

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד

אהד



בלב

TiferesYisroel.org

410-764-1971

27 Cheshvan 5769 / November 14, 2009

5746-5770

Celebrating our 24th year

1986-2009

DAVENING SCHEDULE**Friday**Candle Lighting: 4:35 pm
Mincha: 4:35 pm**Shabbos Day**Mishna Chabura: 8:00 am
Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:50 pm
Shabbos is over after: 6:05 pm**Sunday**Shacharis: 8:00 am
Mincha / Maariv: 4:30 pm**Monday-Friday**Shacharis (Mon., Thurs., Fri.): 6:30 am
Shacharis (Tues., Wed.): 6:20 am
Maariv (Mon.-Thurs.): 9:00 pm**Next Shabbos – Parshas Toldos**Candle Lighting: 4:30 pm
Friday Mincha: 4:30 pm**This Shabbos**

- Camp Shabbos
- Father / Son Learning. 7:30 pm.

Refuah Shalaimah to

- Chaya Diamond, Chaya Bruria bas Meira Neomi
- Elliot Morrison, Eliyahu Reuvain ben Chaya Raizel
- Phil Saltman, Pesach ben Sara
- Bernard Katz, Dov Ber ben Raizel

Father and Son Learning Sponsors

- Shulamit Hawtof, in memory of Nancy Taffel, mother of Jay Taffel
- Howard and Dvora Sora Reznick

Dinner with the Rabbi and Rebbetzin

Our dinner last Shabbos was sold out!! It was a great success and we hope to do more in the future.

Thank you to:

- Shlomo Goldberger for taking charge of the event
- Bob Rosenfelt and Morty Tenenbaum for their inspiring divrei Torah
- Of course, the Rabbi and Rebbetzin, because what would a dinner with the Rabbi and Rebbetzin be without them
- The following people for shopping, cooking, transporting and setting up: Rebbetzin Bracha Goldberger, Ahuva Goldberger, Ari Blum, Fred Levi, Chana Birnbaum, Dvora Sora Reznick, Zahava Reznick, Tali Goldman, Emunah Friedman, Glenna and Lenny Ross, Eileen and Jerry Rosenbaum, Shoshana Katz, Shulamis Heldoorn, Mordechai Beleck and Bernie Schulman
- And everyone who helped to clean up at the end!

Reminder

The latest shul statement has been sent out. Please help us out by fulfilling your commitments to the shul with your check, Pay Pal or credit card online at www.tiferesyisroel.org/donate.

Thanks!

Shabbos Afternoon Classes

Continuing this week, we will still be focusing on the napping aspect of Shabbos. This means there will still not be an afternoon class.

The Rabbi's Shabbos afternoon class is on hiatus, to be brought back when the days get longer. If you would rather take a class on

Shabbos afternoon than nap, please contact the Rabbi. If enough people are interested, he'll try to get someone to teach a class.

New Shiur for Men with Rabbi Goldberger

Rabbi Goldberger is giving a new shiur Monday through Thursday from 9:15 until 9:35 pm, learning Tur with selected Bais Yoseph on Hilchos Chanukah. This shiur is advanced in nature and is for men only.

Maariv Minyan

For the winter months, our daily evening minyan is now maariv-only. Davening is at 9 pm, Monday through Thursday nights.

We will maintain the weekday mincha / maariv minyan on Sunday only.

Shemen Lamaor Sponsors

- Ari and Caryn Blum
- Aaron and Shoshana Shamberg

Mazel Tov to

- Yaakov and Ester Gur on the birth of a son, Wednesday, November 11, at 12:08 am. Mazel tov to the grandparents, Mota and Amy Gur, and great grandparents David and Regina Weinberg. May they be zoche l'hachniso b'vrise shel Avraham Avinu b'zeman u'l'gadlo l'torah l'chuppah u'l'ma'asim tovim. There will be a Shalom Zachor this Shabbos, Friday, November 13, at the Gur home, 6110 Benhurst Road. Bris will be Wednesday, November 18, following shacharis.
- Mordechai and Ruth Snider on the bar mitzvah of their son, Aharon Dovid. May they be zocheh l'gadlo l'torah, l'chupah, ul'maasim tovim.

This week's Lev Echad is sponsored by:

Shmuel Vick, in honor of the birthday of his wife Susan, a true Eshet Chayil

Avi and Susan Sonenthal in honor of the yahrzeit of Rabbi Meir Kahane

Hadrash Ve-Haiyun Dor Revi'i Torah Insights on the Weekly Parsha

by Efraim Levine
(from hadrash.com)

Sarah's lifetime was 100 years, and 20 years and 7 years; the years of Sarah's life (Bereishis 23:1).

The posuk tells us that Sara lived for 127 years. Rashi comments that they were all equal for goodness. Rashi further explains the significance of the Torah breaking up her years into three parts. When Sarah was 100 she was like 20 with regard to sin. Just as a 20 year old is considered free from sin because he is not liable for punishment, likewise Sarah was free from sin at the age of 100. Furthermore, at the age of 20 she was as beautiful as if she were 7 years old.

It is noteworthy that the number 127 is found in the beginning of the Megillah. The posuk there says that Achashuerosh ruled from Hodu to Cush over 127 provinces (Esther 1:1). Indeed chazal link the two. The Gemara records that when Rabbi Akivah attempted to awake his students during his lecture he explained that Esther merited to become the Queen of 127 provinces only due to the fact that Sarah lived a full life of 127 years. We may ask, what is the symbolic significance of the number 127 both in regard to the life of Sarah and the number of provinces that were ruled by Achashuerosh and Esther?

To answer this question let us briefly discuss some elementary mathematics. In the decimal system there are exactly ten symbols. They are 0 through 9. There is no single symbol that represents the number that comes after 9. In practice we start again by returning to 0 and carry a 1 to the left of the 0. This produces two symbols, "10." We refer to this as "ten."

In the binary system there are only two symbols, they are 1 and 0. If we wish to represent the number two we also return to 0 and carry a 1 to the left. Thus, "10" represents the value two in binary just as "10" represents the value ten in decimal. As the value increases we keep adding digits to the left. For example, if we wish to represent the number 66 in binary we would write the following: 1000010. Here the "1" in the second position from the right represents the value 2 and the "1" in the leftmost position represents the value 64. $64 + 2 = 66$. The leftmost "1" represents 64 in binary just as it would represent 1 million in decimal.

If we would wish to represent the number 127 in binary we would write seven consecutive 1's, i.e., 1111111. It is noteworthy that all computers use the binary system. The smallest element in a computer is a "bit" which can either be a 0 or a 1. If we

combine seven bits there are a total of 127 combinations. They range from 0000000 to 1111111. Indeed every character has a mathematical representation called an ASCII code. The ASCII code has 127 possible values due to the fact that every character is stored in seven bits. (In truth it is stored in a "byte" which has eight bits but the eighth bit is used for the sign, i.e., + or -.)

In summary, if we have seven digits that are arranged in order and can only be 0 or 1, then there are a total of 127 possible combinations.

The Torah tells us that this world was created in seven days. Had Hashem wished He could have created it in one day, yet Hashem chose to divide creation in seven distinct parts. Every aspect of this physical world is rooted in one of the seven parts of creation. The number seven throughout chazal consistently represents the physical world that was created in seven parts. One example is the menorah that has seven branches. Some of the commentators explain that this alluded to the seven parts of creation.

In the physical world we live in we find that different people are blessed with different combinations of blessings. For example, some may be blessed with wisdom but not wealth, some the opposite. Some may be blessed with wonderful children but lack perfect health, and so on. We find many combinations of blessings but rarely do we find a person who is blessed with everything. Assuming every physical blessing is rooted in one of the seven parts of creation, we may suggest that in general there are 127 combinations of blessings in this physical world. They range from nothing to everything. Although the binary system is a relatively modern invention the concept it represents is ancient.

The Torah tells us that Sarah lived for 127 years. Rashi comments that they were all equally good. Perhaps the significance of 127 is that Sarah was blessed with the full combination of what life has to offer. All seven elements of creation were positive for her. This stands in contrast to the other 126 general combinations of blessings that are found among people in the world. The significance of living a life of 127 years is symbolic of being granted the totality of blessings.

Likewise, we may now understand the symbolic significance of the 127 provinces that were ruled by Achashuerosh. The Megillah introduces this fact by first telling us that Achashuerosh ruled from Hodu to Cush which is interpreted by the commentaries to mean the entire world. The posuk continues to emphasize that this included 127 provinces. This symbolic number indicates that his sovereignty over the physical world was as complete as possible.

Focus on Shabbos

(from <http://www.torahtots.com>)

MELACHA

Please note: This is just a VERY BASIC introduction. There are many complex laws regarding Shabbat, and this is not the forum for decisions regarding what is or is not allowed on Shabbat. This is just to give the reader a flavor of the intricate halachot involved. A competent halachic authority should be consulted with any questions.

MELACHA (PLURAL "MELACHOT")

1. Melacha refers to the 39 categories of activity that are forbidden on Shabbat. Melacha is not "work." At least not the English definition of the word "work." You may not carry a needle out into the street on Shabbat, yet you may drag a heavy sofa across the room. So what Melacha is forbidden on Shabbat?

The 39 categories of activity that are forbidden on Shabbat are all labors that have something in common – they are creative activities that exercise control over one's environment.

Specifically, the Talmud derives these 39 categories from the fact that the Torah juxtaposes the commandment to cease work on Shabbat in Shmot Parshat Vayakheil, with its detailed instructions on how to build the Mishkan [Mishkan – Tabernacle; the portable, temporary version of the Holy Temple that the Jews carried throughout the forty years in the desert into Eretz Yisroel (the land of Israel), until they built the Beit HaMikdash], and the preparation of its components, as described in Shmot / Exodus 31 and 35.

This is to teach us, explains the Talmud (Shabbat 49b), which activities constitute Melacha: any creative act that was part of the Mishkan's construction represents a category of work forbidden on Shabbat. These categories are forbidden by the Torah.

2. Toldot – Work which is different from that done in the Mishkan, but which achieves the same result. These types of Melacha are also prohibited by the Torah.

3. Rabbinic Decrees – There are a number of additional activities that are forbidden by the Rabbis. There are several categories of decrees that prohibit:

a. Activities that might lead directly to the violation of a Torah prohibition.

b. Use of items not designated for Shabbat use (muktzah).

c. Activities that might lead one to think that a prohibited activity is permissible (Ma'arit Ayin – The appearance of the eye).

d. Activities that are not appropriate for Shabbat, even though they are technically permissible (Uvda D'Chol – [resembles])

weekday activity). The Navi Yeshayahu (Prophet Isaiah (58:13-14) recorded a prohibition against speaking of business and against weekday-oriented activities. See below for many more examples.

THE 39 MELACHOT (LAMED-TET MELACHOT)

Here is the list of the 39 Melachot (main activities) prohibited on the Shabbat:

1. Zoreah – Sowing (seeding)
 2. Chores – Plowing
 3. Kotzair – Reaping (cutting)
 4. M'amair – Gathering (bundling sheaves)
 5. Dush – Threshing
 6. Zoreh – Winnowing
 7. Borer – Sorting (selecting, separating)
 8. Tochain – Grinding
 9. Miraked – Sifting
 10. Lush – Kneading
 11. Ofeh / (Bishul) – Baking/cooking
 12. Gozez – Shearing
 13. Melabain – Whitening (bleaching)
 14. Menafetz – Disentangling, Combing
 15. Tzovayah – Dyeing
 16. Toveh – Spinning
 17. Maisach – Mounting the warp (stretching threads onto a loom)
 18. Oseh Beit Batai Neirin – Setting two heddles (preparing to weave)
 19. Oraig – Weaving
 20. Potzai'ah – Separating (removing) threads (Unweaving)
 21. Koshair – Tying a knot
 22. Matir – Untying a knot
 23. Tofair – Sewing
 24. Ko'reah – Tearing (unsewing – ripping)
 25. Tzud – Trapping
 26. Shocheh – Slaughtering (Killing)
 27. Mafshit – Skinning
 28. M'abaid – Salting / tanning process
- [The list of Melachot in the Talmud (Tractate Shabbat 7:2) includes salting hides and tanning as separate Melachot. The Talmud (Tractate Shabbat 75b) states that these two are really the same Melacha, and amends the Mishna by inserting tracing lines, as the twenty-ninth Melacha.]
29. Mesharteit – Tracing (scratching) lines
 30. Memacheik – Smoothing / scraping
 31. Mechateich – Cutting (to shape)
 32. Kotaiv – Writing two or more letters
 33. Mochaik – Erasing two or more letters
 34. Boneh – Building
 35. Soiser – Demolishing
 36. Mechabeh – Extinguishing (putting out a flame)
 37. Ma'avir – Kindling (making a fire)
 38. Makeh B'Patish – Striking the final blow (Finishing an object)
 39. Hotza'ah – Transferring (transporting) from domain to domain (carrying)

These 39 Melachot are divided into six (6) groups:

- Group I = Numbers 1-11
- Group II = Numbers 12-24

- Group III = Numbers 25-31
 - Group IV = Numbers 32-33
 - Group V = Numbers 34-35
 - Group VI = Numbers 36-39
- Group I is connected to the field work.

Group II is connected to the making of material curtains

Group III is connected to the making of leather curtains

Group IV is connected to the Krushim (beams of the Mishkan)

Group V is connected to putting the walls of the Mishkan up and down

Group VI is connected to the final touches of the Mishkan

The 39 Melachot are not so much activities as categories of activity. For example, while "sorting" usually refers exclusively to the separation of chaff from grain, it refers in the Talmudic sense to any separation of intermixed materials which renders edible that which was inedible. Thus, picking small bones from fish falls under this category. (Gefilte fish is the traditional Ashkenazi solution to this problem.)

In the event that a human life is in danger, a Jew is not only allowed, but required, to violate any Shabbat law which stands in the way of saving that life.

Some Mitzvot we do not perform on Shabbat:

1. We do not put on Tefillin
2. We do not blow shofar on Shabbat Rosh Hashana
3. We do not use the Etrog and Lulav on Shabbat Sukkot
4. We do not read the Megillah on Shabbat Purim

SAMPLE MELACHOT – ACTIVITIES FORBIDDEN ON SHABBAT

Watering plants, squeezing fruits, playing or carrying musical instruments. It is forbidden to read bills or secular papers.

It is forbidden:

To cook, to write, to light candles, to mince (litchon), to pick.

The Garden of Emuna

Come join a weekly gathering studying the Garden of Emuna. Women will be meeting at the Perlman home, 3501 Pinkney Rd., Motzei Shabbos at 8. Men will be meeting at 9.

We will be meeting from now until Chanuka. Let's use this wonderful opportunity to get closer to Hashem and bring the geula. Copies of the book are available at a special price. For questions call 410-358-3550.

Calendar

- **November 14:** Winter lecture series on modern Jewish history by Rabbi Dovid Katz. American Jewry to the Rescue, Part I: The Formation of the Twentieth-Century

American Jewish Community, 1885-1915. 8-9 pm. Beth Tfiloh's Mintzes Auditorium. Followed by reception.

- **November 14:** Weekly gathering studying the Garden of Emuna. Perlman home, 3501 Pinkney Rd. Motzei Shabbos. 8 pm for women and girls, 9 pm for men. Copies of the book are available at a special price. For questions call 410-358-3550.
- **November 14:** National American Teddy Bear Day
- **November 15:** Shomrim of Baltimore's Police Appreciation Day. Shomrim vs. Baltimore City Police Department Flag Football Benefit for the city's mounted police unit, at Northwestern High School field. Pre-game festivities include carnival and pony rides. 1-5 pm Donations accepted. 410-602-2400.
- **November 19:** "Take the Next Leap in Your Career" presented by Jason Seiden, author of the book by the same name. La Tasca in Washington, DC (non-kosher establishment) 6-8 pm. For more information, go to <http://yourcareer.eventbrite.com/>.
- **November 22:** Free Irlen Method Training. Simple, low-cost intervention for ADD / ADHD, dyslexia, chronic headaches / migraines, anxieties and learning challenges. Dr. Joseph Annibaldi, neuropsychiatrist and director of the Amen Clinic in Washington, DC, and Shoshana Shamberg, occupational therapist, special educator and certified Irlen diagnostician, will speak about visual stress and the brain, as well as sensory processing and learning. 10-11 am in Timonium, MD. Call 410-358-7269, email IrlenVLCMD@yahoo.com or register at www.aotss.com.

See You On Shabbos

We'd like to let you know of an amazing new idea that can bring kiruv, achdus and chesed to all corners of the earth. It's no exaggeration. The site is called seeyouonshabbos.com. There, any Jew can post themselves as a guest or a host. You can be in contact with people who are interested in trying out their first Shabbos or who need a place just for a simcha. The site is safe and each guest has references and pictures. It's only been up about a week and already many people are signing up. Check it out and sign up!

Joblink

Joblink provides job seekers, recruiters, and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula at 410-367-4926, jgelula@msn.com or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

Attention Job Seekers

Jewish Career Services (JCS) offers Career Development Workshops covering all aspects of the job search process. These include:

- Targeting Your Career
- Getting the Interview
- Turning an Interview Into a Job
- Winning Negotiation Strategies
- Stress Management
- Computer Classes

Get your resume professionally written – whether you are looking for work, advancement or a career change.

For more information about the workshops and resumes, call JCS at 410-466-9200.

Jewish Community Services Launches iflknew.org

Are you seeing mysterious signs and little cards with the message iflknew.org around town? Jewish Community Services' Prevention Education has launched "If I Knew Then What I Know Now," a new outreach and public awareness campaign. In four short, powerful videos, local families and friends speak candidly about how alcohol, other drugs and risky behaviors have impacted their lives and the lives of those they love – often with tragic consequences. The videos can be viewed at www.iflknew.org. For more information, please call 410-466-9200.

A Yahrzeit Observance

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel.

And may the soul of your loved one be bound in the bond of life, together with the souls of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; and together with the other righteous men and women in the Garden of Eden.

Yahrzeits

- Moe Bulua, Moshe ben Yaakov Tzvi a"h, 23 Cheshvan, father of Suzanne Bulua
- Rita Friedman, Rita bas Morris a"h, 26 Cheshvan, grandmother of Vicki Friedman
- Arlene Katz, Chai Tova bas Itzhak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz
- Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily Lipsitz
- Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily Lipsitz
- George Elgort, Gadil ben Dovid a"h, 3 Kislev, father of Asher Elgort
- William W. Kayne a"h, 5 Kislev, uncle of Suzanne Kayne



Tzedakah Boxes. Pennies, nickels and dimes add up. Pick up one of our tzedakah boxes located on the ledge by the ezras nashim, and you'll never have to figure out what to do with your spare change again.



Mitzvah Cards. For \$18 you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

Contact Glenna Ross at 410-358-1687 or e-mail glenna@tiferesysisroel.org.



Shul Rentals. To reserve the use of the shul's simcha hall, please contact Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysisroel.org. There is no fee to reserve the date.

For availability, you can go to our Website, www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.



No Peanuts! / No Fragrances! The shul is peanut and fragrance free. In consideration of our members with peanut / fragrance allergies, please refrain from bringing peanut products into the shul and from wearing fragrances.



Sponsorships. To arrange your sponsorship, e-mail levechad@tiferesysisroel.org, call 410-764-1971 option 4, or go to www.tiferesysisroel.org and click donate.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor, the Lev Echad or Father / Son Learning, or to co-sponsor Batya Sklar Camp Shabbos, the donation is \$36. A full sponsorship for Camp Shabbos is \$72.

For the following, please contact Nisan Blaxberg at 410-358-3943.

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

TY Shiurim Schedule

Sundav:

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פְּרָק ה' רַשִׁי, selected Tosfos and Maharsha following Shacharis.
- 10-10:45 am: **Tehillim** gathering for cholim for women (Ezras Nashim).

Monday:

- 6:30-7:30 pm: **Rambam** Mishnah Torah laws about shekalim and annual donation for the Beis HaMikdash operations, given by Jay Taffel. Upstairs Beis Midrash.

Tuesday:

- 6:10-7:10 pm: **Gemara Chulin**, chapters 7 and 8, the basis for the many laws of kashrus, given by Jay Taffel. Upstairs Beis Midrash.
- 8 to 9 pm. Rabbi Goldberger. **Hilchos Shabbos.**

Daily Shiurim (M-F):

- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 9:15 pm (S-Th). **Amud Yomi Gemara** shiur for men with Rabbi Porter and Rabbi Lowenbraun.

- 9:15-9:35 pm. Rabbi Goldberger. Tur with selected Bais Yoseph on **Hilchos Chanukah**. Advanced. For men.

Shabbos:

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Shimon Apisdorf. **Shabbos Malkisa.**
- 8-8:30 am: Mishnayos Chabura. **Makkos.**

OFFICERS

- **President** Lenny Ross 410-358-1687 len@tiferesysisroel.org
- **VP Facility** Mordechai Beleck
- **VP Programming** Mo Margolese mo@tiferesysisroel.org
- **VP Member Relations** Howard Reznick 410-825-8729 howard@tiferesysisroel.org
- **Secretary** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysisroel.org
- **Treasurer** Ken Gelula ken@tiferesysisroel.org

CONTACT INFORMATION

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**
Chana Birnbaum (shiva) 410-358-7736
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father / Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 judy schnidman@hotmail.com
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen / Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 levechad@tiferesysisroel.org
- **Mitzvah Cards** Glenna Ross 410-358-1687
- **Seforim**
Purchase Nisan Blaxberg 410-358-3943
Repair Mark Hart
- **Shalosh Seudos Coordinator**
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 eileen@tiferesysisroel.org
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck
- **Webmaster** Tzadik Vanderhoof 410-764-2258 tzadik@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
- **Yomim Noraim Seating** Ari Blum 410-358-5478
- **Shul Business** admin@tiferesysisroel.org

Lev Echad Deadline:
Wednesday 6:13 pm
levechad@tiferesysisroel.org

Good Shabbos!