

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

25 Kislev 5770/December 12, 2009

5746-5770

Celebrating our 24th year

1986-2009

DAVENING SCHEDULE**Friday**

Chanukah Candle

Lighting: right before Shabbos candles

Candle Lighting: 4:25 pm

Mincha: 4:25 pm

Shabbos Day

Mishna Chabura: 8:00 am

Shacharis: 8:30 am

Mincha: 4:15 pm

Maariv: 5:45 pm

Shabbos is over after: 5:56 pm

Sunday

Shacharis: 8:00 am

Mincha/Maariv: 4:30 pm

Monday-Friday

Shacharis (Mon.-Wed.): 6:25 am

Shacharis (Thurs. and Fri.): 6:20 am

Maariv with Menorah Lighting
(Mon.-Thurs.): 5:15 pm**Next Shabbos – Parshas Miketz**

Candle Lighting: 4:27 pm

Friday Mincha: 4:30 pm

This Shabbos

- Shalosh Seudos sponsored by Michael Gordet on the occasion of the yahrzeit of his father, Max Levin Gordet, Menachem ben Yaakov
- 7:30 pm: Father/Son Learning

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Neomi
- Phil Saltman, Pesach ben Sarah
- Bernard Katz, Dov Ber ben Raizel

Tiferes Yisroel Proudly Presents Our Annual

Family Chanukah Party

When: Sunday, December 13, 1-3 pm. Magic show at 1:45.

Where: Rabbi Goldberger's Shul

Why: Another opportunity for us to gather as friends, have fun and do some fundraising for our shul!

What:

- Fun games and projects for the kids
- Family entertainment
- Traditional Chanukah refreshments!

What to bring:

- You and your family
- A wrapped mystery gift (\$5 min.)
- Your checkbook
- Your desire to have a good time!

New Members

Itchie and Sarah Weingot

Online Shiurim

We now have four Hilchos Shabbos shiurim posted on the Website, and many other shiurim as well. Check it out.

Bikur Cholim

Bernie Katz, father of Sandra Orman, and shul member and attendee, is very sick and in a nursing home. Visits will cheer up Bernie and his family and provide a little light in the storm going on now.

Please contact Shoshana Shamberg at shoshamberg@yahoo.com for information and to be included in a schedule of visitors.

Shabbos Dinner with the Rabbi and Rebbetzin and Chanukah Tisch

Join with Rabbi and Rebbetzin Goldberger on Friday night December 18, as Congregation Tiferes Yisroel celebrates Chanukah with a Shabbos seudah at the shul. The cost of the meal is \$18 per person (\$50 family max). Please contact Shlomo Goldberger before Monday, December 14, at 410-358-4456, or via email at shlomhuva@aol.com, to make your reservation.

The Kehilla is also invited to stop in to the shul Simcha Hall after the seudah from 8:30 to 9:30 pm for our annual Chanukah tisch with zemiros and dessert. There is no charge for the tisch.

Our thanks to the following families for sponsoring the evening:

- Ari and Caryn Blum in honor of the yahrzeits of Caryn's mother, Rita Berger (Leah bas Herschel) and Ari's father, Alan Blum (Avraham Yitzchak ben Abba);
- Rabbi and Rebbetzin Goldberger, in honor of the yahrzeit of Rebbetzin Bracha's brother, Jory Rosean (Yosef Ber Leib ben Aharon Eliezer);
- Elliot and Hillorie Morrison, in honor of the yahrzeit of Hillorie's father, Sidney Salomon (Shlomo Yosef ben Zvi); and
- Lenny and Glenna Ross, in honor of the yahrzeit of Glenna's father, Izzy Frank (Chaim Binyamin Yitzchak ben Gerschon).

Mazel Tov to

Mordechai Zev and Esther Nechama Margolese on the birth of a granddaughter to Yaakov and Jen. May they be zocheh l'gadla l'torah, l'chupah, u'lmaasim tovim.

This week's Lev Echad is sponsored by:

The Leventhals. We would like to thank all of the family at the shul and the community at large for their support over the last week during shiva for Ed's mom, Sylvia "Mickey" Weinberg. The outpouring of support was overwhelming. Thanks to all the wonderful families who cooked for us as well as the men who helped us make minyanim every day without fail.

Hadrash Ve-Haiyun Dor Rev'i Torah Insights on the Weekly Parsha

by Efraim Levine
(from hadrash.com)

She was being taken out, and she sent word to her father-in-law, saying, "By the man to whom these belong I am pregnant." And she said "Recognize if you please, whom are this signet, this garment and this staff" (Bereishis 38:25).

In this week's parsha we learn about the story of Yehudah and Tamar. Yehudah had three sons, Er, Onan and Shei'lah. Yehudah married off his oldest son Er to Tamar. After Er died without children Yehudah gave Tamar to his second son Onan as the law of yibum requires. After Onan also died without children Yehudah did not allow Tamar to marry his third son Shei'lah because he feared that he too would die. He sent Tamar away with the excuse that later when Shei'lah would mature he would allow her to marry him.

The Commentators explain that before the giving of the Torah any relative including a father-in-law was permitted to marry the widow of his deceased son to fulfill the mitzvah of yibum. Thus, Yehudah himself was eligible to marry his daughter-in-law Tamar in order to fulfill this mitzvah. Tamar, upon realizing that Yehudah had no intent to let her marry his youngest son Shei'lah disguised herself as a harlot and became pregnant from him. Yehudah promised to send her an animal as payment. However, in the meantime she demanded a pledge and took his signet ring, garment and staff.

Later when Yehudah failed to locate her and redeem his pledge he gave up hope of retrieving his signet ring, cloak and staff. Soon after he was told that his daughter-in-law Tamar was pregnant. It was decided that Tamar was to be executed for two reasons. First, she was the granddaughter of Shem, a kohen. The law was that a daughter of a kohen who committed such an act was put to death. Second, she was awaiting yibum, a period of time when a woman may not marry another man who is not the relative of her husband. As she was taken to her death, she sent a message to her father-in-law saying that the father of the twin children that she is carrying is the one who owns the signet ring, cloak and staff.

Tamar could have easily revealed the secret, however this would have caused her father-in-law great embarrassment. She decided that she would not embarrass him directly and give him the option of admitting that he was the father thereby fulfilling the mitzvah of yibum. She begged him to recognize the owner of these items, admit the truth and not cause the death of three people, herself and the twins. The commentators tell

us that Tamar was not just pregnant with ordinary children. One of her sons, Peretz, would be the progenitor of the Kingdom of the Jewish People and Moshiach.

Being that this week is Chanukah, perhaps we may find a hint to the holiday of Chanukah here. The lighting of the Chanukah lamps includes three basic components; the oil, the wick and the menorah. Each one of these three entails many complex laws.

We may suggest that the three items Yehudah gave Tamar as a pledge hint to these three Chanukah components. The first item is the chosam, the signet ring. The Gemara tells us that after the Chashmonoyim conquered the Syrian-Greeks the Kohanim entered the Beis Hamikdash and found only one container of oil that was marked with the seal of the Kohen Gadol. Part of the Chanukah miracle was finding one container of oil that was not contaminated. The chosam of Yehudah alludes to the container of oil that was sealed with the chosam of the kohen gadol.

The second item in the pledge was the peh'sil. Rashi explains this as a cloak. Other commentators explain this to mean a belt or cords of thread that were used to tie up animals. However, the Hebrew word for peh'sil may also be translated as wick. Thus, the second item in Yehudah's pledge hints to the wick of the Chanukah lamps.

The third item in the pledge was the mateh which we have translated as staff. Chazal tell us that after the Chashmonoyim conquered the Syrian-Greeks the kohanim entered the Beis Hamikdash and found that the Menorah was defiled and thus unusable. They improvised with a makeshift menorah by tying together their spears. A spear is similar to a staff in that it is held in the hand and used in a similar fashion as a staff. Thus, the third item of the pledge hints to the makeshift menorah that the Kohanim used after taking back control of the Beis Hamikdash.

Chazal tell us that at the time of creation Hashem saw that the light he created was too good for the wicked people of this world to enjoy and hid it for the righteous people that will live at the time of the coming of Moshiach and in the World to Come. The number of hours the light shone before it was hidden was exactly thirty-six. Over the eight days of Chanukah we light exactly thirty-six candles that correspond to these thirty-six hours of light. The holiday of Chanukah brings with it the pure rays of the light of creation that will reappear with the coming of Moshiach.

As Chanukah approaches we come face to face with the Menorah. If the Chanukah Menorah could speak it would say the words of Tamar "Please, recognize to whom the chos'am, peh'sil, and mateh belong." The Menorah is asking us to take note of the deep meaning of the miracle of Chanukah. The

light of the Chanukah lamp is no ordinary light – it contains the rays of Moshiach, symbolic of the hope and calling of the Jewish people. The menorah begs of us not to let the holiday pass without drawing from its rays.

Focus on Shabbos

Peninim on the Torah

by Rabbi A. Leib Scheinbaum
Hebrew Academy of Cleveland

On six days, work may be done, but the seventh day shall be holy for you, a day of complete rest for Hashem. (35:2)

Interestingly, whenever we find the prohibition against labor on Shabbos, there is always some mention of working on six days of the week, i.e., "On six days, work may be done, but the seventh day shall be holy for you." This is also true in the Aseres HaDibros, Ten Commandments, "For (in) six days Hashem made the heavens and the earth ... and He rested on the seventh day." (Shemos 20:11) Horav Avraham Schorr, Shlita, explains that kedushas Shabbos, the sanctity of Shabbos, is greatly dependent on the manner in which one acts during the six days of the "work" week.

Harov Schorr supports this statement with a principle from the Rishonim. In the aforementioned pasuk from the Aseres HaDibros, the Torah writes, "For (in) six days Hashem made the heavens and the earth." The way the pasuk is read, Ki sheishas yamim asah, it should be translated as, "For six days Hashem made." In order to coincide with the popular translation of the pasuk, it should have been written, Ki b'sheishas yamim asah, "For in six days Hashem made." It almost sounds as if Hashem created "six days." The Teshuvos Ha'Rashba writes that the Torah is telling us just that: the actual entity of time, i.e., "six days," was created by Hashem. The problem with this approach is that it implies that Hashem created only six days – and not seven. How does Shabbos fit into this construct? Was it a creation?

Rav Schorr cites the Bris Avraham, who quotes a Rishon that originally the day had been twenty-eight hours long. Hashem created the first six days, and then He took four hours from each day, and those hours combined to constitute Shabbos. The sefarim explain that the "six days" decided among themselves to select a rosh, head, over themselves. They chose Shabbos.

This is why Shabbos is referred to in the tefillas, Shabbos service, as chemdas ha'yamim, the most coveted of days. According to the above approach, this is a reference to Shabbos being created from the "select" hours of each day of the week. The "six times four equals twenty-four," of which Shabbos is comprised, is the chemdas, the most coveted of the days of the week.

Alternatively, we can say that the days of the week "chose" as their rosh, head, the Shabbos, which became the symbol of their chemdah, love, for it.

Rav Schorr concludes with an inspiring thought for us to carry through the "work" week. Shabbos is a creation of the six work days. Thus, one's Shabbos is the result and outgrowth of his actions during the weekdays. Every day gives its hours to Shabbos. If we view Shabbos as the rosh of our week, we must make our week worthy of the Shabbos. A yeshivah has a "rosh" yeshivah, who reflects the character of his yeshivah. A community has a Rav or Av Bais Din, rabbi or leader of its judicial court, selected by the community. He is their representative, and thus, a reflection of themselves. The mafia, l'havdil, also has its don, its rosh who characterizes the activities of his henchmen. Our Shabbos reflects our weekdays. The type of Shabbos we observe is largely based upon the way we act during the week. What a powerful thought to carry around all week.

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Lost – Lands End Winter Coat

Lost – Lands End small men's winter coat. Gray shell with thermal liner. Looks new because it was just bought for this winter. Likely taken in error from the Leventhals during the last days of shiva. Please call 410-318-8887 or return to 6315 Pearce Ave. Thanks.

Chanukah Selections

by Zvi Akiva Fleisher

TOTAL OF 36 LIGHTS

The Rokei'ach writes that the total of 36 lights of all 8 nights of Chanukah correspond to the special light that was present upon the creation of Adam, which lasted for 36 hours, and was then hidden until the time of the world to come.

The Bnei Yisos'chor and Medrash Pinchos #1 write that since the festival of Chanukah is one of affirming the legitimacy of the Oral Torah, we symbolically light 36 lights, which correspond to the 36 tractates of gemara.

CHANUKAH – THE VALIDITY OF THE ORAL TORAH

We know that the Aron Hakodesh, which was home for the "luchos," embodies the concept of the written Torah, while the menorah embodies the concept of the oral Torah. The miracle that took place with the lights of the menorah is symbolic of the triumph of our oral Torah, called the LIGHT of the Torah, over the DARKNESS of the

Greeks, "v'choshech zeh golus Yovon" (M.R. Breishis 2:4).

The Bnei Yisos'chor offers a marvelous gematria that alludes to this. The word Chanukah spelled "b'milluy" as follows Ches-Yud-Tof, Nun-Vov-Nun, Vov-Vov, Kof-Pei, Hei-Hei has the same numerical value as "Bavli u'Yerushalmi," the Talmud, which encompasses "Torah she'b'al peh."

A GUTTEN SHABBOS KODESH AND A FREILICHEN CHANUKAH!

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Coming Up

- **December 13:** Chanukah Party. 1-3 pm at the shul.
- **December 18:** Shabbos meal with the Rabbi and Rebbetzin
- **December 18:** Chanukah Tisch
- **December 19:** Camp Shabbos
- **January 2:** Camp Shabbos
- **March 7:** Tiferes Yisroel Banquet

Message from Hungary

Klara Margaretten is in Hungary for several months visiting her mother, and she wishes the Rabbi and Rebbetzin and all the members of the shul a Happy Chanukah.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac and Jacob; Sarah, Rebecca, Rachel and Leah; and together with the other righteous men and women in the Garden of Eden.

Max Levin Gordet, Menachem ben Yaakov a"h, 24 Kislev, father of Michael Gordet
Yaakov Chaim Feinstein, Yaakov Chaim ben Leib Yoel a"h, 27 Kislev, son of Louis and Gail Feinstein
Raymonde Genah, Shelbiyah bas Reb Michoel a"h, 27 Kislev, mother of Sylvie Grossman a"h
Louis Kfare, Yehuda Leib ben Yisroel Avraham a"h, 27 Kislev, father of Rhoda Posner Puce
Herman Albert Komenarsky, Chaim Eliahu ben Yechezkel HaLevi a"h, 28 Kislev, father of Fern Berkman
Jory Rosean, Yosef Ber Leib ben Aharon Eliezer a"h, 29 Kislev, brother of Rebbetzin Bracha Goldberger
Celia Kravitz, Tzipporah a"h, 29 Kislev, grandmother of Dr. Edward Leventhal
Henyah Jaffee, Henya bas Wolf a"h, 29 Kislev, grandmother of Nisan Jaffee
Mildred Katz Taube, Mindel bas Moshe a"h, 1 Teves, grandmother of Karen Beleck

Hilchos Shabbos Shiur

The Hilchos Shabbos Shiur meets every Tuesday night from 8 until 9, and will continue for four months, until right before Purim. B'ezras Hashem, we hope to complete the sefer we are learning, "The Shabbos Book" by Rav Yeichel Michel Stern of Yerushalayim. You can order a subsidized copy from Mo Margolese at mo@tiferesyisroel.org.

Even if you miss a shiur, please come; we're learning lots of important practical halacha with real-life application. Even those with a good background in halacha will learn new things in this shiur.

Note: There will be no shiur this week.

Banquet Honorees

Tiferes Yisroel is very happy to be honoring Hillel and Karen Zeitlin at this year's annual banquet, March 7. Hilly and Karen have done so much for our shul, in spirit and in action, and we look forward to a beautiful evening together.

Calendar

- **December 11 and 12:** Chanukah Shabbaton. Etz Chaim.
- **December 12:** Weekly gathering studying the Garden of Emunah. Perlman home, 3501 Pinkney Rd. Motzei Shabbos. 8 pm for women and girls, 9 pm for men. For questions call 410-358-3550.
- **December 12:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. Yidden and yiddishkeit: Orthodox Judaism in Europe in the 1920s. 8-9 pm. Yeshivat Rambam.
- **December 12:** Diamonds in the Dust. Film for women. BJSZ, 8:15 pm.
- **December 14:** Menorah Parade, leaving from Yeshivat Rambam at 6:30 pm.
- **December 15:** Join CHAI and Mayor Sheila Dixon for a community-wide Chanukah celebration at the Park Heights JCC. Menorah lighting, kids crafts, food, local vendors. 6 pm.
- **December 16:** National Chocolate Covered Anything Day.
- **December 16:** Sandcastles. BJSZ, 8 pm. Film for women and girls. \$10. Partial proceeds to benefit tzedaka.
- **December 16:** Chanukah party. Etz Chaim. \$10. 7:30 pm.
- **December 23:** Baltimore Shidduch Meeting at Chaya Hyatt's, 3204 Fallstaff Rd (near Westbrook). Last meeting of the year. 8 pm.

Donations

- In memory of Sylvia Weinberg, mother of Dr. Ed Leventhal, by Elaine Gesang

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg

Father/Son Learning Sponsor

- Jay, Deborah and Baruch Taffel in memory of Jay's mother, Nancy Taffel

There will be no Hilchos Shabbos Shiur this coming Tuesday night

Tehillim

Tehillim are said in praise of Hashem and for all of our needs in life, including praying for the sick, difficulty becoming pregnant, shidduchim and basically everything. Each Sunday morning at 10, the Tiferes Yisroel Tehillim Group meets for 45 minutes in the Ezras Nashim to recite Psalms.

The reading is done silently in Hebrew or English, proceeding at your own pace. We supply the Tehillim books, so there's no need to bring your own. There is a long list of sick people that we pray for. If you can't make it to the group and want to add a name to the cholim list, please contact Rebbetzin Bracha.

Thank You to

- The anonymous person who cleans up the coffee table in the lounge.

Census Jobs

The U.S. Census Bureau is recruiting temporary, part-time census takers for the 2010 Census. These jobs offer good pay, flexible hours and paid training. Census taker jobs are an excellent way to earn extra money while performing an important service for the community. As a census taker, you'll play a vital role in making sure that everyone is counted.

Apply today by contacting your Local Census Office or by calling 1-866-861-2010.

Attention Job Seekers

Jewish Career Services (JCS) offers Career Development Workshops covering all aspects of the job search process. These include:

- Targeting your career
- Getting the interview
- Turning an interview into a job
- Winning negotiation strategies
- Stress management
- Computer classes

Get your resume professionally written – whether you are looking for work, advancement or a career change.

For more information about the workshops and resumes, call JCS at 410-466-9200.

Joblink

Joblink provides job seekers, recruiters, and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula at 410-367-4926, jgelula@msn.com or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.



Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesyisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



No Peanuts!/No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut/fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesyisroel.org, call 410-764-1971 option 4, or go to www.tiferesyisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father/Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

TY Shiurim Schedule

Sunday:

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פְּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Rambam** Mishnah Torah laws about shekalim and annual donation for the Beis HaMikdash operations, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos.**

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 9:15 pm (S-Th). **Amud Yomi Gemara** shiur for men with Rabbi Porter and Rabbi Lowenbraun.
- 9:15-9:35 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Chanukah**. Advanced. For men.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Makkos.**

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesyisroel.org
- **VP Facility** Mordechai Beleck
- **VP Programming** Mo Margolese mo@tiferesyisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesyisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Treasurer** Ken Gelula ken@tiferesyisroel.org

CONTACT INFORMATION

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736 Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Shenit** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judyschnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen/Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim** Purchase Nisan Blaxberg 410-358-3943 Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesyisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977 apmandel@yahoo.com
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesyisroel.org

Lev Echad Deadline:
Wednesday 6:13 pm
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**