

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

1 Shevat 5770/January 16, 2010

5746-5770

Celebrating our 24th year

1986-2010

DAVENING SCHEDULE**Friday**Candle Lighting: 4:49 pm
Mincha: 4:50 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Mincha: 4:35 pm
Maariv: 6:05 pm
Shabbos is over after: 6:20 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:55 pm**Monday-Friday**Shacharis: 6:30 am
Maariv (Mon.-Thurs.): 9:00 pm**Next Shabbos – Parshas Bo**Candle Lighting: 4:57 pm
Friday Mincha: 5:00 pm**This Shabbos**

- Shalosh Seudos sponsored by Mordechai Beleck in honor of his father's yahrzeit
- 7:30 pm: Father/Son Learning

Winter Schedule

The new winter schedule has been posted on the website, <http://tiferesyisroel.org/davening.html>. Feel free to view, print, magnetize to your fridge, push-pin to your corkboard or stuff into your tallis bag.

New Members

- Michael Hoffman and Jessica Kaz (Skokie, IL)
- Michoel (brother of Susan Vick) and Aidel Cooperman

Mazel Tov

- Fred and Rena Levi on the bris of their grandson, Aryeh Leib Teichman, son of Daniel and Shoshana Teichman of Ramat Bet Shemesh. May they be zocheh l'gadlo l'torah, l'chupah, ul'maasim tovim.

Banquet

Our honorees for this year's banquet are Hillel and Karen Zeitlin, with the Jewish Leadership Award being presented to Chaverim and accepted by David Bagan and Binny Margolese.

Hilly initiated the men's Sefas Emes Shiur that ran consecutively on Thursday afternoons for many years. In this shiur, the participants were also introduced to other Chasidic masters.

You can honor Hilly and Karen.

- Save the date – March 14, 2010
- Buy an ad
- Get other people to buy ads
- Buy tickets
- Have a great time!

Membership Roster

We recently e-mailed the membership roster to all shul members. If you are a shul member, and you have e-mail, but you did not receive the roster, please contact Glenna Ross at (410) 358-1687 or glenna@tiferesyisroel.org and give your e-mail address.

Rabbi Goldberger's Mens Shiur

Rabbi Goldberger gives a shiur Monday through Thursday from 9:20 until 9:45 pm, learning Tur with selected Bais Yoseph on Hilchos Megilla. This shiur is advanced in nature and is for men only. Our goal is to finish Hilchos Megilla before Purim.

Derech Hashem Shiur

There is a Derech Hashem shiur for high school girls given by Rabbi Goldberger every Sunday night from 7:30 to 8:15 pm in the main shul. The Ramchal sets forth the fundamental principles of Judaism and Torah. The shiur is interactive and promotes questions and comments from the students.

Hilchos Shabbos Shiur

The Hilchos Shabbos shiur meets on Tuesday nights from 8 until 9, and will continue until right before Purim. B'ezras Hashem, we hope to complete the sefer we are learning, "The Shabbos Book" by Rav Yeichel Michel Stern of Yerushalayim.

You can order a subsidized copy from Mo Margolese at mo@tiferesyisroel.org.

Even if you miss a shiur, please come; we're learning lots of important practical halacha with real-life application. Even those with a good background in halacha will learn new things in this shiur. This shiur is for men and women.

Chumash and Rashi Shiur

Beginning Monday night, February 8, from 8 to 9 pm, there will be a Chumash and Rashi shiur at our shul in conjunction with the Baltimore Community Kollel.

The shiur will explore how one Rashi can unlock the meaning of a whole section of Torah, the rules Rashi consistently uses, what to do with a dikduk Rashi, and many related topics.

The shiur will be taught by Rabbi Elie Cohen and will end by Pesach.

This week's Lev Echad is sponsored by:

Moshe Werdesheim on the occasion of his mother's yahrzeit, Liba bas Zusha and to thank his wife, Devorah, for recognizing and bringing out the best in him

Shimon Apisdorf - With gratitude for the shul's outpouring of concern and tefilla for Harry Apisdorf and Aaron Jacob

Sedrah Selections – Selections

by Zvi Akiva Fleisher

Ch. 6, v. 20: “Amrom” – The Holy Zohar 2:19 writes that this name alludes to his having a nation, “am,” of descendants who are the elevated of the elevated, “rom.”

Minchah V'luloh offers that the letters of his name are an acronym for “O'seh Malochov Ruchos M'shorsov” (T'hilim 104:4). He was as righteous as an angel. The gemara B.B. 17a says that Amrom died, not as a result of anything he did, but rather because of death being decreed upon mankind.

Ch. 6, v. 25: “Pinchos” – Sifsei Kohein says that his name alludes to his most valourous and zealous act of killing Zimri and Kozbi, which calmed Hashem's anger towards the bnei Yisroel. Pinchos means “ponai chos,” he has changed My countenance of anger to one of mercy.

Ch. 6, v. 28: “Va'y'hi b'yom di'ber Hashem el Moshe b'erezt Mitzroyim” – And it was on the day that Hashem spoke to Moshe in the land of Egypt – Rashi explains that this verse is understood in the context of being continued in the next verse, as a lead-in. The Tur comments that it is therefore difficult to understand why there is a paragraph break between these two verses. The Ramban has a different approach that makes this verse the end of a previous statement, and the paragraph space would thus be well understood. Verse 26 seems to say that Hashem spoke to BOTH Moshe and Aharon, commanding them to appear in front of Paroh and telling him ... One might misunderstand that Hashem spoke directly to Aharon as well, so our verse says that Hashem spoke to Moshe, to the exclusion of Aharon, and the intention of verse 26 is that Aharon was only included in the command to appear in front of Paroh and to speak to him, but not that he received the prophecy himself. Why “b'yom” is needed deserves clarification according to both Rashi and the Ramban.

Targum Yonoson ben Uziel says that Hashem communicated the prophecy to Moshe and Aharon tilted his ear to hear the prophecy.

Ch. 7, v. 6: “Va'yaas Moshe v'Aharon kaasher tzivoh Hashem osom kein ossu” – And Moshe and Aharon did as Hashem commanded them thus did they do – The difficulties are obvious. If we follow the story we clearly see that they followed through on the mission Hashem gave them. Why does the verse begin in the singular and end in the plural? Why does the verse repeat “doing,” “va'yaas” and “ossu”?

Sifsei Kohein explains that if we take note of the details of activating the 10 plagues we will see that some were activated by Aharon, by Moshe, by both, and by Hashem (of course everything came from Hashem, but the verse

clearly attributes the plague to Hashem). This is the intention of our verse. It leads into the 10 plagues. “Va'yaas Moshe” alone, “Aharon” alone, “osom” can be read as “itom,” meaning that Hashem acted with them, and “kein ossu” refers to when both Moshe and Aharon were involved.

Ch. 7, v. 7: “U'Moshe ben shmonim shonoh” – And Moshe was eighty years old – Of what importance are Moshe's and Aharon's ages when they spoke to Paroh? Sforno says that this teaches us the great alacrity that Moshe and Aharon displayed in carrying out their mission. Notwithstanding that they lived to the ages of 120 and 123 years respectively, “Y'mei shno'seinu bo'hem shivim shonoh v'im bigvuros shmonim shonoh.” People aged just as they do today. This did not stand in their way. (It is interesting to note that the Torah testifies at the end of V'zose Habrochah that Moshe's body remained young. However, there are commentators who explain that the verse refers to his not decomposing.)

Although very uncommon, I have come across a few sets of tefillin scripts that have a Fei “l'fufoh” a.k.a. “k'fuloh” in the word Paroh in the verse “Va'y'hi ki hikshoh *PH*aroh l'shalcheinu,” which the medrash explains is an allusion to the overt words of our verse, that Moshe was eighty years old when he came to Paroh, the value of the letter Fei being eighty. Seemingly there is some great stress on this point of information.

Ch. 7, v. 9: “Y'hi l'sanin” – It will become as a snake – the verse should seemingly have said “vihi l'sanin.” The Baal Haturim says that the intention is that when Moshe will later throw down the staff in front of Paroh, he should verbalize the words, “Y'hi l'sanin” and the staff would then become activated through the power of Moshe's speech.

The Meshech Chochmoh derives from this nuance that the intention is not that the staff will become a snake when you throw it in front of Paroh, but rather that right now when Hashem told this to Moshe, the nature of a snake entered the staff, and this allowed it to swallow Paroh's sorcerers' staffs while it was still a staff.

Ch. 7, v. 25: “Va'yimo'lei shivas yomim” – And it was completed seven days – Rashi says that this means the count of seven days was completed. Rashi says this to explain the singular “va'yimo'lei.” Some commentators say that each plague lasted seven days, even the plague of the smiting of the firstborn is considered a seven day plague because the Egyptians busied themselves with burying their dead for that long. (Medrash Seichel Tov)

As mentioned in an earlier edition of Sedrah Selections, there are many opinions about the duration of the plagues, the respite in between and which plagues came during which calendar dates.

Ch. 7, v. 28: “V'olu uvo'u b'vei'secho” – And they will ascend and come into your house – M.R. cites Rabbi Yehudoh b'r Sholom who translates “v'olu” as the “premium ones.” The largest and hardest frogs will enter Paroh's residence.

A Gutten Shabbos Kodesh.

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Focus on Shabbos**Sedrah Selections – Selections
Parshas Va'yakheil**

by Zvi Akiva Fleisher

Ch. 35, v. 2: “Sheishes yomim tei'oseh m'lochoh” – Six days work shall be done – The Holy Zohar in parshas Yisro writes (found in most zmiros booklets in the Friday night section after “eishes chayil”) that the blessing of the six work days comes from Shabbos. Although in other places the Torah tells us that we should work for six days, “taa'seh,” here we have the enhanced level of existence, “tei'oseh,” our work will be done for us, but with one proviso, that we deserve it. The verse goes on to tell us that it depends upon our Shabbos experience. “Uva'yom hashvii yi'h'yeh lochem KODESH Shabbas Shabboson laShem,” – and on the seventh day it shall be for you HOLY, a Shabbos totally for the intention of Hashem. If we view Shabbos only as a day of restrictions, and even if we consider only as a day of rest, we have shortchanged Shabbos. It should be viewed as a day of holiness, earmarked for serving Hashem while withdrawn from “mlochoh” pursuits. (Nirreh li)

Ch. 35, v. 3: “Lo s'vaaru aish b'chole moshvoseichem b'yom haShabbos” – Do not kindle a fire in any of your residences on the Shabbos day – The Holy Zohar in parshas Trumah writes that even those who suffer the fire of Gehinom during the six weekdays have a reprieve on Shabbos. However, those who desecrated Shabbos during their stay on the ephemeral world get no reprieve. They lit fires on Shabbos so they likewise have their Gehinom fire going on Shabbos. Rabbi Vidal Tzrofosi writes that this is the intention of our verse. Do not kindle a fire on Shabbos in ANY of your residences, even in Gehinom

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Bikur Cholim

Bernie Katz, father of Sandra Orman, and shul member and attendee, is very sick and in a nursing home. Visits will cheer up Bernie and his family and provide a little light in the storm going on now.

Please contact Shoshana Shamberg at shoshamberg@yahoo.com for information and to be included in a schedule of visitors.

Step Into A Pre-Copernican World

The Monday night Rambam shiur is beginning Hilchos Kiddush HaChodesh, BS"D. These laws deal with how we establish our calendar and sync the solar and lunar cycles. The Jewish calendar is recognized as "wisdom and understanding in the eyes of the nations." It is truly a marvel of the Jewish people.

Rambam goes through all the calculations and considerations of our calendar, with the Earth at the center of creation, instead of being a small rock around a medium-small star at the edge of a galaxy in an inconceivably large universe of creation. A very different mindset to what we are used to.

Join us on Monday nights from 6:30 to 7:30 pm in the upstairs Beis Midrash.

Father/Son Learning (and Pizza Eating) Sponsors

- Jay, Deborah and Baruch Taffel in memory of Jay's mother, Nancy Taffel
- Suzanne Kayne, in memory of her father, Alfred S. Kayne, aka Chef Alfredo

Coming Up

- **January 23:** Shalosh Seudos sponsored by Michael Gordet in honor of his mother's yahrzeit
- **January 30:** Camp Shabbos
- **January 30:** Melave Malka for men and women
- **February 6:** Melave Malka for the whole shul at Eden Cafe. Music and stories with Rabbi Goldberger, 8:30 pm
- **March 14:** Tiferes Yisroel Banquet

Calendar

- **January 15 and 16:** Scholar in Residence at Suburban Orthodox. Rabbi Dr. Tzvi Hersh Weinreb. Friday night oneg at 8. Shabbat drasha and shiur before mincha.
- **January 16:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. The Jews of the United States in the 1920s: Lurch to the Left and an Anemic Orthodox Response. 8-9 pm. Yeshivat Rambam.
- **January 16:** Ner Tamid Youth Oneg Shabbos Theatre. Grades 1-6. 3-4 pm. For information contact Samson Wach at 410-764-6241 or Wach@comcast.net.
- **January 17:** Discovery Seminar. Etz Chaim. 9:30 am-3:30 pm. \$25.
- **January 18:** Baltimore Shiduch Network meeting at the home of Chaim and Rochel Trenk, 6007 Park Heights Ave. (Blair House). 8 pm.
- **January 18:** Thesaurus Day.
- **January 19:** Rabbi Yosef Berger will speak on Shalom Bayis (for men). 9-10 pm. KAYTT Social Hall, 6811 Park Heights.
- **January 20:** N'shei Newcomer's Night,

featuring vendors and light fare. Special guest speaker Rebbetzin Karlinsky from Eretz Yisroel will speak on Bein Adam LeChavairo. Free to Baltimore newcomers, \$5 for the general public. 7:30 pm, BJSZ.

- **January 23:** Ner Tamid's Middle School GRLZ Group. Snacks and Shmuzz with Miriam Wechsler. 10:15 am.

Dear friends of Tiferes Yisroel,

On February 1, our son-in-law, Aaron Jacob, will be donating half his liver to my brother, Harry. Their names are:

Herschel Avraham ben Bracha and Aaron Yechezkal ben Devora Chana

Please consider helping us recite Tehillim in their merit at some time during the 11 hours of surgery from 6 am to 5 pm (1 pm to midnight Israel time). There are a number of ways you can help out according to your schedule for that day.

We are dividing Sefer Tehillim into 15 groups of 10 Tehillim, beginning with 1-10, 11-20, etc. Is it possible for you to take one group of 10? You can also divide the 10 between you and your spouse. If yes, which 10? Psalm 119 is a stand-alone 16th segment.

Would you be able to commit to one or more 15-minute slots of time on the day of the surgery (6 am-5 pm) to say any Tehillim of your choice for those 15 minutes?

Anyone who wants to participate can email me at ydorf@gmail.com or call 443-939-0828 and let me know what Tehillim and/or what time slot. We are creating a master list to make sure we have both the entire Sefer said as well as Tehillim being said throughout the surgery. I will try to send out a reminder prior to the surgery.

If you are not sure if you can commit to one of these options, then please consider keeping them in mind during your

regular davening or in reciting Tehillim even if you have not notified me of your intent. All our Tefilos will join together in the merit of Aaron and Harry.

We would really appreciate your effort to help in whatever capacity will work for you.

Thank you very much for your consideration.

Shimon Apisdorf

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Naomi
- Phil Saltman, Pesach ben Sarah
- Bernard Katz, Dov Ber ben Raizel
- Mark Korn

Lost Coats Still Lost

Long grey wool coat, buttons either right or left handed. Name inside: Aharon Adler.



Men's size small/medium, black winter rain coat. Chaps Ralph Lauren. If found please call Elie Levi at 443-473-3073.

Shiur with Rabbi Porter

Rabbi Porter is giving a Mishnayos shiur for men; Sunday, Tuesday and Wednesday nights from 9:30 to 10, beginning with Bava Metzia. All men are invited to attend.

Donations

- In honor of Ida Goldberg on her special birthday, by Elaine Witman
- In honor of the Bar Mitzvah of Yaakov Yisroel Goldberger by Efraim Katz and Judy Schnidman and family

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne
Elvira Ben Mayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Elie and Esther Levi
- Shulamis Heldoom

Resumes and Cover Letters

A Resumes and Cover Letters Workshop will be presented by Elly D. Lasson, Ph.D., of Joblink, and will take place at Congregation Shomrei Emunah, 6221 Greenspring Ave. (in the front part of the Social Hall) on Sunday, January 17 at 7:30 pm.

In today's job market, presenting oneself is essential for favorable consideration in the hiring process. In these two workshops, the basics of presenting oneself in person at an interview and in writing beforehand will be offered.

This workshop will be followed by a 15-minute one-on-one resume "tune-up" session with experienced professionals in a variety of occupational areas, who will offer suggestions on your resume. These sessions will be limited to those who pre-register.

Registration is strongly recommended for both of these events. To register, please call 410-602-8700 (mailbox #4) or send an email to marthe@joblinkemployment.com with your name, email address, and telephone number.

Joblink

Joblink provides job seekers, recruiters, and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula at 410-367-4926, jgelula@msn.com or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Discovery Weekend

The Etz Chaim Center of Baltimore will be presenting the Discovery Seminar the weekend of January 15-17.

The weekend has three distinct programs:

1. Evidence for the truth of our Mesorah, geared for the frum community. These sessions are free and open to the public without prior reservations. Topics will include the Seven Wonders of Jewish History and Is Today's Torah the Same as the Original? For a complete schedule go to www.shomreiemunah.org.

2. Saturday night at 8 pm is the lecture Prophecy, Codes, and G-d's Hand in History. This lecture is also geared for the frum community. This will be followed by a Grand Sushi Buffet for \$18 per person. Reservations can be made until Wednesday, January 13, by calling 410-358-8604 ext 2 or emailing discovery@shomreiemunah.org.

3. On Sunday, a six-hour full Discovery Seminar will be presented at the Etz Chaim Center from 9:30 am to 3:30 pm. This seminar will be geared to Jews of all backgrounds. The cost is \$25 per person which includes a continental breakfast and a full lunch. Early bird reservations by January 8, and the cost is only

\$20. Reservations are required. Please call 410-764-1553 ext 201 or email info@etzchaimusa.com.

For additional information or scholarship requests, contact Rabbi Yisroel Porter at yisroelporter@aol.com or 410-764-1553 ext. 204.



No Peanuts!/No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut/fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50 Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 7:30 to 8:15 pm: **Derech Hashem** shiur for high school girls given by Rabbi Goldberger. Main shul.
- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. הַרְבֵּי רַחֵם, Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Hilchos Kiddush HaChodesh** on the calendar and solar and lunar cycles, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos**. For men and women.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 9:20-9:45 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Megilla**. Advanced. For men.
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos Shiur for men beginning with **Bava Metzia**.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.

- 8-8:30 am: Mishnayos Chabura. **Makkos**.

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck
- **VP Programming** Mo Margolese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
 - Chana Birnbaum (shiva) 410-358-7736
 - Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Shenit** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
 - Purchase Nisan Blaxberg 410-358-3943
 - Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesyisroel.org

**Lev Echad Deadline:
Wednesday, 6:13 pm
levechad@tiferesyisroel.org**

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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