

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

9 Teves 5770/December 26, 2009

5746-5770

Celebrating our 24th year

1986-2009

DAVENING SCHEDULE**Friday**

Shacharis: 7:00 am
Candle Lighting: 4:31 pm
Mincha: 4:35 pm

Shabbos Day

Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 5:50 pm
Shabbos is over after: 6:02 pm

Sunday – Assar B'Teves

Fast begins: 5:56 am
Shacharis: 8:00 am
Mincha: 4:20 pm
Maariv: 5:20 pm
Fast over: 5:35 pm

Monday-Thursday

Shacharis: 6:30 am
Maariv: 9:00 pm

Friday

Shacharis: 8:00 am

Next Shabbos – Parshas Vayechi

Candle Lighting: 4:36 pm
Friday Mincha: 4:40 pm

This Shabbos

- 7:30 pm: Father/Son Learning

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Neomi
- Phil Saltman, Pesach ben Sarah
- Bernard Katz, Dov Ber ben Raizel

Hilchos Shabbos Shiur

The Hilchos Shabbos Shiur meets on Tuesday nights from 8 until 9, and will continue until right before Purim. B'ezras Hashem, we hope to complete the sefer we are learning, "The Shabbos Book" by Rav Yechiel Michel Stern of Yerushalayim. You can order a subsidized copy from Mo Margolese at mo@tiferesyisroel.org.

Even if you miss a shiur, please come; we're learning lots of important practical halacha with real-life application. Even those with a good background in halacha will learn new things in this shiur.

New Shiur

Rabbi Porter will be giving a Mishnayos Shiur for men; Sunday, Tuesday and Wednesday nights from 9:30 to 10, beginning with Bava Metzia. All men are invited to attend.

Online Shiurim

We have many Hilchos Shabbos shiurim, parsha shiurim, Journey through Chasidus shiurim and many others as well. Check it out. It's the next best thing to being there.

Shabbos Dinner with the Rabbi and Rebbetzin and Chanukah Tisch

Our thanks to the following families for sponsoring the evening:

- Ari and Caryn Blum in honor of the yearzeits of Caryn's mother, Rita Berger (Leah bas Herschel) and Ari's father, Alan Blum (Avraham Yitzchak ben Abba);
- Rabbi and Rebbetzin Goldberger, in honor of the yearzeit of Rebbetzin

Bracha's brother, Jory Rosean (Yosef Ber Leib ben Aharon Eliezer);

- Elliott and Hillorie Morrison, in honor of the yearzeit of Hillorie's father, Sidney Salomon (Shlomo Yosef ben Zvi); and
- Lenny and Glenna Ross, in honor of the yearzeit of Glenna's father, Izzy Frank (Chaim Binyamin Yitzchak ben Gerschon).

And our thanks to the following individuals for helping make the evening a success.

- Dinner helpers: Shulamis Heldoorn; Karen Zeitlin; Suzanne Bulua; Chana Birnbaum; Rena Levi; Al and Temma Meinecke; Bernie Schulman; Yehuda Leib Goldberger; Yaakov Goldberger; Shlomo and Ahuva Goldberger; Lenny Ross; Eilen and Jerry Rosenbaum; Emunah Friedman; and Hillorie Morrison
- All those people who helped to serve and clean up

Thank You to

- Bernie Schulman for helping the shul once again.

Change in Banquet Date

The date of our annual TY banquet, originally scheduled for March 7, has been changed to March 14.

Mazel Tov to

- Yosef and Yael Kaner on the engagement of their son Naftali Kassorla (Silver Spring/Yerushalayim) to Mindel Zomber (Woodmere/Yerushalayim).

This week's Lev Echad is sponsored by:

The Rottmans. Mazel Tov to Mr. and Mrs. Leon and Gloria Lauterbach (Aryeh Leib HaCohen and Golda) on their 60th wedding anniversary, on December 25th! With love for them always, your children and grandchildren, Elka and Jerry, Ayda, Elisheva, Eliyahu and Tehila

Parsha on Parade

(from <http://www.torahtots.com>)

In our last episode Yosef's dream interpreting paid off. In a matter of hours, Yosef went from 'jail boy' to Viceroy. It was now only a matter of time before his brothers would show up in pain for grain. When they did, Yosef played them like a yo-yo, eventually forcing them to bring their brother Binyamin to Egypt. Just when the brothers thought they'd be back in Canaan on the next caravan, Menashe, Yosef's son, pulled a planted goblet out of Binyamin's sack. From there on in, one thing was clear: Binyamin would not be leaving Egypt anytime soon.

As our Parsha opens, Yosef has decided that everyone is free to leave except for Binyamin. He will stay on as a slave for stealing the magic goblet. This ruling does not sit well with Yehuda. After all, he has taken personal responsibility for Binyamin's safety. Bad enough that he was responsible for selling Yosef. He's not going back to his father with a '2 for 2.'

YEHUDA TAKES CHARGE

Stepping forward towards Yosef's throne, Yehuda first prays to Hashem for help. Then, in a heart-wrenching speech, Yehuda pleads for Binyamin's freedom. He begs Yosef to let him take Binyamin's place. "I'm stronger, faster and make a mean omelet ..." Anything to free Binyamin! Yehuda explains to the disguised Yosef that his father had a beloved wife, Rachel, who died in childbirth leaving only two children behind to remind him of her. Yosef is gone and now only Binyamin is left. Yehuda can't handle thinking of the grief his father will bear if Binyamin does not return.

YOSEF REVEALS HIMSELF TO HIS BROTHERS

This is all Yosef can take! He's held back the tears all this time to see if his brothers have learned their lesson. And now the report cards are graded with an A+ for teshuva. The brothers have proven that they are truly sorry for selling Yosef. Yosef orders all the Egyptians to clear the room. When only his brothers are left, Yosef bursts out in tears: "I am Yosef! ... Is my father still alive?"

Imagine the surprise that his brothers are faced with! They are stunned and ashamed. One minute they're about to disappoint their father with the loss of Binyamin. The next minute they've found their missing brother! It's a scene of both joy and fear. What would Yosef do to them now that he has revealed himself? Will he punish them all for selling him 23 years before? Yosef comforts them by reminding them that it was Hashem who guided him here to feed his family during the famine.

When Pharaoh hears of the amazing reunion, he orders Yosef to load up his brothers with wagons and grain. They are sent back to Canaan to fetch the rest of the family. Yosef gives each of his brothers a new set of fancy garments. Binyamin hits the jackpot with 5 garments and 300 pieces of silver.

But there's another issue at hand. How do you break the news to an elderly man like Yaakov? Yosef and his brothers are worried that their father won't be able to take the shocking news that his long lost son has been found. After all, Yaakov is 130 years old. A shock like this could kill him! So they come up with a plan that will help break the news gently. When the brothers arrive home in Canaan they choose Yaakov's granddaughter Serach, Asher's daughter, to break the news. Serach is a musician with a beautiful voice. She often serenades her grandfather. This time she sings the words, "My uncle Yosef is alive, and he rules over Egypt." Yaakov tells her that the words she has sung are a beautiful fantasy and he blesses her with long life. (By the way, Yaakov's bracha comes true, Serach is still alive in King David's time. She is one of the few who enter Gan Eden alive.)

When the brothers come and confirm the news, Yaakov's heart skips a beat! At first he doesn't believe them. Then the brothers tell Yaakov the entire story of Yosef's success in Egypt. It is only when Yaakov sees the wagons sent by Yosef that he believes Yosef is truly alive!

Now you're probably wondering how a bunch of wagons prove anything. Well, the last thing that Yaakov and Yosef studied together before he was sold is the law of "Egla Arufa." If a stranger is found murdered between two cities, a calf is sacrificed by the town leaders. The Hebrew word for wagons is "Agalot" which is the plural for the word "cal" ("eglah"). Seeing this, Yaakov now declares, "There is still much joy in my life. Yosef is alive - I must go and see him before I die."

FIRST, A STOP IN BE'ER SHEVA

Yaakov is all gung-ho to see Yosef after so many years. But the land of Canaan is very holy. Yaakov feels the need to ask Hashem's permission to leave it for Egypt. He is worried that his children will be assimilated. So he heads over to Be'er Sheva and offers korbanot (sacrifices) to Hashem on the mizbayach (altar) his father Yitzchok built. Hashem gives an "A-okay" to Yaakov's request. Hashem tells Yaakov not to be afraid to go down to Egypt. They will be divinely protected. Hashem also promises Yaakov that Egypt is just a temporary stop in the fulfillment of the promise made to him and his fathers, Avrohom and Yitzchok. It is in Egypt that Hashem will make them into a great nation.

So Yaakov, his eleven sons and their

families pack up all their possessions and animals, and head out to Egypt. Sixty-nine people in Yaakov's household start the trek. Levi's daughter Yocheved, is born along the way, making it an even 70 upon arrival. Yehuda runs up ahead to make preparations. He builds homes and a Yeshiva in the far off Egyptian land of Goshen.

TOGETHER ONCE AGAIN

As Yaakov and his household approach the Egyptian border, Yosef hops on his chariot to meet his father. Yaakov and Yosef hug and kiss and cry on each other's shoulders. Yaakov looks deep into this virtual stranger's eyes. He can tell that Yosef is still a great tzadik worthy of being a son of Yaakov. Here, in a land where Hashem is not even recognized, Yosef has truly shown that he can overcome temptation.

COME MEET THE BIG MAN

Yosef realizes that it won't be a good idea for his family to live in the capital city. The Egyptian lifestyle is no way for Bnei Yisroel (children of Israel) to live. But Pharaoh may just want to keep the family in the capitol city. So Yosef instructs his brothers to tell Pharaoh that they are shepherds. Why? Yosef knows that the Egyptians worship sheep. Herding them is distasteful to Egyptians. Under these circumstances it would be better to keep Yosef's family out of the way in the far-off land of Goshen.

Yosef introduces his father, Yaakov, to Pharaoh. Pharaoh can see that Yaakov has suffered much in his life. Remember that Avraham at 99 was quite robust. Yaakov at 130 is tattered and grey. Yaakov has spent practically his whole life worried about one problem or another. He had never been able to sit back and relax. First he ran from Esav, then Lavan manipulated his life. On the way back to Canaan he worried about Esav attacking him. Just when Yaakov thought he could get a break in Shechem, Dina was kidnaped. Then Shimon and Levi set off a bunch of wars when they did away with the entire city of Shechem. Rachel, Leah, Rivka and her maid all died very suddenly. Then Yosef disappeared. For 22 years Yaakov has mourned for his lost son, Yosef. And now, this old, grey man hopes to spend the rest of his days enjoying his reunited family.

Yaakov blesses Pharaoh. Only two years into the famine, Hashem listens to Yaakov's prayer and lifts the floodgates. Instantly, the Nile overflows and grain begins to grow. But the famine has brought about terrible devastation for the people of Egypt. They've run out of money, and have paid for their food first with their cattle and then with their land. The average Egyptian is now a mere tenant on what is now Pharaoh's land.

Meanwhile, the Bnei Yisroel live in the land of Goshen where they increase in population many ... many ... many-fold.

Tune in next week as the last of the Avot, Yaakov, blesses his children – the Bnei Yisroel. We'll wrap up the Book of Bereishit in our next exciting episode of Parsha on Parade.

Focus on Shabbos

Shabbat and Water

THE SABBATH AMIDAH PRAYER

Unlike the weekday Amidah (Standing Prayer) that contains 19 blessings, the Amidah on Shabbat only has seven. Why seven? The Talmud [Berachot 29a] explains that these seven blessings correspond to the seven times that the phrase "God's voice" appears in Psalm 29.

God's voice is upon the waters.

God's voice is in strength.

God's voice is in beauty.

God's voice breaks the cedars.

God's voice hews with flames of fire.

God's voice makes the desert tremble.

God's voice frightens the hinds and strips the forest bare.

Why did the Sages associate this psalm, which contains not a single mention of Shabbat, to the Sabbath prayers? Also, why did they describe this psalm as the one that David composed "upon the waters"? Why the emphasis on water?

WATERS OF DESTRUCTION

The world appears most advanced and perfected when we view it in its developed, built-up state. But upon deeper reflection, it is possible to recognize that there is also a need for the destructive forces in the world. If we can perceive the positive benefits of destructive phenomena – like the necessary role played by forest fires in the growth and regeneration of a forest – then we may grasp how these adverse forces also reflect the underlying purpose and divine wisdom governing the universe.

Water is a particularly apt metaphor for the destructive forces of nature. Water, the seas and the oceans, are the antithesis of progress and civilization. David composed Psalm 29 while meditating "upon the waters." He reflected on the great destructive forces in the world – leaving mighty cedars broken, deserts shaking, and forests stripped bare – and he was able to hear the voice of God. Thus the phrase "God's voice" is the leitmotif of the chapter, repeated seven times.

This understanding is most clearly revealed in the spectacular devastation of cultivated land by floodwaters in the days of Noah. At that time of overall destruction, "God sat

enthroned at the Flood" [29:10] – the world was cleansed of all that was irretrievably evil.

SABBATH REST

What does this have to do with the Sabbath?

We mistakenly think that our greatest achievements are to be found in our actions and practical accomplishments. Idleness and inactivity are assumed to be inconsequential, if not negative, aspects of life.

In truth, it is rest that perfects all actions. Rest is the contemplative preparation that gives meaning and direction to our endeavors. This is the value of the menuchah (rest) on Shabbat. It deepens our intellectual awareness and enhances our spiritual life. The Sabbath rest crowns our weekday activities, as it directs them towards their true purpose.

SEVEN BLESSINGS

Now we can understand why the Sabbath Amidah prayer contains seven blessings. It incorporates six – corresponding to the six days of creation and action – plus the seventh dimension of direction and purpose (cf. Maharal, Tiferet Yisrael ch. 40). The number seven indicates that the Sabbath menuchah is not just a negative cessation from work, but rather the development of our moral faculties and spiritual direction, promoting our closeness to God and His ways.

Copyright (c) 2006 by Chanan Morrison

Rabbi Chanan Morrison, of Mitzpeh Yericho, runs <http://ravkookTorah.org>, a website dedicated to presenting the Torah commentary of Rabbi Avraham Yitzchak HaCohen Kook, first Chief Rabbi of Eretz Yisrael, to the English-speaking community. He is also the author of *Gold from the Land of Israel* (Urim Publications, 2006 <http://ravkooktorah.org/book-gold.htm>).

Lost Coat

Did you take the wrong coat home by mistake from Tiferes Yisroel Friday night, December 11?

We are looking for a grey cashmere overcoat with a silk scarf in the inside pocket and gloves in the outer pockets.

Please return it to Lenny Ross or Rabbi Goldberger.

Found Coat

Mens long gray wool coat was found at the Margolese Shalom Zachor November 20. Please call us to pick up your coat at 410-358-7387.

Coming Up

- **January 2:** Camp Shabbos
- **January 2:** Shalosh Seudos sponsored by Efraim Katz and Judy Schnidman
- **January 9:** Men's melave malka
- **January 16:** Camp Shabbos
- **January 16:** Lecture by Nossi Gross
- **March 14:** Tiferes Yisroel Banquet

Calendar

- **December 26:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. 8-9 pm. Yeshivat Rambam.
- **January 2:** Khal Ahavas Yisroel Tzemach Tzedek invites the entire community to a Hachnosas Sefer Torah written in memory of their beloved Rav, Rabbi Mendel Feldman zt"l. Motzei Shabbos 7:30 pm. 6811 Park Heights Ave. For more information or sponsorships contact Shloime Grunhut at 410-358-2089.
- **January 10:** Women's Day of Torah, Inspiration and Growth. WIT.

Father/Son Learning Sponsor

- Jay, Deborah and Baruch Taffel in memory of Jay's mother, Nancy Taffel

Bikur Cholim

Bernie Katz, father of Sandra Orman, and shul member and attendee, is very sick and in a nursing home. Visits will cheer up Bernie and his family and provide a little light in the storm going on now.

Please contact Shoshana Shamberg at shoshamberg@yahoo.com for information and to be included in a schedule of visitors.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg
- Elie and Esther Levi

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Rev Naftali Unger, Naftali ben Yehuda a"h, 9

Teves, father of Shoshana Porter

Frieda Roven, Yitel bas Yehuda Leib a"h, 11

Teves, mother of Dorothy Yaffe,

grandmother of Alexander Yaffe

Paul Diamond, Pesach Hillel ben Avraham

Tzvi a"h, 12 Teves, grandfather of

Jeremy Diamond

Morris Schnidman, Moshe ben Yehoshua a"h,

13 Teves, father of Judy Schnidman

Benjamin Sklar, Baruch ben Reuven a"h, 14

Teves, grandfather of Hinda Blum

Annie Yaffe, Tema bas Eliezer Yehuda a"h,

14 Teves, grandmother of Ryan Yaffe

Naomi Feinstein, Nechama bas Yoel a"h, 15

Teves, grandmother of Louis Feinstein

Tehillim

Tehillim are said in praise of Hashem and for all of our needs in life, including praying for the sick, difficulty becoming pregnant, shidduchim and basically everything. Each Sunday morning at 10, the Tiferes Yisroel Tehillim Group meets for 45 minutes in the Ezras Nashim to recite Psalms.

The reading is done silently in Hebrew or English, proceeding at your own pace. We supply the Tehillim books, so there's no need to bring your own. There is a long list of sick people that we pray for. If you can't make it to the group and want to add a name to the cholim list, please contact Rebbetzin Bracha.

See You On Shabbos

We'd like to let you know of an amazing new idea that can bring kiruv, achdus and chesed to all corners of the earth. It's no exaggeration. The site is called seeyouonshabbos.com. There, any Jew can post themselves as a guest or a host. You can be in contact with people who are interested in trying out their first Shabbos or who need a place just for a simcha. The site is safe and each guest has references and pictures. It's only been up for a short time and already many people are signing up. Check it out and sign up!

Census Jobs

The U.S. Census Bureau is recruiting temporary, part-time census takers for the 2010 Census. These jobs offer good pay, flexible hours and paid training. Census taker jobs are an excellent way to earn extra money while performing an important service for the community. As a census taker, you'll play a vital role in making sure that everyone is counted.

Apply today by contacting your Local Census Office or by calling 1-866-861-2010.

Matching Campaign – JobKatif

For every dollar contributed to the families of Gush Katif and the Northern Shomron, the Israeli Government will match up to \$1 million per year for the next 5 years. Donations can be made to the Shomrei Emunah Israel Fund, earmarked JobKatif, and mailed to Shomrei Emunah.

Joblink

Joblink provides job seekers, recruiters, and employers with valuable information regarding employment opportunities and career information. If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula at 410-367-4926, jgelula@msn.com or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesysroel.org, and click on the "Calen-

dar" button on the left. This online calendar is kept up to date continuously.

No Peanuts!/No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut/fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.

Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesysroel.org, call 410-764-1971 option 4, or go to www.tiferesysroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.
Siddur \$50 Chumash \$75
Yahrzeit Plaque \$300
Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Rambam** Mishnah Torah laws about shekalim and annual donation for the Beis HaMikdash operations, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos**.

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 9:15-9:35 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Chanukah**. Advanced. For men.
- Sunday, Tuesday and Wednesday nights from 9:30 to 10. Rabbi Porter. Mishnayos Shiur for men beginning with Bava Metzia.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. **Makkos**.

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesysroel.org
- **VP Facility** Mordechai Beleck
- **VP Programming** Mo Margolese mo@tiferesysroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesysroel.org

- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysroel.org
- **Treasurer** Ken Gelula ken@tiferesysroel.org

CONTACT INFORMATION

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesysroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesysroel.org

**Lev Echad Deadline:
Tuesday, December 29, 6:13 pm
levechad@tiferesysroel.org**

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysroel.org