement). At the end of the month, the moon has waned to nothingness. Yet precisely as it disappears, it begins to rejuvenate. So too, when we are down, we still have the capacity to restore our potential. Our aveiros themselves can propel us upwards to reach even greater heights. This we can also learn from the moon. At the beginning of creation, the sun and the moon were equals. Not happy to share the "limelight," the moon complained. As a result, the moon's light was greatly diminished. Moreover, the moon's full radiance would be seen only momentarily in the monthly cycle of waxing and waning. However, as the Toras Chaim notes, it is precisely because of these cycles that we are able to use the moon to calculate the calendar. The diminution of the moon's physical light ultimately led to its elevation in status as an essential component of Torah observance. The same applies to us. We might sometimes feel that our personal "light" has faded. Yet if we yearn to improve and indeed begin to make amends for past wrongs, our aveiros become the vehicles for rekindling a more meaningful light and in this way, they actually become mitzvos.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.



Thank you to Tzadik Vanderhoof for this parsha point:

This week's parsha teaches us an important lesson in management ... "if there's a big mess, just blame it all on your staff."

focus on Shabbos

Parsha Potpourri

by Oizer Alport

V'ani hinei nasati ito es Oholiav ben Achisamach l'match Dan uv'lev kol chochom lev nasati chochmah v'asu es kol asher tzivisicha ... v'atah dabeir el B'nei Yisroel leimor ach es Shab'sosai tishm'ru (31:6, 13)

In Parshas Ki Sisa, the mitzvah of building

the Mishkan is related before the commandment to observe Shabbos. In Parshas Vayakhel, however, the order is reversed (35:2-19). The Meshech Chochmah notes that Rashi explains that in Parshas Vayakhel Shabbos is written first to teach that the building of the Mishkan may not be done on Shabbos. If so, why is the order in our parsha different?

Rav Meir Simcha points out that after the Mishkan was actually constructed and assembled, the Divine Service which took place inside was performed on Shabbos, even though it often involved otherwise-forbidden labors. This is because the purpose of Shabbos is to testify to Hashem's Kingship, in particular with respect to His Creation of the universe. In the Mishkan, the Divine Presence was palpable and tangible. As such, it was permissible to perform the Service there, since the Kohen doing so was able to feel and testify to Hashem's dominion. Before the Mishkan was fully erected, however, the Shechina didn't yet rest inside. Work on its construction was consequently forbidden, as it didn't yet offer an alternative means to reach the goal of the observance of Shabbos.

Before the sin of the golden calf, however, the Divine Presence rested throughout the entire Jewish camp, and the Mishkan was merely intended to serve as a place for additional holiness. At that time, it would have been permissible even to construct the Mishkan on Shabbos for the same reason that it was later permitted to offer sacrifices inside once it was completed. In Parshas Ki Sisa, the Torah is addressing the Jews on their pre-sin level. It therefore reverses the order to teach that at that time, the building of the Mishkan was indeed permissible even on Shabbos!

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Volunteer Needed

This is a brand new volunteer activity so we're looking for a brand new volunteer. Your official title will be "Person who assembles and delivers a new member packet to a new member, hangs out a while, welcomes them to the shul, is friendly and answers questions."

If this is the volunteer opportunity you've been waiting for, contact Lenny Ross or Howard Reznick.

Bikur Cholim

Bernie Katz, father of Sandra Orman, and shul member and attendee, is very sick and in a nursing home. Visits will cheer up Bernie and his family and provide a little light in the storm going on now.

Please contact Shoshana Shamberg at shoshamberg@yahoo.com for information and to be included in a schedule of visitors.

Lecture Series with Nossi Gross

"The Melody and the Meaning" is the name for an upcoming lecture series with our dear friend (and Zemer Orchestra director) Nossi Gross. The shul is sponsoring three lectures and a pair of kumzitzin (musical events) looking at tefila and the role of music in uplifting our davening.

The first lecture, "Shabbos: The Nusach and Niggunim of our Tefilos" is slated for Saturday evening, February 13. Admission is a suggested \$5. Future sessions will include Yom Tov and Yomim Noraim davening and a kumzitz on the tunes of Tehillim.

To sponsor or co-sponsor a lecture or kumzitz, please contact Efraim Katz at katzfamily@rocketmail.com.

Step Into A Pre-Copernican World

The Monday night Rambam shiur is beginning Hilchos Kiddush HaChodesh, BS"D. These laws deal with how we establish our calendar and sync the solar and lunar cycles. The Jewish calendar is recognized as "wisdom and understanding in the eyes of the nations." It is a marvel of the Jewish people.

Rambam goes through all the calculations and considerations of our calendar, with the Earth at the center of creation, instead of being a small rock around a medium-small star at the edge of a galaxy in an inconceivably large universe of creation. A very different mindset from what we are used to.

Join us on Monday nights from 6:30 to 7:30 pm in the upstairs Beis Midrash.

Coming Up

- **January 30:** Camp Shabbos
- **February 6:** Melave Malka for the whole shul at Eden Cafe. Music and stories with Rabbi Goldberger, 8:30 pm
- **February 13:** Lecture series with Nossi Gross. "Shabbos: The Nusach and Niggunim of our Tefilos." Suggested \$5 admission.
- **March 14:** Tiferes Yisroel Banquet

Calendar

- **January 23:** Ner Tamid's Middle School GRLZ Group. Snacks and Shmuzz with Miriam Wechsler. 10:15 am.
- **January 23:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. 8-9 pm. Yeshivat Rambam.
- **January 23 and 24:** The Serpent. Presented by Bais Yaakov High School. Goucher College-Kraushaar Auditorium.
- **January 24:** Yud Shevat Farbrengen with Rabbi Y.Y. Jacobson. An evening of learning, song and inspiration. Stories, anecdotes, beautiful neggunim. 8 pm. Chabad of Park Heights, 3402 Clarks Lane.
- **January 24:** Belly Laugh Day.

- **January 25:** How a Packet of Lifesavers Candy Made a Yid of Me. 8 pm, Etz Chaim. \$5.
- **January 25:** Bubble Wrap Appreciation Day.
- **January 26:** KAYTT will hold a Shovavim Taharas Hamishpocha review for men given by Rabbi Dovid Heber. 8:30-10 pm. KAYTT Social Hall, 6811 Park Heights.
- **January 29-30:** Scholar-in-Residence Rabbi Elchanan Adler. Shomrei Emunah.
- **January 31:** Educational program of awareness, prevention and intervention on eating disorders. Promoting Self Esteem and Positive Body Image. 8:45 am-1:30 pm. Conference Center at Sheppard Pratt. www.eatingdisorder.org. Free.
- **February 6:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. 8-9 pm. Yeshivat Rambam.
- **February 7:** Yeshivat Rambam is hosting a pre-Purim bazaar complete with vendors and a costume superstore. Food will be sold. 3 to 8 pm. To purchase a table, please call Chaya Weichbrod at 443-379-0385 or Karyn Gold at 410-602-9602.

Dear friends of Tiferes Yisroel,

On February 1, our son-in-law, Aaron Jacob, will be donating half his liver to my brother, Harry. Their names are:

Herschel Avraham ben Bracha and Aharon Yechezkal ben Devora Chana

Please consider helping us recite Tehillim in their merit at some time during the 11 hours of surgery from 6 am to 5 pm (1 pm to midnight Israel time). There are a number of ways you can help out according to your schedule for that day.

We are dividing Sefer Tehillim into 15 groups of 10 Tehillim, beginning with 1-10. Is it possible for you to take one group of 10? You can also divide the 10 between you and your spouse. If yes, which 10? Psalm 119 is a stand-alone 16th segment.

Would you be able to commit to one or more 15-minute slots of time on the day of the surgery to say any Tehillim of your choice for those 15 minutes?

Anyone who wants to participate can e-mail me at sjdorf@

gmail.com or call 443-939-0828 and let me know what Tehillim and/or what time slot. We are creating a master list to make sure we have both the entire Sefer said as well as Tehillim being said throughout the surgery. I will try to send out a reminder prior to the surgery.

If you are not sure if you can commit to one of these options, then please consider keeping them in mind during your regular davening or in reciting Tehillim even if you have not notified me of your intent. All our Tefilos will join together in the merit of Aaron and Harry.

We would really appreciate your effort to help in whatever capacity will work for you.

Thank you very much for your consideration.

Shimon Apisdorf

Lost Coats Still Lost – Brrrr

Long grey wool coat, buttons either right or left handed. Name inside: Aharon Adler.



Men's size small/medium, black winter rain coat. Chaps Ralph Lauren. If found please call Elie Levi at 443-473-3073.

Rabbi's Class at WIT

Rabbi Goldberger teaches a Nesivos Shalom and Chassidus class for women on Thursday mornings from 9:15 to 10 at WIT (lower floor of Bnai Jacob Shaarei Zion).

The new semester begins February 4. If you'd like to attend, please contact WIT at 410-358-2545.

Father/Son Learning Sponsors

- Jay, Deborah and Baruch Taffel in memory of Jay's mother, Nancy Taffel
- Jeremy and Chaya Diamond in honor of the yearzeit of Jeremy's father, Abe Diamond, Avrohom Tzvi ben Pesach Hillel

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Phil Saltman, Pesach ben Sarah
- Bernard Katz, Dov Ber ben Raizel
- Mark Korn

Baltimore Baby Formula Gemach

Send your unopened baby formula, baby food and other new baby items to the Baby Formula Gemach.



Tight budget? Need help? Call the Baltimore Baby Formula Gemach for baby formula, baby food and other baby items!



Call Esther Shoshana Fuld at 410-318-8315.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

- Leonard Sternfield, Aryeh Leib ben Moshe a”h, 10 Shevat, father of Rena Levi
- Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a”h, 10 Shevat, father of Moshe Cohen
- Elise Gordet, Chasia bas Meyer Yoel a”h, 10 Shevat, mother of Michael Gordet
- Frances Cohen, Feiga Brina bas Betzalel a”h, 12 Shevat, mother of Saul Cohen
- Abraham H. Diamond, Avraham Tzvi ben Pesach Hillel a”h, 13 Shevat, father of Jeremy Diamond
- Samuel Goldman, Shimshon ben Yaakov a”h, 13 Shevat, father of Yaakov Goldman
- Lillian Slatkin, Leah bas Avraham a”h, 13 Shevat, grandmother of Shlomo Slatkin
- Lionel Sacks, Arieh Leib ben Yosef a”h, 13 Shevat, father of Tzadik Vanderhoof
- Dr. Beatrice Miller, Basha bas Dovid Eliezer a”h, 14 Shevat, mother of Joetta Miller
- Stella Savin, Stisha bas Chaya Leiba bas Yehuda a”h, 14 Shevat, grandmother of Shoshana Shamberg

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Elie and Esther Levi
- Shulamis Heldoorn

Joblink

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula at 410-367-4926, jgelula@msn.com or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.



Shul Rentals. To reserve the use of the shul’s simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesyisroel.org, and click on the “Calendar” button on the left. This online calendar is kept up to date continuously.



No Peanuts!/No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut/fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50 Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 7:30 to 8:15 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.
- 9:30-10:15 am: Men’s **Gemara Brachos** shiur given by the Rabbi. פְּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos.** For men and women.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom.** With *fresh hot coffee!*
- 9:20-9:45 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Megilla.** Advanced. For men.
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos Shiur for men beginning with **Bava Metzia.**

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Makkos.**

OFFICERS

- > **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- > **VP Facility** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- > **VP Programming** Mo Margolese mo@tiferesyisroel.org
- > **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- > **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- > **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- > **Boys Club** Yehuda Severin 410-800-4456
- > **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- > **Camp Shabbos** Alisa Mandel 410-963-2977
- > **Candyman** Ari Blum
- > **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- > **Davening Schedule** Jay Taffel 410-358-9029
- > **Father/Son Learning** Dov Pear 410-358-9825
- > **Gabbai Rishon** Jay Taffel 410-358-9029
- > **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- > **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- > **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- > **Hospitality** Gail Feinstein 410-764-2532
- > **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- > **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- > **Mitzvah Cards** Glenna Ross 410-358-1687
- > **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- > **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- > **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- > **Supplies Ordering** Emunah Friedman 410-318-6727
- > **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- > **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- > **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- > **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- > **Yomim Noraim Seating** Ari Blum 410-358-5478
- > **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org**

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org