

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

TiferesYisroel.org

410-764-1971

11 Av 5769 / August 1, 2009

5746-5769

Celebrating our 23rd year

1986-2009

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:50-8:03 pm  
Mincha: 6:30 pm**Shabbos Day**Mishna Chabura: 8:00 am  
Shacharis: 8:30 am  
Shiur: 5:30 pm  
Mincha: 7:15 pm  
Maariv: 9:20 pm  
Shabbos is over after: 9:32 pm**Sunday**Shacharis: 8:00 am  
Mincha / Maariv: 7:55 pm  
Mishna B'ruah: after Maariv**Monday-Friday**Shacharis: 6:30 am  
Mincha / Maariv: 7:55 pm  
Mishna B'ruah: after Maariv**Next Shabbos – Parshas Ekev**Candle Lighting: 6:44-7:55 pm  
Friday Mincha: 6:30 pm

There are two times for candle lighting. The earlier time is Plag HaMincha (one and a quarter seasonal hours [Shaos Zemanios] before sunset) and is the earliest time to light candles. The latter time is the regular candle lighting time and is 18 minutes before sunset (the latest time to light candles). If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

**Townhall Meeting**

On Sunday night, August 30, from 8:30 to 9:45 pm, everyone is invited to an open shul meeting to hear ideas about what you'd like to see going on in the shul for the coming year. These ideas can be educational, social, spiritual, etc. Give some thought to something exciting or interesting you'd like to see happen at the shul and share it with the kehilla.

**Mitzvah Opportunity –  
Bikkur Cholim**

A few weeks ago Klara Margaretten broke her ankle. She will need to be off her foot for about 6 weeks, or until the doctor says otherwise. B"H, she is doing OK, but could use some phone calls (410-764-3671) and some company, maybe even some driving help.

**This Shabbos**

- Shiur by Rabbi Green of the Kamenitzer Yeshiva in Yerushalayhim. The topic is Reconnecting to Hashem, Lessons of the Luchos Shniyos (second set of Tablets). Main shul, 5:30 pm.
- Shalosh Seudos sponsored by Ed and Mesa Leventhal on the occasion of Ed's father's yahrzeit.

**Shabbos Focus**

In light of the important gathering and attention on Shabbos this past spring, we will have a FOCUS ON SHABBOS year at Tiferes Yisroel. Rabbi Goldberger will be giving a shiur in hilchos Shabbos from the Shabbos book which we did about 15 years ago. (The book with the pictures.) There will be hashkafa shiurim on Shabbos from sifrei chassidus and other sources during the year, and small chaburos (groups) to study and discuss Shabbos, in halacha and machshava, will be encouraged. At a time of heightened community awareness about Shabbos, it behooves us to do our share to enhance and improve our Shabbos.

We're also planning some more community Shabbos meals at shul. The one a few months ago generated a lot of spirit, interest, and involvement. We hope to have another

Shabbos lunch together while the day is still long and then to plan a Friday night dinner at the shul in the fall. You'll be hearing from Reb Shlomo Goldberger soon with the plans.

**Baruch Dayan HaEmes**

We are saddened to inform the kehillah that the mother of our dear member, Kevin Ferentz, passed away. The funeral took place Wednesday, July 29, in New York.

Kevin is sitting shiva at his home, 7930 Long Meadow Road, from Friday afternoon through Tuesday morning.

Shiva will be on Friday from 3 to 6 pm and after Shabbos, starting at 9:30 pm.

Schedule of services at the Ferentz home:

- Sunday – Shacharis 9 am, Mincha / Maariv 7:30 pm
- Monday – Shacharis 7:30 am, Mincha / Maariv 7:30 pm
- Tuesday – Shacharis 7:30 am.

Kevin can be reached at 410-486-7579.

If anyone is interested in contributing towards a meal, please contact Joan Kristall at 410-764-6564.

May Hashem give strength and comfort to Kevin and his family.

**Lev Echad Fundraiser**

The Lev Echad fundraiser is over. Thank you to everyone who submitted entries. For those who meant to but the time just got away from them, it's not too late. You can always email the Lev Echad with a submission.

Running total:

- Submissions: 10
- Sponsors: 0
- Total \$\$\$ to shul: \$100

***This week's Lev Echad is sponsored by:***

Jerry and Eileen Rosenbaum in honor of the tenth yahrzeit of Eileen's mother, Mina Bailis, Mina bas Aryeh Leib Judy Landman for a refuah sh'leima for her mother, Mrs. Klara Margaretten  
Jeremy Diamond for a refuah sh'leima for his wife, Chaya

## Midei Shabbos Beshabbato – Selections

by HaRav Eliezer Chryslor  
(formerly Rav of Mercaz Ahavat Torah,  
Johannesburg)

### LIKE A POOR MAN STANDING AT THE DOOR

There are ten expressions of prayer, Rashi comments, and of these, Moshe chose 'techinah' (supplication), to pour out his heart to his Creator, and to plead with Him to be allowed to enter Eretz Yisrael.

Clearly, had Hashem not cut Moshe short (see Pasuk 26), his prayers would have been answered. Such is the power of true supplication that, had Moshe completed his prayer, Hashem (Kevayachol) would have been forced to accept it. And this is evident from the fact that, much as He is loathe to interfere with man's free will, and certainly with his Tefilos, Hashem found it necessary to stop Moshe in the middle of his Tefilah, rather than allow him to complete it and simply decline to respond.

Rashi interprets 'Techinah' as 'Matnas Chinom' (a free gift), from the word 'chinom,' which means 'free of charge.' Tzadikim, he explains, have an abundance of good deeds to their credit, which it would be only natural for them to exploit by using them as a basis for their prayers. It would certainly seem perfectly justifiable to request from Hashem that He takes their good deeds into consideration when dealing with their needs. Yet they choose not to do so. They prefer to supplicate before Hashem, to fall at His feet as it were, and beg Him for a free, undeserved gift.

Because Tzadikim understand that the true essence of prayer is self-nullification, to humble oneself before their Supreme Master when asking and praying for their needs, not as one giver to another, but as a taker to a giver (to the Giver). And this can only be achieved by placing one's good deeds to the side, and standing before G-d like a nonentity standing before the Almighty. And this is what Chazal mean when, describing how to pray, they use the parable 'like a poor man begging for alms.'

Conversely, as long as one davens to Hashem in the belief that Hashem owes him anything, then one's communication takes the form of a demand, rather than a prayer, and the whole essence of prayer is lost. Indeed, it is comparable to a poor man who tries to elicit a potential donor's assistance by presenting him with an inventory of all the favors that he (the poor man) did for him, for which he now expects payment.

In order to supplicate before Hashem, one has to pour out one's heart, as the Navi writes in Eichah (2:19). This is something that one can only achieve if it is accompanied by the

firm knowledge that Hashem is the absolute Master and we are His humble servants. Consequently we, together with all that we own, belong to Him and, for that alone, we are eternally indebted to Him. There is no such thing as Hashem owing us anything, since whatever one is ever capable of giving Him is nothing more than a pittance of the debt that one owes Him. As long as we breathe, our debt of gratitude steadily mounts, for life itself is a kindness which we can never repay. And each time we fail to serve Him the way we should, we are guilty of withholding from Hashem part of the existing debt, as well as adding an additional installment to the debt.

Tzadikim understand this, and it is only fitting that we (whose debt to Hashem is infinitely greater than theirs, both in terms of the material benefits that we have received and in terms of having fallen further behind in our repayments) take our cue from them. In any event, if Tzadikim view themselves as unworthy when they stand before Hashem, how can we, who are that much smaller than they, possibly view ourselves differently?

### PARSHAH PEARLS

Adapted from the P'ninim mi'Shulchan ha'Gro

### THE YEITZER HA'TOV AND THE YEITZER HA'RA

The Mishnah in B'rochos (9:5) interprets "be'chol levov'cho" to mean that one should love Hashem with both the Yeitzer ha'Tov and the Yeitzer ha'Ra. This means, says the G'ro, that when one eats and performs other mundane activities, and one has no option other than to use the Yeitzer ha'Ra (without which one would automatically abstain from all physical pleasures of this world), he needs to train the Yeitzer ha'Ra to function in the service of Hashem, and not in the pursuit of material pleasure.

And this, he explains, is what the Gemara in B'rochos (61b) implies when it says that Tzadikim are governed by the Yeitzer ha'Tov, and Resha'im, by the Yeitzer ha'Ra. This now means that even as the Tzadikim use their Yeitzer ha'Ra to perform their mundane activities, they do so under the full control of the Yeitzer ha'Tov (who ensures that he works in the service of Hashem).

And by the same token, when the Gemara adds that Resha'im are governed by the Yeitzer-ha'Ra, and Beinonim by both, it means that, even when Resha'im learn Torah and perform Mitzvos, they do so for ulterior motives (for honor, for fun or to criticize), not in the service of Hashem. Whereas, Beinonim are governed sometimes by the one and sometimes by the other. Because there are times when they are controlled by their Yeitzer ha'Tov, and others, when they are controlled by their Yeitzer ha'Ra.

### TWENTY-FOUR HOURS A DAY

"And you shall teach them to your children ... when you sit in your house and when you go on the way, and when you lie down and when you get up" (6:7).

The G'ro explains how the four times mentioned here actually comprise the four periods that make up the day;

1. "when you sit in your house" – the second half of the night (when a Jew needs to sit up in bed and begin studying Torah);

2. "and when you go on a journey" – the second half of the day, when one sets out to earn a living;

3. "and when you lie down" – the first half of the night, which is designated for sleeping;

4. "and when you get up" – the first half of the morning, when one rises from one's bed.

And these four periods correspond to the three Avos and David Hamelech (who is sometimes referred to as the fourth leg). David Hamelech (who used to arise at midnight to daven and to learn) corresponds to the second half of the night; Yitzchak, to the second half of the day (since it was he who instituted Minchah); Ya'akov, to the first half of the night (since he instituted Ma'ariv) and Avraham, to the first half of the morning (since he was the one to institute Shachris).

### AT TWO DIFFERENT LEVELS

"And Hashem commanded us to perform these statutes, to fear Hashem our G-d, to do good to us all the days, to keep us alive like we are today. And it will be for us charity when we observe and perform all these Mitzvos before Hashem our G-d, like He commanded us" (6:24:25).

The G'ro explains that in fact, the first Pasuk and the second are being said to different people. In the first Pasuk, it is the father who is speaking to his son, as the Torah explicitly writes in Pasuk 21 "And you shall say to your son, 'We were slaves to Par'oh.'" We are telling our sons that we are obligated to serve G-d because He took us out of Egypt, and that it is worth our while to serve Him because He repays us with a good life. Now this entails performing Mitzvos for ulterior motives. It is not really the way to serve Hashem at all, but we are addressing our children, who do not yet understand Him.

Regarding ourselves, the Pasuk continues – "And it shall be for us charity when we observe and perform all these Mitzvos before Hashem like He commanded us." We perform the Mitzvos 'because He commanded us,' without any thought of reward. Because even if our children do not understand the intrinsic obligation of serving G-d simply because He is our Master, we do!

**A DAY FOR SHIDUCHIM**

Chazal declared the fifteenth of Av a Yom-tov. On it, the girls would go and dance in the vineyards, and that is where the young men would go to pick themselves a bride.

The question arises, says the B'nei Yisoschor, why Chazal chose particularly that day for this sort of celebration? Why did they not pick another existing Yom-tov for the joyous occasion?

And he replies that this day was designated because it was destined for shiduchim from early times. It is based on the fact that two of the sources for Chamishah-Osor be'Av being chosen as a Yom-tov are connected with shiduchim. On it, the tribes were permitted to intermarry (after entering Eretz Yisrael), and on it, the ban on marrying women from Binyamin (following the episode of the Pilegsh be'Giv'ah) was lifted.

That's fine, he continues, but the question remains, why was specifically the fifteenth of Av designated in Heaven as a day for shiduchim?

And he answers this with a combination of three factors: 1. that the world was created on the twenty-fifth of Tishri; 2. that forty days prior to the birth of a baby, a Heavenly voice announces that 'so and so's daughter will marry so-and-so!'; 3. that Hashem created the world to rule over it, and 'there is no King without a people.' Consequently, the true purpose of the creation was for the sake of Yisrael's marriage to Hashem, to declare His rulership to the world.

Now if one works forty days backwards from the Creation on the twenty-fifth of Tishri, one arrives at Chamishah-Asar be'Av.

That is the day on which Hashem announced that Yisrael would 'marry' Him, and that is why, since that fifteenth of Av prior to the Creation, Tu be'Av has been 'mesugal' (particularly apt) for shiduchim.

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**Yom Tov Sparkle**

The fourth annual TY Museum-Quality Silver Polishing Fundraiser will be held on Sunday, August 30. If you can't make it on the 30th, please contact Susan for other arrangements.

Drop your silver off at the shul simcha hall between 10 and 11 am and come back the same day between 7 and 8 pm to pick it up.

Calling all silver kiddush cups, candlesticks, spice boxes and other precious objects for polishing in preparation for Yom Tov.

Polishing will be directed and supervised

by Susan Vick, museum curator and art history instructor.

The cost will be determined by the condition of the object. All proceeds go to the shul. In addition, a donation to the shul will be made by the Vick family for every object brought in to be cleaned.

This event is being held in honor of the first yahrzeit of Sarah Plovsky z"l, mother of Susan Vick.

Volunteers are needed. Contact Susan at susanj.vick@gmail.com or 410-358-6921.

**Tisha B'Av**

Thank you to Rabbi Goldberger for providing the kehilla with a most meaningful and introspective Tisha B'Av. Your concise but insightful comments gave us the focus for each kinah that enabled us to feel the full meaning of the day.

**Dues**

It's that time of the year again. Time to pay our dues for the 2009-2010 fiscal year, which began on July 1.

The dues structure is \$600 for families, \$400 for singles and \$300 for associates. You can mail a check to the shul at Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

Or you can pay online by visiting our Website and clicking donate.

Dues may be paid in full or monthly. For dues reduction, please contact Ken Gelula or Lenny Ross.

The membership renewal and Yom Tov seating order forms will be sent out next week. Forms for Yom Tov childcare will also be included.

Please make every effort to pay outstanding balances to the shul to start the new year off right.

**Honorable Mention**

Suzanne Kayne nominates Mordechai Beleck for an honorable mention for his role in the Tzeischem L'Shalom. Sure it's his job to coordinate the thing, but have you ever thought what goes into it?

He schnorr people to help sponsor, collects money and follows through on money that wasn't collected. He buys the food, helps set up and helps clean up. Often he is the last person standing, still putting chairs away while most of the others have left the building.

Thank you, Mordechai. Good job!

**Healing Groups**

If you have endured traumatic experiences growing up in a home with chronic discord, physical or mental illness, abuse or neglect – you are not alone.

Shofar Coalition is sponsoring weekly healing groups facilitated by experienced therapists in a private Pikesville location.

There are separate healing groups for Orthodox women and men.

To discuss participation and group fees, please call Joan Kristall, LCSW-C, 410-843-7576. All calls are completely confidential.

**Have a Good Time,  
Wish You Were Here**

The Rabbi and Rebbetzin will be away for their summer breather after Shabbos Nachamu and hope to be back around August 25, b'ezras Hashem.

**I♥TY**

*Israel is filled with kedusha everywhere, but I feel more kedusha in this building than anywhere else in the world.*

Why do you love Tiferes Yisroel? Let us know. Email levechad@tiferesyisroel.org.

**Yahrzeits**

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h  
Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Susan Vick  
Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum  
Max Komet, Moshe ben Yochanan HaLevi a"h, 13 Av, husband of Rachael Komet  
Harry B. Leventhal, Hershel ben Mayer HaLevi a"h, 16 Av, father of Dr. Edward Leventhal  
Hy Margoese, Chaim ben Mordechai Zev a"h, 16 Av, father of Mordechai Zev Margoese

**Coming Up**

- **August 8:** Camp Shabbos
- **August 22:** Camp Shabbos
- **August 30:** Silver Polishing 10 am- 8 pm
- **August 30:** Town Hall Meeting with the Rabbi, 8:30 pm

**Donation**

- From Shmuel and Susan Vick, on the occasion of the first yahrzeit of Susan's mother, Sarah Plovsky

**Shemen Lamaor Sponsors**

- Ari and Caryn Blum
- Elie and Esther Levi
- Edward Auerhan
- Jon and Ila Bierer in memory of Fred Bierer

**Joblink**

Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, Yocheved Gelula, at 410-367-4926, jgelula@msn.com, or Elly Lasson, executive director at Joblink, elasson@joblinkemployment.com, 410-602-8700.

**Cookbooks For Sale**

Cookbooks put out by Sharfman's Seminary in Yerushalayim (Sharfman's Palette: 30 Years of Recipes from the Faculty) are now being sold to help raise money for Shana Bet. The cookbooks are \$54 each and will arrive in the United States between Rosh Hashana and Sukkos.

For more information or to order, please call Shira Beleck at 443-805-7876.

**In the Community**

- **August 1:** Khal Ahavas Yisroel Tzemach Tzedek and Agudas Yisroel of Baltimore present A Bein Hamitzarim Motzaei Shabbos Navi shiur. Live broadcast via Torah conferencing. From destruction to consolation. Relevant issues in Megillas Eichah, presented by Rabbi Dovid Heber, Rav, Khal Ahavas Yisroel Tzemach Tzedek, Kashrus administrator, Star-K kosher certification. Agudas Yisroel of Baltimore. 10:30-11:15 pm.
- **August 5:** Please join Ayelet HaShachar for the Dina Blaustein Memorial Concert, a musical evening in honor of Dina's 2nd yearzeit. Featuring new original songs by Ayelet HaShachar, including a special song written for Dina. For women only, admission \$15 adults, \$10 students. Tickets available at Pern's and Shabsi's, or by calling Lisa Friedman at 410-764-8627. For concert sponsorships, call Leah Sol at 410-764-1693. Proceeds will go to tzedaka, including several funds in Israel. 7:45 pm at Yeshivat Rambam, 6300 Park Heights Ave.

**Shul Rentals**

If you are planning on having an event that would require the use of the shul's Simcha Hall, please call Eileen Rosenbaum at 410-764-8443 or eileen@tiferesysisroel.org to reserve the use of the hall. There is no fee to reserve the date.

For availability, you can go to our Website [www.tiferesysisroel.org](http://www.tiferesysisroel.org) and click on the "Calendar" button on the left. This online calendar is kept up to date continuously.

**Peanut-free**

The shul is peanut-free. Please do not bring in any products with peanuts. This includes personal snacks (for children and adults) as well as for any functions held in the shul, i.e., Kiddush, Shalosh Seudos, etc.

**No Fragrances!**

**Costs of Sponsorships**

**Batya Sklar Camp Shabbos**

Full sponsorship \$72 Co-sponsorship \$36

**Shemen Lamaor \$36**

**Lev Echad \$36**

To arrange your sponsorship, e-mail [levechad@tiferesysisroel.org](mailto:levechad@tiferesysisroel.org), call 410-764-1971 option 4, or go to [www.tiferesysisroel.org](http://www.tiferesysisroel.org) and click donate.

Please send your donation to: Congregation Tiferes Yisroel 6201 Park Heights Avenue Baltimore, MD 21215

For the following, contact Nisan Blaxberg at 410-358-3943

**Siddur \$50 Chumash \$75**

**Yahrzeit Plaque \$300**

Other seforim may be dedicated as well.

**TY Shiurim Schedule**

**Sunday:**

- 9:30-10:15 am: Men's **Gemara Brachos** shiur given by the Rabbi. פּרָק ה', Rashi, selected Tosfos and Maharsha following Shacharis.
- 10:30-11:15 am: **Tehillim** gathering for cholim for women (upstairs Beis Medrash).

**Monday:**

- **Rambam** shiur on the laws of Shofar, Sukkos and Lulav, given by Jay Taffel, approximately 1 hour before the scheduled Mincha time.

**Tuesday:**

- **Gemara Chulin** on ta'aruvos, the mixing of non-kosher and kosher foods, given by Jay Taffel, approximately 1 hour before the scheduled Mincha time.

**Daily Shiurim (M-F):**

- Every morning following davening – a chabura for strengthening Hebrew reading with **Nesivos Shalom**. With *fresh hot coffee!*
- 6-6:25 am: Chabura learning **Rashi** on the weekly parsha given by Nisan Blaxberg. All men and (older) boys are invited to attend.
- Rabbi Goldberger's **Mishna Berura** shiur each night after ma'ariv on the topic of hilchos Pesach. For men.
- 9:15 pm (S-Th). **Amud Yomi Gemara** shiur for men with Rabbi Porter and Rabbi Lowenbraun.

**Shabbos:**

- 8-8:30 am: Morning Chabura: Learning, discussion and inspiration by Rabbi Shimon Apisdorf. Text: **Shabbos Malkisa**.
- 8-8:30 am: Mishnayos Chabura. Text: **Makkos**.
- On break: Rebbetzin's class on **Tefillah**, for women. Ezras Nashim. Ashrei.
- On break: Rabbi Goldberger's weekly Shabbos shiur for men and women on the Ramchal.

**OFFICERS**

- **President** Lenny Ross 410-358-1687 [len@tiferesysisroel.org](mailto:len@tiferesysisroel.org)
- **VP Facility** Mordechai Beleck

- **VP Programming** Mo Margolese [mo@tiferesysisroel.org](mailto:mo@tiferesysisroel.org)
- **VP Member Relations** Howard Reznick 410-825-8729 [howard@tiferesysisroel.org](mailto:howard@tiferesysisroel.org)
- **Secretary** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesysisroel.org](mailto:tzadik@tiferesysisroel.org)
- **Treasurer** Ken Gelula [ken@tiferesysisroel.org](mailto:ken@tiferesysisroel.org)

**CONTACT INFORMATION**

- **Boys Club** Yehuda Severin 410-800-4456
- **Calendar** Eileen Rosenbaum 410-764-8443
- **Camp Shabbos** Alisa Mandel 410-963-2977
- **Candyman** Ari Blum
- **Chesed Committee**  
Chana Birnbaum (shiva) 410-358-7736  
Rivka Malka Perlman (other) 410-358-3550
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father / Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Hillel Zeitlin 410-358-7316
- **Gabbai Tzedakah** Nisan Jaffee 443-929-2587
- **Girl Scouts** Judy Schnidman 410-358-0440 [judyschnidman@hotmail.com](mailto:judyschnidman@hotmail.com)
- **Hospitality** Gail Feinstein 410-764-2532
- **Kitchen / Kiddush** Emunah Friedman 410-318-6727
- **Lev Echad** Suzanne Kayne 410-764-1971, Option 4 [levechad@tiferesysisroel.org](mailto:levechad@tiferesysisroel.org)
- **Membership** Howard Reznick 410-825-8729 [howard@tiferesysisroel.org](mailto:howard@tiferesysisroel.org)
- **Mitzvah Cards** Glenn Ross 410-358-1687
- **Seforim**  
Purchase Nisan Blaxberg 410-358-3943  
Repair Mark Hart
- **Shalosh Seudos Coordinator**  
Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [eileen@tiferesysisroel.org](mailto:eileen@tiferesysisroel.org)
- **Supplies Ordering** Emunah Friedman 410-318-6727
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck
- **Webmaster** Tzadik Vanderhoof 410-764-2258 [tzadik@tiferesysisroel.org](mailto:tzadik@tiferesysisroel.org)
- **Yahrzeit Plaques** Nisan Blaxberg 410-358-3943
- **Yahrzeit Records** Alisa Mandel 410-963-2977
- **Yomim Noraim Seating** Ari Blum 410-358-5478

➤ **Shul Business** [admin@tiferesysisroel.org](mailto:admin@tiferesysisroel.org)

**Good Shabbos!**

**Lev Echad Deadline:**  
Wednesday 6:13 pm  
[levechad@tiferesysisroel.org](mailto:levechad@tiferesysisroel.org)

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
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